

The Seventh Sunday of Easter

The Sunday after the Ascension

May 8, 2016
10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier, *Dean*
Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Martin Room for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #215 - See the Conqueror mounts in triumph*In Babilone*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

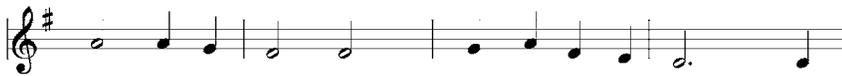
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; 'Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 97 *Dominus regnavit*

Setting: W. Benjamin Hutto

- | | |
|---|--|
| 1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad. | 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods. |
| 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations
of his throne. | 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord. |
| 3 A fire goes before him *
and burns up his enemies on every side. | 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods. |
| 4 His lightnings light up the world; *
the earth sees it and is afraid. | 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked. |
| 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth. | 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted. |
| 6 The heavens declare his righteousness, *
and all the peoples see his glory. | 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name. |

THE SECOND LESSON ~ Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who

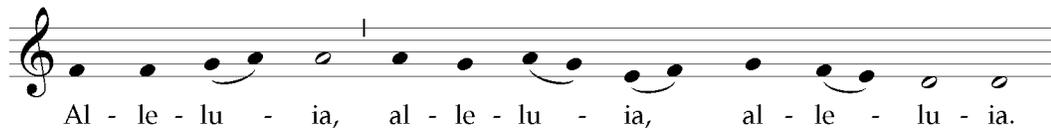
sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The Lord said, I will not leave you desolate;

I will come back to you, and your hearts will rejoice. [*Alleluia*]

THE GOSPEL ~ John 17:20-26

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

Note: Today's Anthem and Offertory Hymn were composed by noted Church musician, McNeil Robinson. We sing them today on the first anniversary of his death and in honor of our Theologian in Residence, a close friend of the composer.

ANTHEM

Had I but pinions of a dove to fly away and be at rest,
far away would be my flight in the wilderness, would I settle.
To my haven would I hasten
out of the sweeping wind and tempest.

*Oh, that I had wings like a dove!
I would fly away and rest
I would flee to a far-off place
and make my lodging in the wilderness.*

Amanda McCarthy, Soprano soloist

Amy Krueger, French Horn

Music: McNeil Robinson (1943-2015)

Text: Psalm 55:7-8

THE PROPER PREFACE

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al - le - lu - ia! Christ, our Pass - o - ver, is



sac - ri - ficed for us; Therefore let us keep the feast.



Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion.
Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy.
Return to the cathedral after the priest has prayed with you.*

ANTHEM

I will not leave you comfortless, I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia.

Music: Everett Titcomb (1884-1968)
Text: John 14

Please join in singing

HYMN #327 ~ Draw nigh and take the Body of the Lord *Palmer Church*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

WELCOME AND ANNOUNCEMENTS

HYMN #214 ~ Hail the day that sees him rise *Llanfair*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY

*The flowers on the altar are given to the Glory of God
in loving memory of Ben Gladney.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome!

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Canticle: Christ our Passover, Pascha nostrum

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

ANNOUNCEMENTS

Join us on Friday, May 20 for the last *Quiet Day* at Advent House until next fall. We will begin with centering prayer at 9:30 and then take time for personal spiritual practices such as journaling, reading, writing, praying. We will end with centering prayer at 2:00 and leave at 2:30. Bring a lunch if desired and any art or sewing project that you would like to work on. You may come and go any time between 9:30-2:30. Coffee and tea provided.

If you would like to read the Gospel in a foreign language on Pentecost Sunday, May 15, please email Suzette Follette (suzettefollette@cccnola.org) so that she can print the reading for you and send it to you by email. As a reminder: readers will stand wherever they happen to be and read in unison. Thank you.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for May 21. Everyone is invited. Your help is appreciated.

Grace at the Green Light - an important ministry to the homeless, will be the focus of a presentation after the 10:00 Eucharist on Sunday, May 22.

Save the dates:

- *Pentecost Sunday with Picnic* - Sunday, May 15
- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7

The Deadline to submit articles for the June/July edition of The Canticle is May 13.

Education for Ministry (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

Baptism is especially appropriate at the Easter Vigil, on the Day of Pentecost, on All Saints' Day or the Sunday after All Saints' Day, and on the Feast of the Baptism of our Lord (the First Sunday after the Epiphany). It is recommended that, as far as possible, Baptisms be reserved for these occasions or when a Bishop is present. (BCP, page 312). *Our next opportunity for baptism is Next Sunday, May 15, 2016.* Please contact Canon Roberts for more information.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF MAY 8, 2016

SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 9:45 AM Breakfast and Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 11:30 PM Christian Education Hour
- 4:00 PM Yoga (Chapel)
- 6:00 PM Real Presence

MONDAY

- 12:15 PM The Holy Eucharist
- 5:00 PM Bodytime Bootcamp
- 6:00 PM Property Committee Meeting

TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 7:00 PM Choir Rehearsal

THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)
- 6:00 PM Parents' Night Out

SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer - Advent House
- 10:00 AM Eracism - Westfeldt Room

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.