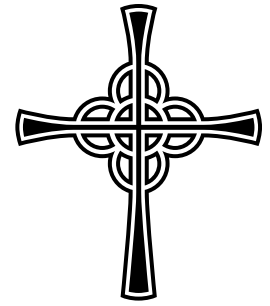


The Fourth Sunday of Easter

May 7, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Brother James' Air Harold Darke

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #174 - At the Lamb's high feast we sing..... Salzburg

OPENING ACCLAMATION

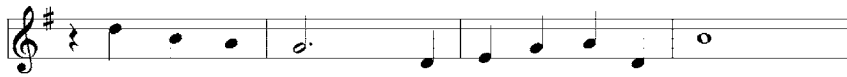
Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; 'Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 23 *Dominus regit me*

Setting by Edward Cuthbert Bairstow

- | | |
|---|---|
| 1 The Lord is my shepherd; *
I shall not be in want. | for you are with me;
your rod and your staff, they comfort me. |
| 2 He makes me lie down in green pastures *
and leads me beside still waters. | 5 You spread a table before me in the presence
of those who trouble me; * |
| 3 He revives my soul *
and guides me along right pathways for his Name's sake. | you have anointed my head with oil,
and my cup is running over. |
| 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; * | 6 Surely your goodness and mercy shall follow me
all the days of my life, *
and I will dwell in the house of the Lord for ever. |

THE SECOND LESSON - 1 Peter 2:19-25

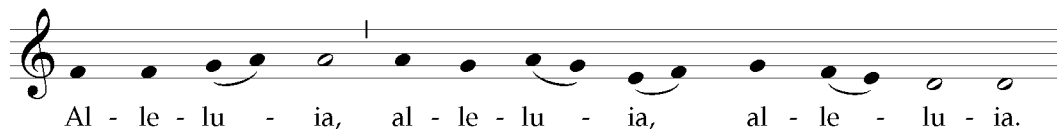
It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. I am the good shepherd, says the Lord;
I know my sheep, and my sheep know me. [*Alleluia*]

THE GOSPEL - John 10:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

My Shepherd will supply my need, Jehovah is his Name. In pastures fresh he makes me feed Beside the living stream. He brings my wandering spirit back When I forsake his ways. He leads me for his mercy's sake In paths of truth and grace.	When I walk through the shades of death, thy presence is my stay. One word of thy supporting breath Drives all my fears away, hand, in sight of all my foes, Doth still my table spread. My cup with blessings overflows, Thine oil anoints my head.	The sure provisions of my God Attend me all my days, O may thy house be my abode And all my work be praise. There would I find a settled rest, While others go and come, No more a stranger or a guest, But like a child at home.
---	---	--

Music: Virgil Thomson (1896-1989)
Text: Paraphrase of Psalm 23 by Isaac Watts (1674-1748)

Please stand and sing

OFFERTORY HYMN #343 ~ Shepherd of souls, refresh and bless*St. Agnes*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

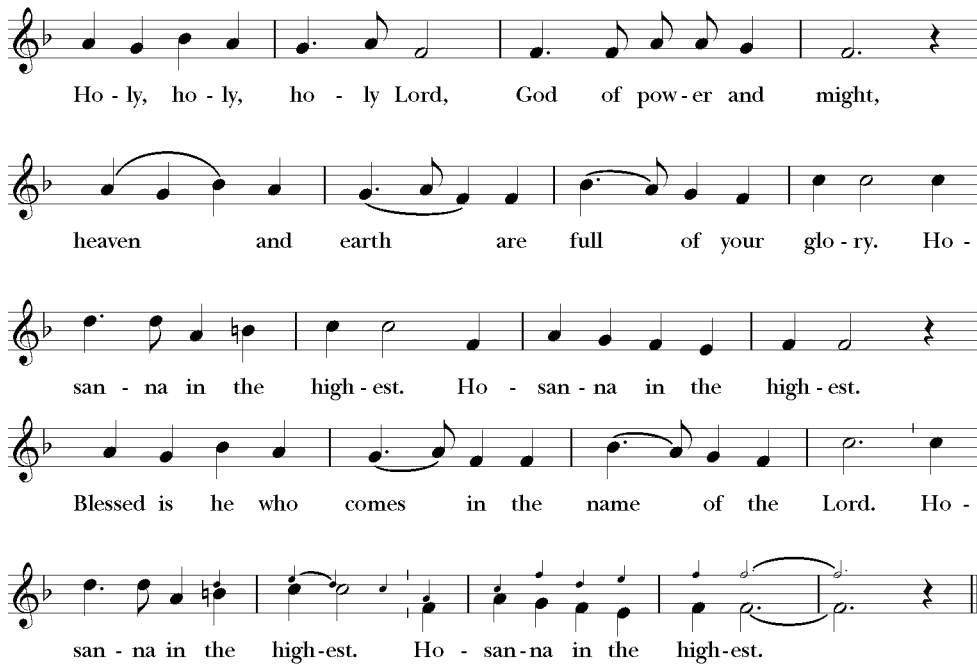
Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death
We proclaim his resurrection,
We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al - le - lu - ia! Christ, our Pass - o - ver, is
sac - ri - ficed for us; Therefore let us keep the feast.
Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.

Even though I walk, through a dark and dreary land,
There is nothing that can shake me,
She has said, She won't forsake me, I'm in Her hand.

Surely goodness and kindness will follow me
All the days of my life,
And I will live in Her house, forever.

She restores my soul, She rights my wrongs,
She leads me in a path of good things
And fills my heart with songs.

She sets a table before me, in the presence of my foes,
She anoints my head with oil,
And my cup overflows.

Glory be to our Mother, and Daughter,
And to the Holy of Holies,
As it was in the beginning, is now and ever shall be,
World, without end. Amen.

Music: Bobby McFerrin (b. 1950)

Text: Paraphrase of Psalm 23 by Bobby McFerrin - dedicated to his mother

Please join in singing

HYMN #181 ~ Awake and sing the song *St. Ethelwald*

HYMN #333 ~ Now the silence..... *Now*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

WELCOME AND ANNOUNCEMENTS

HYMN #708 ~ Savior, like a shepherd lead us..... *Sicilian Mariners*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY ~ Intermezzo from *Symphonie VI* Charles-Marie Widor

*The altar flowers are given to the glory of God
in loving memory of Mr. & Mrs. Fred Jackson.*

Our thanks go to Marc Loudon and Anthony Sears for leading the music this morning.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Canticle: Christ our Passover, Pascha nostrum

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

ANNOUNCEMENTS

Eden House, a ministry which rescues women from sex trafficking, is in need of household goods and furniture. Two of their residents are graduating in June and will be setting up their own apartments. Please contact Linda Roberts if you have large items to donate. Small items can be left at the cathedral office or in the little red wagon.

The next opportunity for Baptism falls on Sunday, June 4 (Pentecost) at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for May 20. Everyone is invited. Your help is appreciated.

- Thursday, May 25 - Ascension Day - Choral Evensong - 6:00 PM. The Reverend Canon Shannon Manning, Preaches
- Sunday, June 4 - The Day of Pentecost - Parish Picnic following the 10:00 Eucharist

Consider hosting a Jericho Road Intern this summer!! Jericho Road Episcopal Housing Initiative has the good fortune of having a Grinnell College student *and* a Sewanee: University of the South student serving with us as summer interns. Internships begin on June 5, 2017 and last 8 – 10 weeks. Will YOU consider hosting a college student intern this summer? For more information contact Holly Heine at hollyheine@jerichohousing.org or 504-293-2882. Thank You!!

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Post- Easter Study Program: *One God, Shared Stories and Three Faiths*

Wednesdays, April 26, May 10, May 24, May 31 and June 7 at 1:30 PM (note: No class on May 3 and 17) and a Saturday session on May 27—10:00 AM to 3:00 PM with lunch. All sessions will be held in the Martin Room at the Cathedral.

Judaism, Christianity and Islam share the belief in the same one God and are all religions of 'the Book' (Old Testament-Tanakh, New Testament and Quran), but nonetheless they have been competitive with each other—sometime violently. In this program we will look at what Judaism, Christianity and Islam share, areas in which they compete and why they don't get along better than they do (and have for centuries).

Most of us have Bibles containing the Old and New Testaments; many of us don't have a Quran. I suggest ordering the Oxford World Classics Quran. On Amazon Prime it is currently listed at \$6.47. For the more adventurous, I recommend *The Study Quran: A New Translation and Commentary*, which is excellent, long (nearly 2,000 pages) and expensive (about \$50). Also valuable for an understanding of Islam is the *Hadith*, or the sayings of the prophet. Note that the Quran is what Allah dictated to the Prophet Mohammed, not the inspirations of the prophet that are found in the Hadith. There are a number of editions of the Hadith available from Amazon.

Most of us know quite a lot (some, a little) about Judaism and Christianity and little about Islam; I will recommend several books that seek to tell more about the inter-relations between and among the religions from their inception to the present time. The most accessible is Jon Levinson's, *Inheriting Abraham: The Legacy of the Patriarch in Judaism, Christianity & Islam*. More expansive and expensive are Robert Gregg's, *Shared Stories, Rival Tellings: Early Encounters of Jews, Christians and Muslims* (Oxford University Press) and F. E. Peters, *The Monotheists: Jews, Christians and Muslims in Conflict and Competition* (Princeton University Press, 2 volumes). Both are long, somewhat difficult and expensive.

The more, the merrier—so don't be shy to invite your friends to join us!

THE
Episcopal
CHURCH



May 7, 2017 – Easter 4 (A): Ecumenical and Interreligious Relations

The Episcopal Church's Office of Ecumenical and Interreligious Relations helps to facilitate relationships with other Christian traditions and major world religions. The Presiding Bishop is the ecumenical officer of the church, and his Ecumenical and Interreligious Deputy is the Reverend Margaret Rose. The work of this office in the Jesus Movement represents an important force for reconciliation and religious understanding, promoting conversation and unity.



The modern ecumenical movement began as a response to Jesus' prayer in the Gospel of John "that they all may be one," and the twentieth century saw a rapid increase of collaboration and conversation across church lines. It gained special momentum after the Second Vatican Council, when a spirit of greater openness between Roman Catholics and Christians of other traditions emerged.

The Episcopal Church is currently in full communion relationships with the following churches: the Evangelical Lutheran Church in America, the Moravian Church of the Northern and Southern Provinces, the Old Catholic Churches of the Union of Utrecht, the Philippine Independent Church, and the Mar Thoma Syrian Church of India. Coordinating committees support the implementation of some of these relationships, which involve full mutual recognition of ministries and sacraments. Clergy of these churches may serve in Episcopal churches, and vice versa. We also have warm relationships with the Church of Sweden and the Evangelical Lutheran Church in Bavaria.

The Episcopal Church is in active dialogue with three traditions: the Roman Catholic Church through the United States Conference of Catholic Bishops, the Presbyterian Church (U.S.A.), and the United Methodist Church. Our dialogues meet regularly to discuss matters of common concern, doctrinal agreements and disagreements, and possibilities for the emergence of full communion relationships.

Nationally and internationally, The Episcopal Church is a member of major groupings of churches, particularly the National Council of Churches, the World Council of Churches, Churches Uniting in Christ, Church World Service, Churches for Middle East Peace, and Christian Churches Together. We also collaborate with the Consultation on Common Texts, an ecumenical group that standardizes English-language liturgical materials and lectionaries.

The Episcopal Church also works in close collaboration with Religions for Peace, Bread for the World, the Parliament of the World's Religions, the Anti-Defamation League, the U.S. Council of Muslim Organizations, the National Religious Partnership for the Environment, and the Anglican Communion Network for Interfaith Concerns to promote religious understanding and a voice for The Episcopal Church in non-governmental organizations and public advocacy.

Each diocese of The Episcopal Church has a designated officer responsible for promoting ecumenical and interreligious conversations on the local level. A national umbrella group, Episcopal Diocesan Ecumenical and Interreligious Officers (EDEIO), coordinates the work of diocesan officers in close collaboration with the Ecumenical Office. This group meets annually during the National Workshop on Christian Unity for fellowship and learning with colleagues from Roman Catholic, United Methodist, Evangelical Lutheran, Evangelical, and Presbyterian parallel organizations.

For more information, please visit <http://www.episcopalchurch.org/blog/EIR>.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:00 PM Property Committee Meeting

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Yoga (Cathedral)

5:30 PM Bodytime Bootcamp

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM)

1:30 PM Canon Lowry's Class (Martin Room)

7:00 PM Choir Rehearsal

THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

Office Open Until Noon

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism (Westfeldt Room)

6:00 PM Wedding

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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