

# The Fourth Sunday of Easter

May 3, 2020 - 10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*



## The Word of God

### OPENING VOLUNTARY

### PROCESSIONAL HYMN

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## THE FIRST LESSON ~ Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

## PSALM 23 *Dominus regit me*

- |   |  |
|---|--|
| 1 The Lord is my shepherd; *<br>I shall not be in want.                               | for you are with me;<br>your rod and your staff, they comfort me.  |
| 2 He makes me lie down in green pastures *<br>and leads me beside still waters.       | 5 You spread a table before me in the presence<br>of those who trouble me; *<br>you have anointed my head with oil,<br>and my cup is running over. |
| 3 He revives my soul *<br>and guides me along right pathways for his Name's sake.     | 6 Surely your goodness and mercy shall follow me<br>all the days of my life, *<br>and I will dwell in the house of the Lord for ever.              |
| 4 Though I walk through the valley of the shadow of death,<br>I shall fear no evil; * |  |

Setting by Edward Cuthbert Bairstow

## THE SECOND LESSON ~ 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in

---

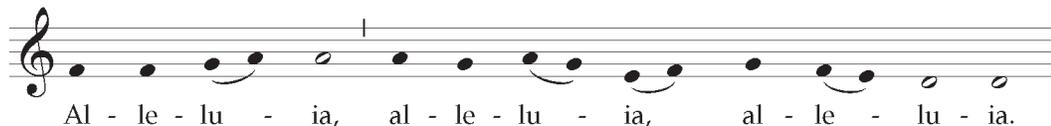
his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

#### ALLELUIA & VERSE



V. I am the good shepherd, says the Lord;  
I know my sheep, and my sheep know me. [*Alleluia*]

#### THE GOSPEL ~ John 10:1-10

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

#### THE SERMON

#### THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

---

---

**PRAYERS OF THE PEOPLE, Form II**

I ask your prayers for God's people throughout the world; for our Bishop(s) \_\_\_\_\_; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_], Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored [especially \_\_\_\_\_ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

**ANTHEM**

The Lord is my shepherd:

I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness  
for His name's sake.

Yea, though I walk through the valley  
of the shadow of death,

I will fear no evil:

For Thou art with me;

Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies

Thou anointest my head with oil,

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.

Music: Thomas Matthews (1915-1999)

Text: Psalm 23

**THE GREAT THANKSGIVING ~ Eucharistic Prayer A**

**SURSUM CORDA**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

---

---

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

---

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

#### ANTHEM

In my heart's sequestered chambers lie truths stripped of poet's gloss.      If you would comfort me, sing me a lullaby.  
Words alone are vain and vacant and my heart is mute.                      If you would win my heart, sing me a love song.  
In response to aching silence memory summons half-heard voice,          If you would mourn me and bring me to God,  
and my soul finds primal eloquence and wraps me in song.                      Sing me a requiem, sing me to heaven.

Touch in me all love and passion, pain and pleasure,  
Touch grief and comfort; love and passion, pain and pleasure.

Sing me a lullaby, a love song, a requiem.  
Love me, comfort me, bring me to God:  
Sing me a love song, sing me to heaven.

Words: Jane Griner

Music: Daniel E. Gawthrop (b. 1949)

#### HYMN

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

## POST-COMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### WELCOME AND ANNOUNCEMENTS

### HYMN

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

## THE DISMISSAL

*People* Thanks be to God.

## CLOSING VOLUNTARY

## **COPYRIGHTS**

Canticle: Christ our Passover, *Pascha nostrum*

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved.

Reprinted under One License #712212.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted with permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

The hymns are reprinted from *The Hymnal 1982*.

### **FROM THE DEAN**

Sunday, May 3 marks our eighth week of online-only worship. The challenges have been many, however, the feedback that I continue to receive from the membership, and wider Community indicates that we are meeting an important spiritual need. Just as many loyal Jazz Fest fans are using their imaginations to “fest in place,” we seek to give the listener an authentic sense of worshiping in community even from our separate homes. The readings for the Fourth Sunday of Easter include Psalm 23 (which also occurred in the Lectionary earlier in Lent, so this is the second setting you will have heard in recent weeks). Psalm 23 is a favorite for many reasons, particularly I think because it reminds us that even when we walk through the valley of the shadow of death, God is always with us. The Communion Anthem will be the beautiful “Sing me to heaven” by Daniel Gawthrop. This work is always moving to hear, and is uniquely appropriate at this moment in our lives. Music is so important to us as a Parish family, and we are indeed blessed to have these recordings of our glorious choir.

After consulting with Dr. Julio Figueroa, our resident infectious disease authority, the Bishop, and the Cathedral Vestry, I have determined that continuing online-only worship is our best option at least through the month of May. The prevailing wisdom suggests that, were we to gather at this point, there could be no Eucharistic Celebration, and not even congregational Hymn singing. I so long for us to be together in person, however, safety must be our guiding principal in this moment. We do hope to hold our postponed Annual Meeting in person in the Church sometime in June. I hope to be able to announce details about that next week. For now, we continue to pray for God’s goodness and mercy to follow us all the days of our life, and remain thankful for the promise that we shall dwell in the house of the Lord for ever.

## **Give Online...** *Quick, Convenient and Secure*

Go to: [bit.ly/ccconlinegiving](https://bit.ly/ccconlinegiving)



Or



Or

Text the amount  
to 73256  
Keyword: **ccnola**



*Thank you for supporting the ongoing Cathedral ministries*

**EPISCOPAL DIOCESE OF LOUISIANA**

The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

**VESTRY**

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

**THE WEEK OF MAY 3, 2020**

SUNDAY

*The Fourth Sunday of Easter*

10:00 AM The Holy Eucharist, Rite II (Sung)  
(Broadcast and Webcast Only)

SUNDAY

*The Fifth Sunday of Easter*

10:00 AM The Holy Eucharist, Rite II (Sung)  
(Broadcast and Webcast Only)

Stay informed of Cathedral news  
with weekly E-blast.

It's fast and easy  
simply go to:

[bit.ly/ccc-ebblast](https://bit.ly/ccc-ebblast)  
and sign up!

**WGSO 990AM**

Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

**CHRIST CHURCH CATHEDRAL**

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [cccnola.org](http://cccnola.org)

*Please remember Christ Church Cathedral in your will.*