

The Third Sunday of Easter

April 30, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #296 - We know that Christ is raised and dies no more.....Engelberg

OPENING ACCLAMATION

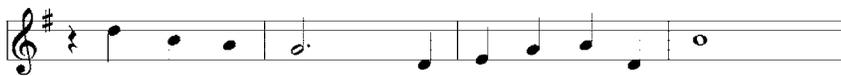
Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; 'Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON - Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 116:1-3, 10-17 *Dilexi, quoniam*

Setting by William Crotch

- 1 I love the LORD,
because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.

- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON - 1 Peter 1:17-23

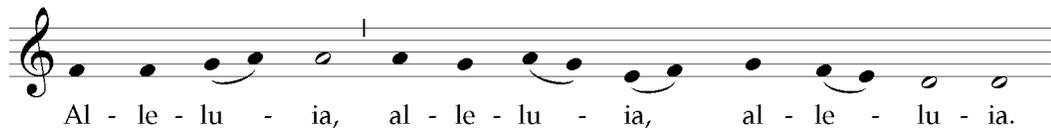
If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Open our minds, O Lord, to understand the scriptures;
make our hearts burn within us when you speak. [*Alleluia*]

THE GOSPEL - Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

Now the green blade riseth from the buried grain.
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain.
He that for three days in the grave had lain.
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

Music: French traditional, Arr. Simon Lindley (b. 1948)
Text: John Macleod Campbell Crum (1872-1958)

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

Please stand and sing

OFFERTORY HYMN #483 ~ The head that once was crowned with thorns..... *St. Magnus*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

THE FRACTION ANTHEM

Al - le - lu - ia! Christ, our Pass - o - ver, is
 sac - ri - ficed for us; Therefore let us keep the feast.
 Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Music: Healey Willan (1880-1968)

Text: English translation of O Sacrum Convivium, Antiphon to the Magnificat, Second Vespers, Corpus Christi; cf. 1 Cor. 11:26, Rom 8:18

Please join in singing

HYMN #305 - Come, risen Lord, and deign to be our guest.....*Rosedale*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

WELCOME AND ANNOUNCEMENTS

HYMN #432 - O praise ye the Lord!..... *Laudate Dominum*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY

The altar flowers are given to the glory of God in thanksgiving for Linda E. Brackett.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Canticle: Christ our Passover, Pascha nostrum

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

ANNOUNCEMENTS

Eden House, a ministry which rescues women from sex trafficking, is in need of household goods and furniture. Two of their residents are graduating in June and will be setting up their own apartments. Please contact Linda Roberts if you have large items to donate. Small items can be left at the cathedral office or in the little red wagon.

The next opportunity for Baptism falls on Sunday, June 4 (Pentecost) at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for May 20. Everyone is invited. Your help is appreciated.

- Thursday, May 25 - Ascension Day - Choral Evensong - 6:00 PM. The Reverend Canon Shannon Manning, Preaches
- Sunday, June 4 - The Day of Pentecost - Parish Picnic following the 10:00 Eucharist

Consider hosting a Jericho Road Intern this summer!! Jericho Road Episcopal Housing Initiative has the good fortune of having a Grinnell College student *and* a Sewanee: University of the South student serving with us as summer interns. Internships begin on June 5, 2017 and last 8 – 10 weeks. Will YOU consider hosting a college student intern this summer? For more information contact Holly Heine at hollyheine@jerichohousing.org or 504-293-2882. Thank You!!

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Post- Easter Study Program: *One God, Shared Stories and Three Faiths*

Wednesdays, April 26, May 10, May 24, May 31 and June 7 at 1:30 PM (note: No class on May 3 and 17) and a Saturday session on May 27—10:00 AM to 3:00 PM with lunch. All sessions will be held in the Martin Room at the Cathedral.

Judaism, Christianity and Islam share the belief in the same one God and are all religions of ‘the Book’ (Old Testament-Tanak, New Testament and Quran), but nonetheless they have been competitive with each other—sometime violently. In this program we will look at what Judaism, Christianity and Islam share, areas in which they compete and why they don’t get along better than they do (and have for centuries).

Most of us have Bibles containing the Old and New Testaments; many of us don’t have a Quran. I suggest ordering the Oxford World Classics Quran. On Amazon Prime it is currently listed at \$6.47. For the more adventurous, I recommend *The Study Quran: A New Translation and Commentary*, which is excellent, long (nearly 2,000 pages) and expensive (about \$50). Also valuable for an understanding of Islam is the *Hadith*, or the sayings of the prophet. Note that the Quran is what Allah dictated to the Prophet Mohammed, not the inspirations of the prophet that are found in the Hadith. There are a number of editions of the Hadith available from Amazon.

Most of us know quite a lot (some, a little) about Judaism and Christianity and little about Islam; I will recommend several books that seek to tell more about the inter-relations between and among the religions from their inceptions to the present time. The most accessible is Jon Levinson’s, *Inheriting Abraham: The Legacy of the Patriarch in Judaism, Christianity & Islam*. More expansive and expensive are Robert Gregg’s, *Shared Stories, Rival Tellings: Early Encounters of Jews, Christians and Muslims* (Oxford University Press) and F. E. Peters, *The Monotheists: Jews, Christians and Muslims in Conflict and Competition* (Princeton University Press, 2 volumes). Both are long, somewhat difficult and expensive.

The more, the merrier—so don’t be shy to invite your friends to join us!

Please Support Jericho Road Episcopal Housing Initiative



ONE DAY TO GIVE AS ONE COMMUNITY

May 2, 2016 • MIDNIGHT TO MIDNIGHT

Give \$10 or more through www.GiveNOLA.org

Your contribution to Jericho Road's American Dream Fund supports first-time homebuyers, ensuring that the dream of homeownership is possible for low-income families.

We aren't just building homes, we are building a community!
You are a part of these efforts!



Hosted by Greater New Orleans Foundation

For questions, please contact Peter Davis:
development@jerichohousing.org

(504) 293-2887

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VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

TUESDAY

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Yoga (Cathedral)

5:30 PM Bodytime Bootcamp

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM)

7:00 PM Choir Rehearsal

THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

Office Open Until Noon

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.