

The Second Sunday of Easter

April 28, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Infants through age 5 are invited to the nursery. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Children's Church. They will return at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Christ ist erstanden, (*Christ is Arisen*), BWV 627Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #212 - Awake, arise, lift up your voice.....*Richmond*

OPENING ACCLAMATION

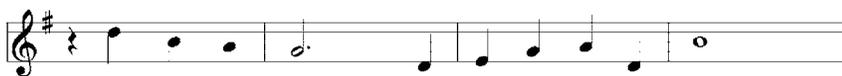
Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; 'Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 150 *Laudate Dominum*

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *

praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *

praise him with lyre and harp.

4 Praise him with timbrel and dance; *
praise him with strings and pipe.

5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

6 Let everything that has breath *
praise the Lord. Hallelujah!

Setting: Charles Villiers Stanford

THE SECOND LESSON ~ Revelation 1:4-8

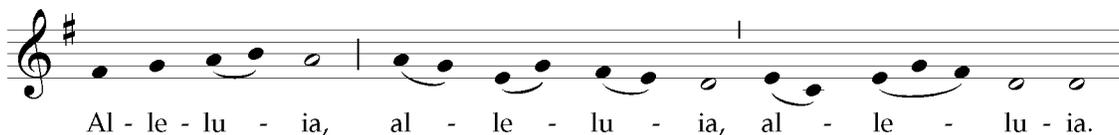
John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. You believe me, Thomas, be cause you have seen me;
blessed are they who have not seen and yet believe. [*Alleluia*]

THE GOSPEL ~ John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were

locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

Sing ye to the Lord, for He hath triumphed gloriously. Pharaoh's chariots and his host hath He cast into the sea. Mighty victim from the sky, Hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light. Now no more can death appal, now no more the grave enthrall. Thou hast opened Paradise, and in Thee Thy Saints shall rise. Alleluia.

Music: Edward C. Bairstow (1874-1946)
 Text: Exodus 15 and R. Campbell

Please stand and sing

OFFERTORY HYMN #208 ~ The strife is o'er, the battle done *Victory*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

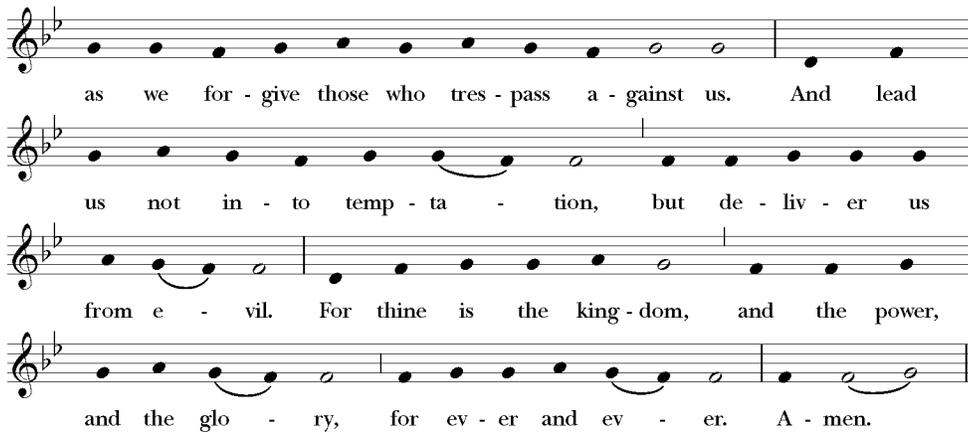
THE GREAT AMEN

Celebrant *People*
 A - men.

THE LORD'S PRAYER

Prayer Book, Page 364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al - le - lu - ia! Christ, our Pass - o - ver, is
 sac - ri - ficed for us; Therefore let us keep the feast.
 Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

<p>Come, ye faithful, raise the strain Of triumphant gladness; God hath brought His Israel Into joy from sadness; 'Tis the Spring of Souls today, Christ hath burst His prison, And from three days sleep in death As a Sun hath risen.</p>	<p>Now the Queen of season's bright With the day of splendor, With the royal feast of feasts, Comes its joy to render; Comes to glad Jerusalem, Who with true affection Welcomes in unwearied strains Jesu's Resurrection.</p>	<p>Neither might the gates of death Nor the tomb's dark portal, Nor the watchers, nor the seal, Hold Thee as a mortal; But today amidst the twelve Thou didst stand, bestowing That Thy peace which evermore Passeth human knowing.</p>
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Music: Sir Reginald Sparshatt Thatcher (1888-1957)
 Text: St. John Damascene (676-749), Translated by John Mason Neale (1818-1866)

Please join in singing

HYMN #209 - We walk by faith, and not by sight*St. Botolph*

POST-COMMUNION PRAYER

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #194 ~ Jesus lives! thy terrors now can no longer, death, appall us.....*St. Albinus*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Prelude and Fugue on *Victimae Paschali Laudes*..... Dom Paul Benoit

Please join us in Stuart Hall for coffee, refreshments, and conversation.

The altar flowers are given to the glory of God.

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Canticle: Christ our Passover, *Pascha nostrum*

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted with permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

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ANNOUNCEMENTS

Acolytes and Servers: There will be a brief general training session following this service. *All current acolytes and servers are asked to attend* including those who would like to learn more about serving in this role and to learn more about this important and very enjoyable ministry. For more information please speak to the Dean or Alan Brackett.

The next opportunities for Baptism fall on Sundays in the Easter season through the Day of Pentecost at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Keyword: **ccnola** 

Thank you for supporting the ongoing Cathedral ministries

Leonard Bernstein

CHICHESTER PSALMS

כִּלְיָהָרֹץ

Make a joyful noise

הַרְיֵעוּ לַיהוָה

unto the Lord, all ye lands

CHRIST CHURCH CATHEDRAL
TUESDAY, APRIL 30TH AT 7:00 P.M.

FEATURING THE COMBINED CHOIRS OF
CHRIST CHURCH CATHEDRAL, ISIDORE NEWMAN SCHOOL, &
LAFAYETTE HIGH SCHOOL LA VOIX DU LION

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF APRIL 21, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)

MONDAY

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)
7:00 PM Concert: Chichester Psalms

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
9:30 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Children's Church
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.