

---

# The Fourth Sunday of Easter

April 25, 2021

10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Dr. David B. Lowry



## The Word of God

OPENING VOLUNTARY ~ The Good Shepherd ..... Dom Paul Benoit

*When the bell sounds, please stand. The schola sings*

### PROCESSIONAL HYMN

- |   |   |
|---|---|
| 1 Christ is made the sure foundation,<br>Christ the head and cornerstone,<br>chosen of the Lord, and precious,<br>binding all the Church in one;<br>holy Zion's help for ever,<br>and her confidence alone. | 2 All that dedicated city,<br>dearly loved of God on high,<br>in exultant jubilation<br>pours perpetual melody;<br>God the One in Three adoring<br>in glad hymns eternally.                               |
| 3 To this temple, where we call the,<br>come, O Lord of Hosts, today;<br>with thy wonted loving-kindness<br>hear thy servants as they pray,<br>and thy fullest benediction<br>shed within its walls alway.  | 4 Here vouchsafe to all thy servants<br>what they ask of thee to gain;<br>what they gain from thee, for ever<br>with the blessed to retain,<br>and hereafter in thy glory<br>evermore with thee to reign. |

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The schola sings*

### CHRIST OUR PASSOVER *Pascha Nostrum*

God's Paschal Lamb is sacrificed for us;  
Therefore with joy we keep the Easter feast;  
forsaking sin, we share the bread of truth.  
Alleluia!

Now Christ is raised and will not die again;  
death has no more dominion over him;  
Through him we die to sin and live to God.  
Alleluia!

In Christ we see the first fruits of the dead:  
though Adam's sin had doomed all flesh to die,  
in Christ's new life shall all be made alive.  
Alleluia!

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

---

---

**THE FIRST LESSON** ~ Acts 4:5-12

The day after they had arrested Peter and John for teaching about Jesus and the resurrection, the rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The schola sings*

**PSALM 23** *Dominus regit me*

*Antiphon: The Lord is my shepherd; I shall not be in want.*

- |  |  |
|--|--|
| 1 The LORD is my shepherd; *<br>I shall not be in want.  | 5 You spread a table before me<br>in the presence of those who trouble me; *   |
| 2 He makes me lie down in green pastures *<br>and leads me beside still waters.  | you have anointed my head with oil,<br>and my cup is running over.             |
| 3 He revives my soul *<br>and guides me along right pathways for his Name's sake.  | 6 Surely your goodness and mercy shall follow me<br>all the days of my life, * |
| 4 Though I walk through the valley of the shadow of death,<br>I shall fear no evil; *<br>for you are with me;<br>your rod and your staff, they comfort me. | and I will dwell in the house of the LORD for ever.                            |

**THE SECOND LESSON** ~ 1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand. The schola sings the*

**ALLELUIA & VERSE**

V. I am the good shepherd, says the Lord;  
I know my sheep, and my sheep know me.

**THE GOSPEL** ~ John 10:11-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order

---

---

to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

#### THE SERMON

#### THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE, Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

---

---

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

### ANTHEM

My Shepherd will supply my need,  
Jehovah is his Name.

In pastures fresh he makes me feed  
Beside the living stream.

He brings my wandering spirit back  
When I forsake his ways.

He leads me for his mercy's sake  
In paths of truth and grace.

When I walk through the shades of death,  
thy presence is my stay.

One word of thy supporting breath  
Drives all my fears away,

hand, in sight of all my foes,  
Doth still my table spread.

My cup with blessings overflows,  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days,

O may thy house be my abode  
And all my work be praise.

There would I find a settled rest,  
While others go and come,

No more a stranger or a guest,  
But like a child at home.

Music: Virgil Thomson (1896-1989)

Text: Paraphrase of Psalm 23 by Isaac Watts (1674-1748)

### THE GREAT THANKSGIVING ~ Eucharistic Prayer B

#### SURSUM CORDA

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The schola sings*

#### SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*(Standing or Kneeling)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

---

---

Therefore, according to his command, O Father,

**MEMORIAL ACCLAMATION** (*Said by all*)

We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.

*The Celebrant continues*

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
--	--

**THE BREAKING OF THE BREAD**

*The schola sings*

**THE FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.*

*The schola sings*

**HYMN**

- |   |   |
|---|---|
| 1 Shepherd of souls, refresh and bless<br>thy chosen pilgrim flock<br>with manna in the wilderness,<br>with water from the rock | 2 We would not live by bread alone,<br>but by thy word of grace,<br>in strength of which we travel on<br>to our abiding place.    |
| 3 Be know to us in breaking bread,<br>and do not then depart;<br>Savior, abide with us, and spread<br>thy table in our heart.   | 4 Lord, sup with us in love divine,<br>thy Body and thy Blood,<br>that living bread, that heavenly wine,<br>be our immortal food. |
-

---

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE SEASONAL BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

**WELCOME AND ANNOUNCEMENTS**

*The schola sings*

**HYMN**

Savior, like a shepherd lead us;  
much we need thy tender care;  
in thy pleasant pastures feed us;  
for our use thy folds prepare.  
Blessed Jesus! Blessed Jesus!  
Thou hast bought us, thine we are.

Early let us seek thy favor,  
early let us learn thy will;  
do thou, Lord, our only Savior,  
with thy love our bosoms fill.  
Blessed Jesus! Blessed Jesus!  
Thou hast love us: love us still.

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY ~ Pæan - A Song of Triumph..... Soorjo Alexander William Langobard Oliphant Chuckerbutty**

The Mass setting (dedicated to The Reverend Canon Dr. David B. Lowry) is by McNeil Robinson  
and broadcast with permission from Mr. Robinson's estate.

*The Parish Annual Meeting* takes place after the 10:00 Eucharist next Sunday, May 2.

*Choral Evensong is offered for Ascension Day* at 5:30 PM on Thursday, May 13.



**Blessing of the Bicycles**

Come and get your bicycle blessed Sunday, May 16, at 5:00 PM  
in the Cathedral front yard. Ride or bring your bicycle & bring a friend!  
Great for the whole family.

---

---

---

**EPISCOPAL DIOCESE OF LOUISIANA**

The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

**VESTRY**

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

**THE WEEK OF APRIL 25, 2021**

SUNDAY

*The Fourth Sunday of Easter*

- 8:00 AM The Holy Eucharist, Rite II (Spoken) (Chapel)
- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral

WEDNESDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 1:00 PM Education for Ministry (Westfeldt Room)

THURSDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

*The Fifth Sunday of Easter*

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 6:00 PM Evening Eucharist, Rite II (Cathedral)

**WGSO 990AM**

Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Stay informed of Cathedral news  
with weekly E-blast.

It's fast and easy  
simply go to:

[bit.ly/ccc-ebblast](https://bit.ly/ccc-ebblast)  
and sign up!

**Give Online...** *Quick, Convenient and Secure*

Go to: [bit.ly/ccconlinegiving](https://bit.ly/ccconlinegiving)



Or



Or

Text the amount  
to 73256  
Keyword: **ccnola**



*Thank you for supporting the ongoing Cathedral ministries*

**CHRIST CHURCH CATHEDRAL**

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [ccnola.org](http://ccnola.org)

*Please remember Christ Church Cathedral in your will.*