

# The Fifth Sunday of Easter

April 24, 2016

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Martin Room for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Ubi caritas

Dom Paul Benoit

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #47 ~ On this day, the first of days ..... *Gott sei Dank*

### OPENING ACCLAMATION

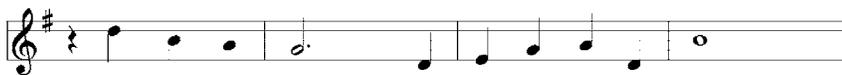
*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST LESSON ~ Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

## PSALM 148 *Laudate Dominum*

*Setting: Thomas Attwood Walmisley*

1 Hallelujah!

Praise the Lord from the heavens; \*  
praise him in the heights.

2 Praise him, all you angels of his; \*  
praise him, all his host.

3 Praise him, sun and moon; \*  
praise him, all you shining stars.

4 Praise him, heaven of heavens, \*  
and you waters above the heavens.

5 Let them praise the Name of the Lord; \*  
for he commanded, and they were created.

6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

9 Mountains and all hills, \*  
fruit trees and all cedars;

10 Wild beasts and all cattle, \*  
creeping things and winged birds;

11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;

12 Young men and maidens, \*  
old and young together.

13 Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

## THE SECOND LESSON ~ Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the

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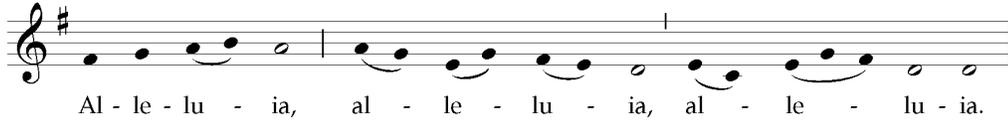
one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. A new commandment I give to you;  
love one another as I have loved you. [*Alleluia*]

**THE GOSPEL ~ John 13:31-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

**PRAYERS OF THE PEOPLE, Form III**

Prayer Book, Page 387

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

**ANTHEM**

*In the heart where love is abiding, God is in that heart.*

And the love of Christ has made us all of one heart  
Then with joyful and with glad hearts let us thank him.  
Let us fear God and remember all his goodness.  
Let us love each other with a pure and clean heart.

May no quarrelling or dispute come between us.  
Let us see your face, O Lord Christ, now among us.  
Let us sing with all the angels praise to Jesus. Amen.

Words: Paul Wigmore

Music: Traditional plainsong melody arranged by John Barnard (b. 1948)

*Please stand and sing*

**OFFERTORY HYMN #296 ~ We know that Christ is raised and dies no more .....Engelberg**

**THE GREAT THANKSGIVING ~ Eucharistic Prayer B**

Prayer Book, Page 367



**THE FRACTION ANTHEM**

Al - le - lu - ia! Christ, our Pass-o-ver, is  
 sac - ri-ficed for us; Therefore let us keep the feast.  
 Al - le - lu - ia.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Ubi caritas et amor, Deus ibi est.	<i>Where charity and love are, God is there.</i>
Congregavit nos in unum Christi amor.	<i>The love of Christ has gathered us into one.</i>
Exsultemus, et in ipso jucundemur.	<i>Let us rejoice in Him and be glad.</i>
Timeamus, et amemus Deum vivum.	<i>Let us fear, and let us love the living God.</i>
Et ex corde diligamus nos sincero.	<i>And from a sincere heart let us love one.</i>

Words: Antiphon for Foot-washing  
Music: Maurice Duruflé (1902-1986)

*Please join in singing*

**HYMN #704** - O thou who camest from above..... *Hereford*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE SEASONAL BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #544** - Jesus shall reign where-e'er the sun ..... *Duke Street*

**THE DISMISSAL**

*People* Thanks be to God.

**VOLUNTARY** - Paean

Soorjo Alexander William Langobard Oliphant Chuckerbutty

*The flowers on the altar are given to the Glory of God  
in thanksgiving for the marriage of Savannah Marie Urban to Jonathan David Teague.*

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*Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome!*

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Canticle: Christ our Passover, Pascha nostrum

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

### **ANNOUNCEMENTS**

*Fun activities for kids* - May 15, Pool Party (11:30-1:30 PM)

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for May 21. Everyone is invited. Your help is appreciated.

*Grace at the Green Light* - an important ministry to the homeless, will be the focus of a presentation after the 10:00 Eucharist on Sunday, May 22.

*Save the dates:*

- *Choral Evensong for Ascension Day* - Thursday, May 5 - 6:00 PM
- *Solomon Episcopal Conference Center Day* - Sunday, May 8
- *Pentecost Sunday with Picnic* - Sunday, May 15
- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7

*Baptism* is especially appropriate at the Easter Vigil, on the Day of Pentecost, on All Saints' Day or the Sunday after All Saints' Day, and on the Feast of the Baptism of our Lord (the First Sunday after the Epiphany). It is recommended that, as far as possible, Baptisms be reserved for these occasions or when a Bishop is present. (BCP, page 312). *Our next opportunity for baptism is May 15, 2016.* Please contact Canon Roberts for more information.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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THE  
*Episcopal*  
CHURCH



APRIL 24, 2016 – FIFTH SUNDAY OF EASTER (C)

## EASTER SEASON OF PRAYER

Presiding Bishop Michael Curry has called for an Easter Season of Prayer for regions in the Anglican Communion experiencing conflict and strife. Beginning on April 3, the Second Sunday of Easter, and continuing throughout the season, members of The Episcopal Church are asked to lift up in prayer parts of our world experiencing extreme violence and unrest. This Easter, Episcopalians will focus on Burundi, Central America, the Democratic Republic of the Congo, the Middle East, Pakistan, and South Sudan.

In calling for the Season of Prayer, Presiding Bishop Curry wrote, “In this season of Resurrection, I call on everyone to pray for our brothers and sisters in areas where there is much burden and little hope.” Citing Galatian 6:2, “Bear one another’s burdens, and in this way you will fulfill the law of Christ,” this season of prayer is an opportunity to learn more about what the churches in these regions are doing to be sources of support and hope, and to join with our brothers and sisters around the world in prayers for peace.

This Sunday, we join in prayer for the Middle East including Syria, Iraq, Yemen, and Israel/Palestine. You can find detailed information on how the Anglican Communion networks are working for peace in the Middle East by visiting the Easter Season of Prayer website.

Learn more: <http://www.episcopalchurch.org/page/easter-season-prayer>

Contact Elizabeth Boe, Global Networking Officer, at [eboe@episcopalchurch.org](mailto:eboe@episcopalchurch.org) for more information.

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen. (Prayer for Peace, p. 815)*



## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

*Parish Secretary & Wedding Coordinator*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF APRIL 24, 2016

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 9:45 AM Breakfast and Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 11:30 PM Christian Education Hour
- 4:00 PM Yoga in the Chapel
- 6:00 PM Real Presence

### MONDAY

- 12:15 PM The Holy Eucharist
- 1:00 PM Book Club (Advent House)
- 5:00 PM Bodytime Bootcamp

### TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Book Study (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 6:00 PM Study of Paul
- 7:00 PM Study of American Religious Literature
- 7:00 PM Choir Rehearsal

### THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Eracism - Westfeldt Room
- 9:30 AM Centering Prayer - Advent House

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*