



**The Sunday of the Resurrection:
Easter Day**

April 21, 2019
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*
Preacher - The Right Reverend Morris K. Thompson, Jr., *Bishop of Louisiana*
Deacon - The Venerable Cindy Obier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.



The Word of God

OPENING VOLUNTARY ~ Music for organ and brass instruments

All children in the congregation are invited to take part in Flowering of the Cross immediately before the service begins.

INTROIT

This is the day which the Lord hath made. We will rejoice and be glad in it.

Music: Attributed to Osbert Parsley (1511-1585)

Text: Easter Gradual

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #207 ~ Jesus Christ is risen today.....*Easter Hymn*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum* (Please join in singing the refrain.)

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia. [*Refrain*]

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

[*Refrain*]

Setting: Jeffrey H. Rickard (b. 1942)

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.

For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

[*Refrain*]

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE FIRST LESSON ~ Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 118:1-2, 14-24 *Confitemini Domino*

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.

- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Setting: George Thalben-Ball

THE SECOND LESSON ~ 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

V. Christ our Passover is sacrificed for us
therefore let us keep the feast. [Alleluia]

THE GOSPEL ~ John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

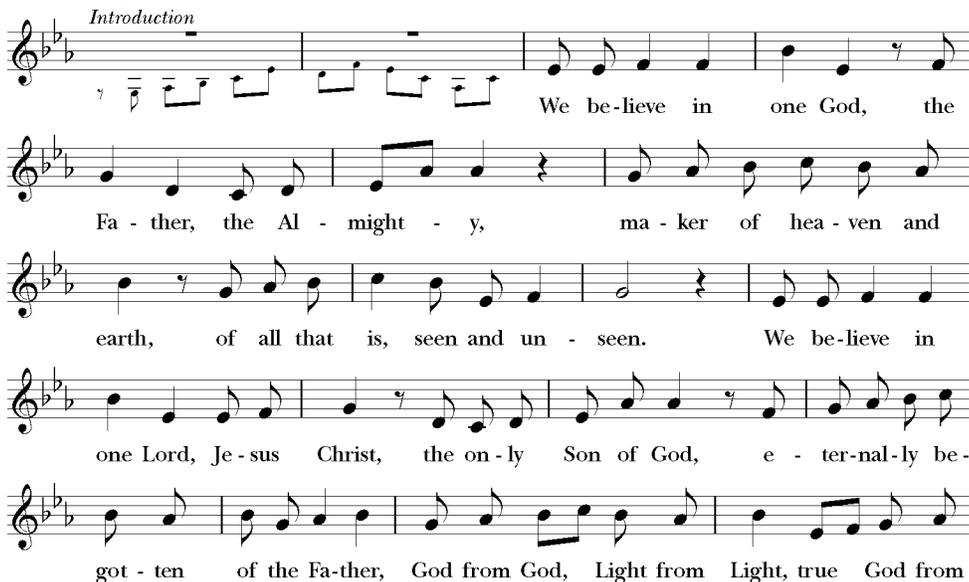
The choir sings the

EASTER SEQUENCE (Hymn #183) ~ Christians, to the Paschal victim.....Victimae Paschali laudes

THE SERMON

THE NICENE CREED

Introduction



We be-lieve in one God, the
Fa - ther, the Al - might - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
got - ten of the Fa - ther, God from God, Light from Light, true God from

true God, be - got - ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit
he be-came in - car-nate from the Vir - gin Ma-ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-ered death and was bur - ied. On the third day he
rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed
in - to hea - ven and is seat-ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king-dom will have no end. We be-lieve in the
Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the
Fa-ther and the Son. With the Fa-ther and the Son he is wor-shiped and
glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
one ho - ly cath - o - lic and a - po - sto - lic Church.
We ac-know-ledge one bap - tism for the for-give-ness of sins.
We look for the re - sur - rec - tion of the dead, _____
and the life of the world to come. A - men. A - men. _____

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

ANTHEM

We praise thee, O God; we acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
 To thee all Angels cry aloud,
 the Heavens and all the Powers therein.
 To thee Cherubim and Seraphim continually do cry:
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.
 The glorious company of the apostles praise thee.
 The goodly fellowship of the prophets praise thee.
 The noble army of martyrs praise thee.
 The holy Church throughout all the world
 doth acknowledge thee,
 the Father, of an infinite majesty,
 thine adorable, true, and only Son,
 also the Holy Ghost the Comforter.
 Thou art the King of glory, O Christ.
 Thou art the everlasting Son of the Father.
 When thou tookest upon thee to deliver man,
 thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,
 thou didst open the kingdom of heaven to all believers.
 Thou sittest at the right hand of God,
 in the glory of the Father.
 We believe that thou shalt come to be our judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy saints,
 in glory everlasting.
 LORD, save thy people, and bless thine heritage.
 Govern them and lift them up for ever.
 Day by day we magnify thee;
 And we worship thy Name ever, world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let thy mercy be upon us,
 as our trust is in thee.
 O Lord, in thee have I trusted;
 let me never be confounded.

Marinna Carmichael, *Soloist*
 Te Deum Laudamus in C - Benjamin Britten (1913-1976)

Please stand and sing

OFFERTORY HYMN #210 - The day of resurrection! Earth, tell it out abroad.....*Ellacombe*

THE GREAT THANKSGIVING - Eucharistic Prayer D

Prayer Book, Page 372

SURSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And al - so with you.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them to the Lord.
- Staff 3:** *Celebrant* Let us give thanks to the Lord our God.
- Staff 4:** *People* It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 373

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 375

We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

THE GREAT AMEN

Celebrant *People*
 A - men.

THE LORD'S PRAYER

Prayer Book, Page 364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Al - le - lu - ia! Christ, our Pass - o - ver, is
 sac - ri - ficed for us; Therefore let us keep the feast.
 Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Alleluia

Music: Randall Thompson (1899-1984)

Please join in singing

HYMN #178 ~ Alleluia, alleluia! Give thanks to the risen Lord.....*Alleluia No. 1*

HYMN #213 ~ Come away to the skies *Middlebury*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

WELCOME AND ANNOUNCEMENTS

HYMN #180 ~ He is risen, he is risen!..... *Unser Herrscher*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY ~ *Toccatà from Symphonie V*..... Charles-Marie Widor

Thanks to today's musicians

Patrick Tuck, *Trumpet*
and to members of the Marine Corps Band
Leah Ledtje, *Trumpet*
Dallin Taylor, *French Horn*
Brandon Carbonari, *Trombone*
Mitchell Bernier, *Tuba*

And to the Choir *for their outstanding musicianship!*

*Our thanks also go to
each member of the Flower Guild, the Altar Guild, the Hospitality Committee, Acolytes, Ushers,
and all who made our celebration lovely and joyous.*

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The Mass Setting: from *A Community Mass*; Richard Proulx (1937-2010) Reprinted from *The Hymnal 1982*.

The Nicene Creed: Setting: Calvin Hampton (1938-1984); Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

All Children are invited to help transform our Holy Week wooden cross into a flower covered Easter cross at the beginning of the service this morning. We have extra flowers so please join us at the St. Charles Avenue doors fifteen minutes before the service. Parents are welcome to walk with their children. After they place their flowers on the cross, the children sit with their families.

All are invited to our Coffee Hour Reception in Stuart Hall and annual Easter Egg Hunt in the adjacent Bishop's Garden following this service. Refreshments will be served. We have plenty of food, eggs and baskets for our guests. Please join us.

The Cathedral office will be closed tomorrow. The 12:15 PM Eucharist will be celebrated as scheduled in the Chapel.

The combined choirs of Christ Church Cathedral, the Isadore Newman School, and Lafayette High School sing the Chichester Psalms of Leonard Bernstein on Tuesday, April 30, at 7:00 PM.

The next opportunities for Baptism fall on Sundays in the Easter season through the Day of Pentecost at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



The flowers are given to the glory of God

In loving memory of

Norma Sikaffyi Ammari	Thora Johnson
Barbara Austin	Emile T. Kaler
Grafton Austin	Inge Kerr
Bill Barrett	Joseph Kerr
Dolly Barrett	Jerry Kirkwood
Mr. & Mrs. Louis Bartolo	Erich K. Lang, M.D.
Mr. James Louis Bartolo	Lester Leathem, Sr.
Edward Bousquet, USN	Richard Marcure
Margie Bucca	James Marrison
Tony Bucca	Ivan Mena
Jim Burlingame	Richard W. Moreland
Sidney Joseph Canepa	Clifford Newman
Evelyn Senter Claiborne	Jane Nichols
Martin Duralde Claiborne, Jr.	Peter Nichols
John Cooke	Sylvia Guerchoux Peyrefitte
JoAnn Wade Eaves	Diane Piret
Rachael Eaves	Dr. James E. Ricciardi
Frank L. Faust	Charles William Schmidt, Jr.
Jewel M. Faust	Jane Augustin Schmidt
Cmdr. Stephen Foster, USN	Abner Sibal
Dr. H. Richard Gaumer	Mary Ellen Sibal
Anne B. Hamilton	Jacob Wade, III
Mary Herring	Joyce Pritchett Wade
W. C. Herring	George R. Wallace, Jr.
Mr. & Mrs. Fred Jackson	

and in thanksgiving for

In Thanksgiving for Family
Benjamin Forman
Robert Forman
Jane Claiborne Fry
John Douglas Fry, Jr.
Madeleine Jackson
Caroline Claiborne Schmidt
Isabel Louise Schmidt



April 21, 2019 – Easter (C)
Life Transformed: The Way of Love in Lent – Go!

We are pleased to present weekly teachings from *Life Transformed: The Way of Love in Lent*. Learn more at episcopalchurch.org/life-transformed.

READ Luke 24:1-12

Easter! What an amazing moment it must have been to be one of the women who went down to the tomb that first Easter morning. They came expecting death and sorrow. Their messiah and friend had been killed, and now the best they could hope for was to give him a proper burial. Instead, they find an empty tomb, two angelic figures proclaiming Jesus' resurrection, and an invitation to new life. Their expectations were blown away.

This encounter with Jesus changed them so much that they were compelled to GO back to their fellow followers and proclaim the good news. Their testimony would eventually spread to every corner of the earth so that wherever we go, the love of God will meet us there.

In this journey, you have been called to engage with the mystery of death and resurrection as mirrored in the Easter Vigil. We have been called from darkness into light. From fear into joy. From sin into restoration. From death into life. Our job now is to follow the examples of those women and go into the world proclaiming the resurrection of Jesus. Let this be the season that you go and live the full gift of the resurrection.



REFLECT: Easter is not just one day. It is a season of 50 days, significantly longer than the 40 days in Lent. Our Church's calendar is designed this way to help us remember that we are called to GO and live a life that is centered more on resurrection joy than on fear. During this Eastertide, find ways to live into the Way of Love you have walked this Lent.

The end of our Lent journey is only the beginning, as we take all the transformation we have experienced and imagined and use it to join God in healing and reconciling the world. How will you GO and tell the story of the empty tomb out loud? How have you been changed and how might you change others?

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF APRIL 21, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)

MONDAY

Office Closed

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
9:30 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Children's Church
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.