
The Third Sunday of Easter

April 18, 2021

10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*



The Word of God

OPENING VOLUNTARY - Christ ist erstanden, (*Christ is Arisen*), BWV 627Johann Sebastian Bach

When the bell sounds, please stand. The schola sings

PROCESSIONAL HYMN

- | | |
|--|---|
| 1 At the Lamb's high feast we sing
praise to our victorious King.
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
give his Body for the feast,
Christ the victim, Christ the priest. | 2 Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above. |
| 3 Mighty victim from on high,
hell's fierce paws beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise. | 4 Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
soul's newborn, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be. |

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The schola sings

CHRIST OUR PASSEVER *Pascha Nostrum*

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
forsaking sin, we share the bread of truth.
Alleluia!

Now Christ is raised and will not die again;
death has no more dominion over him;
Through him we die to sin and live to God.
Alleluia!

In Christ we see the first fruits of the dead:
though Adam's sin had doomed all flesh to die,
in Christ's new life shall all be made alive.
Alleluia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Acts 3:12-19

When Peter saw the astonishment of those who had seen the lame man healed, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.

People Thanks be to God.

The schola sings

PSALM 4 *Cum invocarem*

Antiphon: You have put gladness in my heart, O Lord.

- | | |
|--|---|
| 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer. | 5 Offer the appointed sacrifices *
and put your trust in the LORD. |
| 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?" | 6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us,
O LORD. |
| 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me. | 7 You have put gladness in my heart, *
more than when grain and wine and oil increase. |
| 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed. | 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety. |

THE SECOND LESSON ~ 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People Thanks be to God.

Please stand. The schola sings the

ALLELUIA & VERSE

V. Open our minds, O Lord to understand the scriptures;
make our hearts burn within us when you speak.

THE GOSPEL ~ Luke 24:36b-48

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus himself stood among the disciples and their companions and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

1 Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.

2 This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live for ever in felicity:

Music: William H. Harris (1883-1973)

Text: Edmund Spenser (1552-1599)

3 And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.

4 So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The schola sings

SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(Standing or Kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION (*Said by all*)

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The schola sings

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

The schola sings

HYMN

- | | |
|---|--|
| 1 Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and wine. | 2 We meet, as in that upper room they met;
thou at the table blessing, yet dost stand:
“This is my Body”; so thou givest yet:
faith still receivest the cup as from thy hand. |
| 3 One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest. | 4 One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be know to us in breaking of the Bread. |

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SEASONAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

WELCOME AND ANNOUNCEMENTS

The schola sings

HYMN

Christ is alive! Let Christians sing. His cross stands empty to the sky. Let streets and homes with praises ring. His love in death shall never die.	Christ is alive! No longer bound to distant years in Palestine, he comes to claim the here and now and conquer every place and time.	Not throned above, remotely high, untouched, unmoved by human pains, but daily, in the midst of life, our Savior with the Father reigns.
In every insult, rift, and war where color, scorn or wealth divine, he suffers still, ye loves the more, and lives, through ever crucified.	Christ is alive! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love, and praise.	

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Prelude and Fugue on *Victimae Paschali Laudes*..... Dom Paul Benoit

The Mass setting (dedicated to The Reverend Canon Dr. David B. Lowry) is by McNeil Robinson
and broadcast with permission from Mr. Robinson's estate.

Canon David Lowry preaches at the 10:00 Eucharist on Sunday, April 25.

The Parish Annual Meeting takes place after the 10:00 Eucharist on Sunday, May 2.

Choral Evensong is offered for Ascension Day at 6:00 PM on Thursday, May 13.

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The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

THE WEEK OF APRIL 18, 2021

SUNDAY

The Third Sunday of Easter

- 8:00 AM The Holy Eucharist, Rite II (Spoken) (Chapel)
- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 5:30 PM Yoga in the Cathedral

WEDNESDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)
- 1:00 PM Education for Ministry (Westfeldt Room)

THURSDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

- 7:30 AM Zoom Morning Prayer
- 12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Fourth Sunday of Easter

- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 6:00 PM Evening Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
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