



**The Sunday of the Resurrection:
Easter Day**

April 16, 2017
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*
Preacher - The Right Reverend Morris K. Thompson, Jr., *Bishop of Louisiana*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.



The Word of God

OPENING VOLUNTARY ~ Music for organ and brass instruments

All children in the congregation are invited to take part in Flowering of the Cross immediately before the service begins.

INTROIT

This is the day which the Lord hath made. We will rejoice and be glad in it.

Music: Attributed to Osbert Parsley (1511-1585)

Text: Easter Gradual

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #207 ~ Jesus Christ is risen today.....*Easter Hymn*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum* (Sung by the choir.)

- 1 Christ our passover is sacrificed for us:
therefore let us keep the feast;
- 2 Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.
- 3 Christ being raised from the dead dieth no more:
death hath no more dominion over Him.
- 4 For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.
- 5 Likewise recon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.
- 6 Christ is risen from the dead:
and become the first-fruits of them that slept.
- 7 For since by man came death,
by man came also the resurrection of the dead.
- 8 For as in Adam all die:
even so in Christ shall all be made alive.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning is now
and ever shall be: world without end. Amen.

Setting: John Scott (1956-2015)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 118:1-2, 14-24 *Confitemini Domino* (Please join in singing the refrain after the cantor has sung it once.)

On this day the LORD has act - ed; we will re - jice and be glad in it.

- | | |
|--|---|
| 1 Give thanks to the LORD, for he is good; * his mercy endures for ever. | 19 Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD. |
| 2 Let Israel now proclaim, * "His mercy endures for ever." [<i>Refrain</i>] | 20 "This is the gate of the LORD; * he who is righteous may enter." |
| 14 The LORD is my strength and my song, * and he has become my salvation. | 21 I will give thanks to you, for you answered me * and have become my salvation. [<i>Refrain</i>] |
| 15 There is a sound of exultation and victory * in the tents of the righteous: | 22 The same stone which the builders rejected * has become the chief cornerstone. |
| 16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!" [<i>Refrain</i>] | 23 This is the LORD'S doing, * and it is marvelous in our eyes. [<i>Refrain</i>] |
| 17 I shall not die, but live, * and declare the works of the LORD. | |
| 18 The LORD has punished me sorely, * but he did not hand me over to death. [<i>Refrain</i>] | |

THE SECOND LESSON ~ Colossians 3:1-4

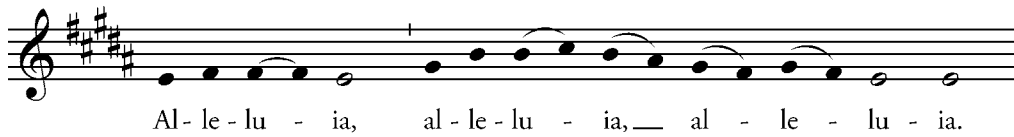
If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Christ our Passover is sacrificed for us
therefore let us keep the feast. [Alleluia]

THE GOSPEL - John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

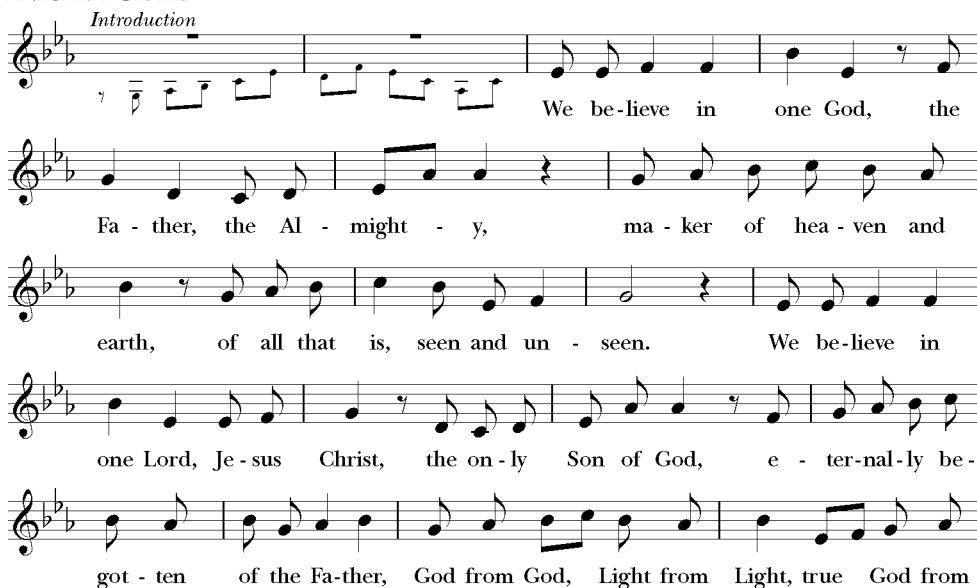
Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

A period of silence.

THE NICENE CREED



true God, be - got - ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit
he be-came in - car-nate from the Vir - gin Ma-ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-ered death and was bur - ied. On the third day he
rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed
in - to hea - ven and is seat-ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king-dom will have no end. We be-lieve in the
Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the
Fa-ther and the Son. With the Fa-ther and the Son he is wor-shipped and
glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
one ho - ly cath - o - lic and a - po - sto - lic Church.
We ac-know-ledge one bap - tism for the for-give-ness of sins.
We look for the re-sur-rec - tion of the dead,____
and the life of the world to come. A - men. A - men.____

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

ANTHEM (*Please remain seated.*)

Light's glittering morn bedecks the sky;
 Heav'n thunders forth its victor cry;
 The glad earth shouts her triumph high,
 And groaning hell makes wild reply,
 While He the King, the mighty King,
 Despoiling death of all its sting,
 And trampling down the powers of might,
 Brings forth His ransomed Saints to light.
 Light's glittering morn bedecks the sky;
 Heav'n thunders forth its victor cry.

That Eastertide with joy was bright,
 The sun shone out with fairer light,
 When to their longing eyes restor'd
 Th'Apostles saw their risen Lord:
 He bade them see His hands, His side,
 Where yet the glorious wounds abide;
 These tokens true which made it plain
 Their Lord indeed was risen again.

O Jesu, King of gentleness
 Do Thou Thyself our hearts possess;
 That we may give Thee all our days,
 The tribute of our grateful praise.

The strife is o'er, the battle done,
 The victory of life is won,
 The song of triumph has begun.
 O Lord of all with us abide,
 In this our joyful Eastertide;
 From ev'ry weapon death can wield,
 Thine own redeemed for ever shield.
 Alleluia. Amen.

All praise be Thine, O risen Lord,
 From death to endless life restored,
 All praise to God, the Father be,
 And Holy Ghost eternally.
 Alleluia. Amen.

Jethro Celestin *Soloist*

Music: Horatio W. Parker (1863-1919)

Text: Latin, 4th century. Translated by John Mason Neale (1818-1866)

Please stand and sing

OFFERTORY HYMN #210 ~ The day of resurrection! Earth, tell it out abroad.....*Ellacombe*

THE GREAT THANKSGIVING ~ Eucharistic Prayer D

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 373

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 375

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Al - le - lu - ia! Christ, our Pass - o - ver, is
sac - ri - ficed for us; Therefore let us keep the feast.
Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

| | |
|--|--|
| Sing choirs of heaven! Let saints and angels sing! | Sing choirs of earth! Behold your light has come! |
| Around God's throne exult in harmony! | The glory of the Lord shines radiantly. |
| Now Jesus Christ is risen from the grave! | Lift up your hearts, for Christ has conquered death! |
| Salute your king in glorious symphony. | The night is past the day of life is here! |

Sing Church of God! Exult with joy out-poured.
The gospel trumpets tell of victory won!
Your Savior lives: he's with you evermore!
Let all God's people shout the long Amen.

Words & Music: Richard Shephard (b. 1949)

Please join in singing

HYMN #179 ~ "Welcome, happy morning!" age to age shall say *Fortunatus*
HYMN #211 ~ The whole bright world rejoices now *Hilariter*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #180 ~ He is risen, he is risen!..... *Unser Herrscher*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY ~ Toccata *from Symphonie V* Charles-Marie Widor

Thanks to musicians . . .

Ronald Benko

LeAnn Splitter

Adam Edwards

Christopher Body

Kevin Fedelem

And especially to the Choir for their outstanding musicianship!

*Our thanks also go to
each member of the Flower Guild, the Altar Guild, the Hospitality Committee, Acolytes, Ushers,
and all who made our celebration lovely and joyous.*

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The Mass Setting: from *A Community Mass*; Richard Proulx (1937-2010) Reprinted from *The Hymnal 1982*.

The Nicene Creed: Setting: Calvin Hampton (1938-1984); Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

All Children are invited to help transform our Holy Week wooden cross into a flower covered Easter cross at the beginning of the service this morning. We have extra flowers so please join us at the St. Charles Avenue doors fifteen minutes before the service. Parents are welcome to walk with their children. After they place their flowers on the cross, the children sit with their families.

All are invited to our Coffee Hour Reception in Stuart Hall and annual Easter Egg Hunt in the adjacent Bishop's Garden following this service. Refreshments will be served. We have plenty of food, eggs and baskets for our guests. Please join us.

The cathedral office will be closed tomorrow. The 12:15 PM Eucharist will be celebrated as scheduled in the Chapel.

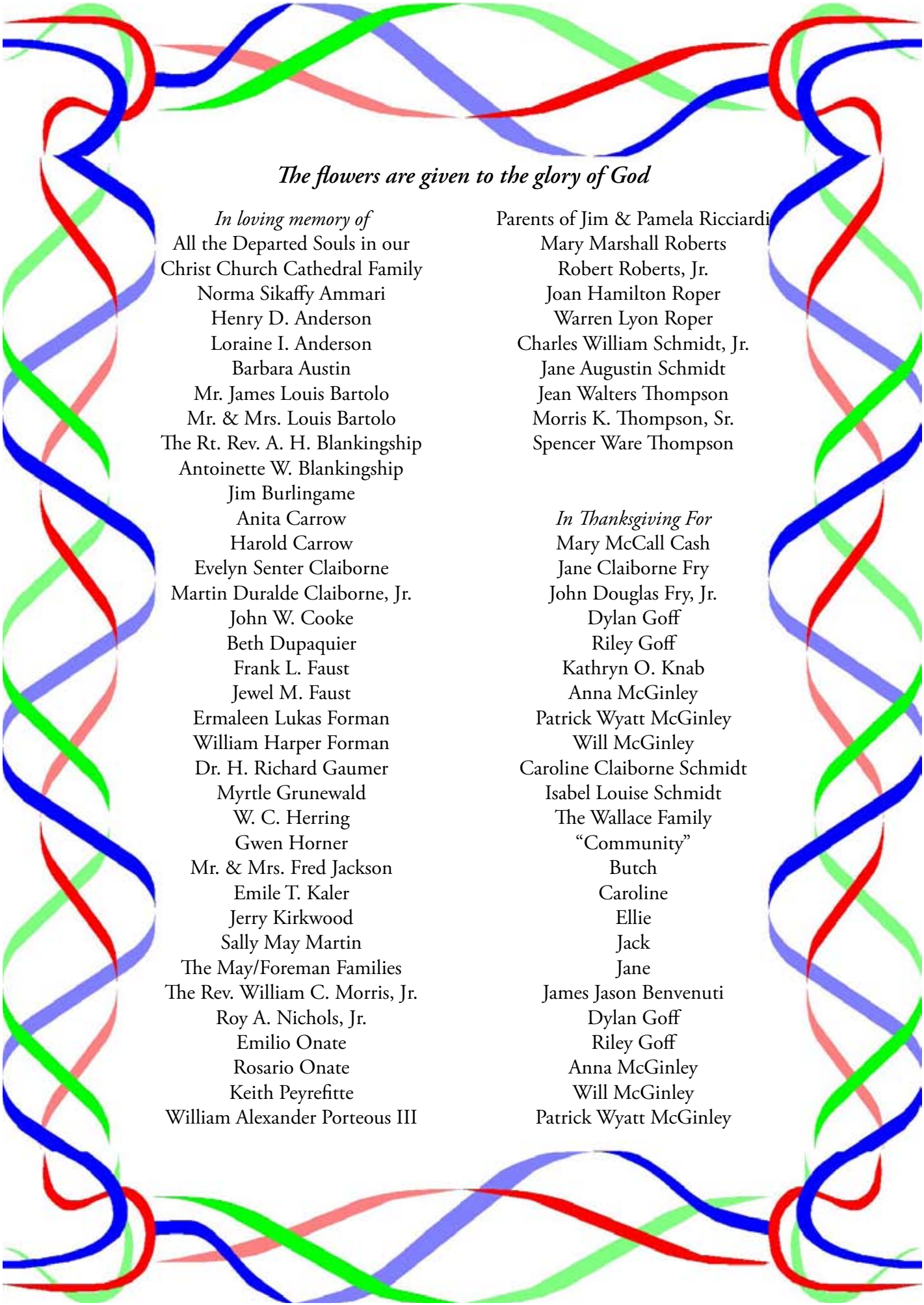
The Fauré Requiem will be sung by our choir combined with the choir of the Isidore Newman School on Sunday, April 23 at 3:00 PM. Anthony Sears conducts, Canon Follette plays the organ. You will not want to miss this outstanding performance.

The next opportunities for Baptism fall on Sundays, April 23 (Easter 2) and June 4 (Pentecost) at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Canon David Lowry teaches Wednesdays in Easter (May 3, 10, 17, 24 and 31) 1:30-2:30 PM and a Saturday session with lunch on May 27 10:00 AM -4:00 PM (reservations required) *One God, Three Faith Communities*. Out of ancient Judaism, the three great monotheistic faiths grew. They have much in common—and equally they have been deep competitors with one another for followers. Their histories have been uplifting and tragic—and that continues to the present day. In addition to being the peoples of one God (and the same God), all three faiths are people of 'the Book'—indeed of three deeply interrelated books.



The flowers are given to the glory of God

In loving memory of
All the Departed Souls in our
Christ Church Cathedral Family
Norma Sikaffy Ammari
Henry D. Anderson
Lorraine I. Anderson
Barbara Austin
Mr. James Louis Bartolo
Mr. & Mrs. Louis Bartolo
The Rt. Rev. A. H. Blankingship
Antoinette W. Blankingship
Jim Burlingame
Anita Carrow
Harold Carrow
Evelyn Senter Claiborne
Martin Duralde Claiborne, Jr.
John W. Cooke
Beth Dupaquier
Frank L. Faust
Jewel M. Faust
Ermaleen Lukas Forman
William Harper Forman
Dr. H. Richard Gaumer
Myrtle Grunewald
W. C. Herring
Gwen Horner
Mr. & Mrs. Fred Jackson
Emile T. Kaler
Jerry Kirkwood
Sally May Martin
The May/Foreman Families
The Rev. William C. Morris, Jr.
Roy A. Nichols, Jr.
Emilio Onate
Rosario Onate
Keith Peyrefitte
William Alexander Porteous III

Parents of Jim & Pamela Ricciardi
Mary Marshall Roberts
Robert Roberts, Jr.
Joan Hamilton Roper
Warren Lyon Roper
Charles William Schmidt, Jr.
Jane Augustin Schmidt
Jean Walters Thompson
Morris K. Thompson, Sr.
Spencer Ware Thompson

In Thanksgiving For
Mary McCall Cash
Jane Claiborne Fry
John Douglas Fry, Jr.
Dylan Goff
Riley Goff
Kathryn O. Knab
Anna McGinley
Patrick Wyatt McGinley
Will McGinley
Caroline Claiborne Schmidt
Isabel Louise Schmidt
The Wallace Family
"Community"
Butch
Caroline
Ellie
Jack
Jane
James Jason Benvenuti
Dylan Goff
Riley Goff
Anna McGinley
Will McGinley
Patrick Wyatt McGinley

THE
Episcopal
CHURCH



April 16, 2017 – Easter Sunday: The Presiding Bishop’s Easter Message

It’s taken me some years to realize it, but Jesus didn’t just happen to be in Jerusalem on that first Palm Sunday. He wasn’t on vacation. He wasn’t just hanging out in town. Jesus was in Jerusalem on purpose. He arrived in Jerusalem about the time of the Passover when pilgrims were in the city. When people’s hopes and expectations for the dawn of freedom that Moses had promised in the first Passover might suddenly be realized for them in their time.

Jesus arranged his entrance into Jerusalem to send a message. He entered the city, having come in on one side of the city, the scholars tell us, at just about the same time that Pontius Pilate made his entrance on the exact opposite side of the city. Pilate, coming forth on a warhorse. Pilate, with soldiers around him. Pilate, with the insignias of Rome’s Empire. Pilate, representing the Caesars who claimed to be son of god. Pilate, who had conquered through Rome the people of Jerusalem. Pilate, representing the Empire that had taken away their freedom. Pilate, who represented the Empire that would maintain the colonial status of the Jewish people by brute force and violence.

Jesus entered the city on the other side, not on a warhorse, but on a donkey, recalling the words of Zechariah:

*Behold your King comes to you
Triumphant and victorious is He
Humble and riding on a donkey*

Jesus entered the city at the same time as Pilate to show them, and to show us, that God has another way. That violence is not the way. That hatred is not the way. That brute force and brutality are not the way.

Jesus came to show us there is another way. The way of unselfish, sacrificial love. That’s why he entered Jerusalem. That’s why he went to the cross. It was the power of that love poured out from the throne of God, that even after the horror of the crucifixion would raise him from death to life.



A flowered cross at Trinity Episcopal Church, Fort Worth, The Episcopal Diocese of Fort Worth

God came among us in the person of Jesus to start a movement. A movement to change the face of the earth. A movement to change us who dwell upon the earth. A movement to change the creation from the nightmare that is often made of it into the dream that God intends for it.

He didn’t just happen to be in Jerusalem on that Palm Sunday. He went to Jerusalem for a reason. To send a message. That not even the titanic powers of death can stop the love of God. On that Easter morning, he rose from the dead, and proclaimed love wins.

So you have a blessed Easter. Go forth to be people of the Resurrection. Follow in the way of Jesus. Don’t be ashamed to love. Don’t be ashamed to follow Jesus.

Have a blessed Easter. And bless the world. Amen.

The Most Rev. Michael B. Curry
Presiding Bishop and Primate
The Episcopal Church

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

EASTER SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour & Easter Egg Hunt

MONDAY

Office Closed

12:15 PM The Holy Eucharist
5:00 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)

TUESDAY

12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)

WEDNESDAY

12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (EfM)
7:00 PM Choir Rehearsal

THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (Advent House)
10:00 AM Eracism (Westfeldt Room)
6:30 PM Wedding

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
3:00 PM Concert: Fauré Requiem
6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

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St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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