

The Sunday of the Passion: Palm Sunday

Sunday, April 14, 2019

10:00 AM



Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

The service begins in the Cloister Garden. Please turn electronic devices off.

The Liturgy of the Palms

OPENING ANTHEM

Prayer Book, Page 270

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE LESSON - Luke 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OVER THE BRANCHES

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for

Celebrant

... ev - er.

People

A - men.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

HYMN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps

me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 31:9-16 *In te, Domine, speravi*

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Setting: Henry Purcell

THE SECOND LESSON ~ Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings the

TRACT ~ Psalm 22:26-30 *Deus, Deus meus*

- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE PASSION GOSPEL ~ Luke 22:14—23:56

The congregation may be seated for the first part of the Passion. The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgotha, all stand.

Evangelist The Passion of Our Lord Jesus Christ According to Luke.

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Evangelist Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Evangelist Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus this is my body, which is given for you. Do this in remembrance of me.

Evangelist And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Evangelist Then the apostles began to ask one another, which one of them it could be who would do this. A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like the one who serves. For who is greater, the one who is at table or the one who serves? Is it not the one at table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Evangelist And Peter said to Jesus,

Peter Lord, I am ready to go with you to prison and to death!

Evangelist Jesus said,

Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Evangelist Jesus said to his apostles,

Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

Evangelist They said,

Disciple No, not a thing.

Evangelist Jesus said to them,

Jesus But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

Evangelist They said,

Disciple Lord, look, here are two swords.

Evangelist He replied,

Jesus It is enough.

Evangelist Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus Pray that you may not come into time of trial.

Evangelist Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Evangelist Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to his disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

Evangelist While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

Evangelist When those who were around Jesus saw what was coming, they asked,

Congregation Lord, should we strike with the sword?

Evangelist Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Evangelist And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Evangelist Then the crowd seized Jesus and led him away. The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

Servant-girl This man also was with him.

Evangelist But Peter denied it, saying,

Peter Woman, I do not know him.

Evangelist A little later someone else, on seeing Peter, said,

Servant 1 You also are one of them.

Evangelist But Peter said,

Peter Man, I am not!

Evangelist Then about an hour later still another kept insisting,

Servant 2 Surely this man also was with the prisoner; for he is a Galilean.

Evangelist But Peter said,

Peter Man, I do not know what you are talking about!

Evangelist At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

Jesus Before the cock crows today, you will deny me three times.

Evangelist And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1 Prophecy!

Soldier 2 Who is it that struck you?

Evangelist They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

Congregation If you are the Messiah, tell us.

Evangelist Jesus replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Evangelist All of them asked,

Congregation Are you, then, the Son of God?

Evangelist Jesus said to them,

Jesus You say that I am.

Evangelist Then they said,

Congregation What further testimony do we need? We have heard it ourselves from his own lips!

Evangelist Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

Congregation We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Evangelist Then Pilate asked Jesus,

Pilate Are you the king of the Jews?

Evangelist Jesus answered,

Jesus You say so.

Evangelist Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Evangelist But they were insistent and said,

Congregation He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Evangelist When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

Evangelist Then the elders all shouted out together,

Congregation Away with this fellow! Release Barabbas for us!

Evangelist (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation Crucify, crucify him!

Evangelist A third time Pilate said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Evangelist But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they

wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Evangelist Two others also, who were criminals, were led away to be put to death with Jesus.

All Stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Evangelist And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Congregation He saved others, let him save himself if he is the Messiah of God, his chosen one!

Evangelist The soldiers also mocked him, coming up and offering him sour wine, and saying,

Congregation If you are the King of the Jews, save yourself!

Evangelist There was also an inscription over Jesus that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Evangelist But the other rebuked him saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Evangelist Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Evangelist Jesus replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Evangelist It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Evangelist Having said this, he breathed his last.

Silence may be kept.

Evangelist When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Evangelist And when all the crowds who had gathered there for the spectacle saw what had taken place, they returned home beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The

women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

THE SERMON

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.

*Christ became obedient for us unto death,
even to the death, death on the cross.*

Music: Anton Bruckner (1824-1896)

Text: Gradual for Palm Sunday

Please stand and sing

OFFERTORY HYMN #167 ~ There is a green hill far away *Horsley*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

DURING COMMUNION

That I did always love, I bring thee proof: That till I loved I did not love enough.	That I shall love always, I offer thee That love is life, And life hath immortality.	This, dost thou doubt, sweet? Then have I Nothing to show But Calvary.
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Music: Les Leathem (b. 1956)
 Text: Emily Dickinson (1830-1886)

Please join in singing

HYMN #164 - Alone thou goest forth, O Lord..... *Bangor*

POST-COMMUNION PRAYER

SOLEMN PRAYER

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
Amen.

WELCOME AND ANNOUNCEMENTS

HYMN #168 - O sacred head, sore wounded*Herzlich tut mich verlangen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - *Herzlich tut mich verlangen*.....Johann Sebastian Bach

Please join us Stuart Hall for refreshments and conversation.

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The Mass setting is from *New Plainsong*; David Hurd (b. 1950). Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Holy Week services are listed on the calendar. Please join us as you are able.

Save the dates

- Sunday, April 21 - Easter Day
- Tuesday, April 30 - Combined Choir Concert ~ The Chichester Psalms of Leonard Bernstein - 7:00 PM
- Thursday, May 30 - Choral Evensong for Ascension Day - 6:00 PM

Acolytes and Servers: There will be a brief general training session following the 10:00 AM Eucharist on April 28. *All current acolytes and servers are asked to attend* including those who would like to learn more about serving in this role and to learn more about this important and very enjoyable ministry. For more information please speak to the Dean or Alan Brackett.

Lenten Adult Study Opportunity with The Theologian in Residence: The Confounding Mystery of the Trinity ~ The Saturday session will meet on May 4 at 10 AM.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF APRIL 14, 2019

SUNDAY

- 8:00 AM The Holy Eucharist (Chapel) (1928 BCP)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
6:00 PM Real Presence

HOLY MONDAY

- 11:00 AM Chrism Mass
5:30 PM Bodytime Bootcamp
6:00 PM The Holy Eucharist (Real Presence)

HOLY TUESDAY

- 9:30 AM Staff Meeting
5:30 PM Bodytime Bootcamp
6:00 PM The Holy Eucharist (Real Presence)

HOLY WEDNESDAY

- 6:00 PM The Holy Eucharist (Real Presence)
7:00 PM Choir Rehearsal

MAUNDY THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
5:30 PM Bodytime Bootcamp
6:00 PM The Holy Eucharist (Sung)

GOOD FRIDAY

- 12:00 PM Good Friday Liturgy

HOLY SATURDAY

- 9:30 AM Centering Prayer (Advent House)

EASTER SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour and Easter Egg Hunt



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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