

Maundy Thursday

April 9, 2020

The Holy Eucharist, Rite II

Celebrant - The Right Reverend Morris K. Thompson, Jr.

Preacher - The Very Reverend David Allard duPlantier



In the Latin service books, this day is known as Coena Domini (The Lord's Supper), in commemoration of the institution of the Eucharist "on the night in which He was betrayed." However, many other observances were associated with the day. Penitents who had been disciplined during Lent were reconciled, and oils for use in exorcism, confirmation, and unction of the sick were blessed. The altars were stripped and washed, and there was the ceremony of the washing of feet. The Mandatum Novem (new commandment) which is responsible for the popular name, "Maundy," refers to the portion of John's Gospel (13:34) which was used as the antiphon during the foot-washing.

The Word of God

OPENING VOLUNTARY ~ Le Banquet Céleste (The Celestial Banquet) Olivier Messiaen

When the bell sounds, please stand and sing

PROCESSIONAL HYMN



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HOLY GOD *Trisagion*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

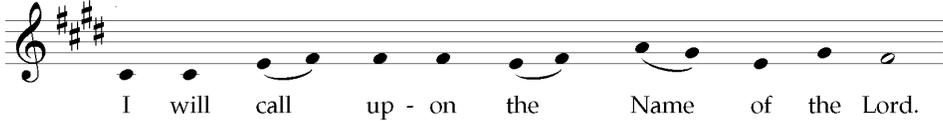
THE FIRST LESSON - Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 116:1, 10–17 *Dilexi, quoniam* (Please join in singing the refrain.)



- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. [*Refrain*]
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people. [*Refrain*]
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. [*Refrain*]
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. [*Refrain*]

THE SECOND LESSON ~ 1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Lector The Word of the Lord.

People Thanks be to God.

TRACT ~ Psalm 43 *Judica me, Deus* (Sung by the choir)

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE GOSPEL - John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

FOOT WASHING

HYMN



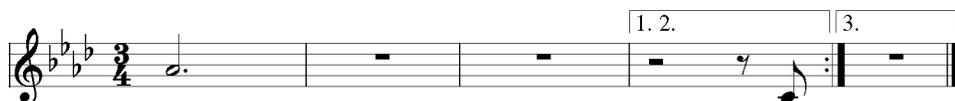
1. As in that up - per room you left your seat
2. I bow be - fore you, all my sin con - fessed,
3. So in re - mem - brance of your life laid down



and took a towel and chose a ser - vant's part, so for to - day, Lord,
to hear a - gain the words of love you said; and at your ta - ble,
I come to praise you for your grace di - vine; Saved by your cross, and



wash a - gain my feet, who in your mer - cy died to cleanse my
as your hon - ored guest, I take and eat the true and liv - ing
sub - ject to your crown, strength - ened for ser - vice by this bread and



heart.
Bread. 2. I
wine. 3. So

PRAYERS OF THE PEOPLE, Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____], Pray for those who have died.

Silence

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Ubi caritas et amor, Deus ibi est

Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Jurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.

Simulquoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium, quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.

Words: Ninth Century, Latin, English translation by Maryann Corbett

Music: James Biery (b. 1956)

Where true love and charity are found, God is there.

The love of Christ has gathered us into one.
Let us rejoice and be glad in Christ.
Let us fear and love the living God
And care for one another with sincere hearts.

So when we gather as one,
We must take care not to be divided in mind.
Let petty quarrels end, let bickering cease,
And let Christ our God be in our midst.

So, too, in the company of the saints, let us see
Your face in glory, Christ our God -
Joy that is limitless and pure
Through endless ages. Amen.

it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

ANTHEM

1. Thee we adore, O hidden Savior, Thee,
Who in Thy Sacrament art pleased to be;
Both flesh and spirit in Thy presence fail,
Yet here Thy presence we devoutly hail.
2. O blessed memorial of our dying Lord,
who living bread shall here afford;
O may our souls for ever feed on Thee,
And Thou, O Christ, for ever precious be.
3. Fountain of goodness, Jesus, Lord and God:
Cleanse us, unclean, with Thy most cleansing blood;
Increase our faith and love, that we may know
the hope and peace which from Thy presence flow.
4. O Christ, whom now beneath a veil we see:
May what we thirst for soon our portion be,
To gaze on Thee unveiled, and see Thy face,
The vision of Thy glory and Thy grace. Amen.

Words: St. Thomas Aquinas (1227-1274) Tr. James R. Woodford (1820-1885)

Music: John Carter (b. 1930)

POST-COMMUNION PRAYER

Prayer Book, Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN



- 1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
- 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
- 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
- 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
- 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
- *6 Praise and hon - or to the Fa - ther, praise and hon - or to the



- 1 sing; tell the tri - umph of the vic - tim, to his
- 2 filled, born for this, he meets his pas - sion, this the
- 3 reed; from that ho - ly bo - dy bro - ken blood and
- 4 tree! None in fo - liage, none in blos - som, none in
- 5 bend; for a - while the an - cient ri - gor that thy
- 6 Son, praise and hon - or to the Spi - rit, ev - er



- 1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
- 2 Sa - vior free - ly willed: on the cross the Lamb is
- 3 wa - ter forth pro - ceed: earth, and stars, and sky, and
- 4 fruit thy peer may be: sweet - est wood and sweet - est
- 5 birth be - stowed, sus - pend; and the King of heaven - ly
- 6 Three and ev - er One: one in might and one in



- 1 deem - er from that cross now reigns as King.
- 2 lift - ed, where his pre - cious blood is spilled.
- 3 o - cean, by that flood from stain are freed.
- 4 i - ron! sweet - est weight is hung on thee.
- 5 beau - ty gent - ly on thine arms ex - tend.
- 6 glo - ry while e - ter - nal a - ges run.

*During the singing of this hymn the remaining sacrament is removed to the Chapel for use in the Good Friday Liturgy.
At the conclusion of the hymn the altar is stripped in silence.*

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Mass Setting: From *New Plainsong*: David Hurd (b. 1950), reprinted from The Hymnal 1982.

Psalm & Tract
Gradual Psalms for the RCL,
Church Publishing, Inc.

Hymn: As in that upper room you left your seat
Words: Timothy Dudley-Smith (b. 1926); © 1993 Hope Publishing Co., Carol Stream, IL 60188.
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Music: *Chappell*, Carol Haywood (b. 1949), from Tunes for Grace, © Carl Haywood.
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HOLY WEEK 2020

THURSDAY

Maundy Thursday

Pre-recorded liturgy available at <http://cccnola.org>

FRIDAY

Good Friday

Pre-recorded liturgy available at <http://cccnola.org>

SUNDAY

Easter Day

10:00 AM The Holy Eucharist, Rite II (Sung)
(Broadcast and Webcast Only)

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