

The Sunday of the Passion: Palm Sunday

April 9, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David A. duPlantier

The service begins in the Cloister Garden. Please turn electronic devices off.

The Liturgy of the Palms

OPENING ANTHEM

Prayer Book, Page 270

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE LESSON - Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" "When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

BLESSING OVER THE BRANCHES

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for

Celebrant

... ev - er.

People

A - men.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

HYMN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps

me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 31:9-16 *In te, Domine, speravi*

Setting by Henry Purcell

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God."
15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE SECOND LESSON - Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings the

TRACT - Psalm 22:26-30 *Deus, Deus meus*

26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
27 For kingship belongs to the LORD; *
he rules over the nations.
28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE PASSION GOSPEL - Matthew 26:14—27:66

The congregation may be seated for the first part of the Passion. The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgotha, all stand.

Evangelist One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas "What will you give me if I betray him to you?"

Evangelist They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples "Where do you want us to make the preparations for you to eat the Passover?"

Evangelist He said,

Jesus "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

Evangelist So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus "Truly I tell you, one of you will betray me."

Evangelist And they became greatly distressed and began to say to him one after another,

Disciples "Surely not I, Lord?"

Evangelist He answered,

Jesus "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Evangelist Judas, who betrayed him, said,

Judas "Surely not I, Rabbi?"

Evangelist He replied,

Jesus "You have said so."

Evangelist While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus "Take, eat; this is my body."

Evangelist Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Evangelist When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

Evangelist Peter said to him,

Peter "Though all become deserters because of you, I will never desert you."

Evangelist Jesus said to him,

Jesus "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Evangelist Peter said to him,

Peter "Even though I must die with you, I will not deny you."

Evangelist And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus "Sit here while I go over there and pray."

Evangelist He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus "I am deeply grieved, even to death; remain here, and stay awake with me."

Evangelist And going a little farther, he threw himself on the ground and prayed,

Jesus "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Evangelist Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Evangelist Again he went away for the second time and prayed,

Jesus "My Father, if this cannot pass unless I drink it, your will be done."

Evangelist Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Evangelist While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas "The one I will kiss is the man; arrest him."

Evangelist At once he came up to Jesus and said,

Judas "Greetings, Rabbi!"

Evangelist and kissed him. Jesus said to him,

Jesus "Friend, do what you are here to do."

Evangelist Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Evangelist At that hour Jesus said to the crowds,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Evangelist Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witness "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

Evangelist The high priest stood up and said,

High Priest "Have you no answer? What is it that they testify against you?"

Evangelist But Jesus was silent. Then the high priest said to him,

High Priest "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Evangelist Jesus said to him,

Jesus "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Evangelist Then the high priest tore his clothes and said,

High Priest "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

Evangelist They answered,

Witnesses "He deserves death."

Evangelist Then they spat in his face and struck him; and some slapped him, saying,

Witnesses "Prophecy to us, you Messiah! Who is it that struck you?"

Evangelist Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl "You also were with Jesus the Galilean."

Evangelist But he denied it before all of them, saying,

Peter "I do not know what you are talking about."

Evangelist When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2 "This man was with Jesus of Nazareth."

Evangelist Again he denied it with an oath,

Peter "I do not know the man."

Evangelist After a little while the bystanders came up and said to Peter,

Bystanders "Certainly you are also one of them, for your accent betrays you."

Evangelist Then he began to curse, and he swore an oath,

Peter "I do not know the man!"

Evangelist At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas "I have sinned by betraying innocent blood."

Evangelist But they said,

Priests "What is that to us? See to it yourself."

Evangelist Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priests "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

Pilate "Are you the King of the Jews?"

Evangelist Jesus said,

Jesus "You say so."

Evangelist But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate "Do you not hear how many accusations they make against you?"

Evangelist But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Evangelist For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Evangelist Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate "Which of the two do you want me to release for you?"

Evangelist And they said,

Crowd "Barabbas."

Evangelist Pilate said to them,

Pilate "Then what should I do with Jesus who is called the Messiah?"

Evangelist All of them said,

Crowd "Let him be crucified!"

Evangelist Then he asked,

Pilate "Why, what evil has he done?"

Evangelist But they shouted all the more,

Crowd "Let him be crucified!"

Evangelist So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate "I am innocent of this man's blood; see to it yourselves."

Evangelist Then the people as a whole answered,

Crowd "His blood be on us and on our children!"

Evangelist So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Crowd "Hail, King of the Jews!"

Evangelist They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

All Stand

Evangelist As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Evangelist In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Priests "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am

God's Son.”

Evangelist The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus “Eli, Eli, lema sabachthani?”

Evangelist that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said,

Crowd “This man is calling for Elijah.”

Evangelist At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd “Wait, let us see whether Elijah will come to save him.”

Evangelist Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion “Truly this man was God's Son!”

Evangelist Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Priests “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

Evangelist Pilate said to them,

Pilate “You have a guard of soldiers; go, make it as secure as you can.”

Evangelist So they went with the guard and made the tomb secure by sealing the stone.

THE SERMON

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.

*Christ became obedient for us unto death,
even to the death, death on the cross.*

Music: Anton Bruckner (1824-1896)

Text: Gradual for Palm Sunday

Please stand and sing

OFFERTORY HYMN #167 ~ There is a green hill far away *Horsley*

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

DURING COMMUNION

Little Lamb who made thee	Little Lamb I'll tell thee,
Dost thou know who made thee	Little Lamb I'll tell thee!
Gave thee life & bid thee feed.	He is called by thy name,
By the stream & o'er the mead;	For he calls himself a Lamb:
Gave thee clothing of delight,	He is meek & he is mild,
Softest clothing wooly bright;	He became a little child:
Gave thee such a tender voice,	I a child & thou a lamb,
Making all the vales rejoice!	We are called by his name.
Little Lamb who made thee	Little Lamb God bless thee.
Dost thou know who made thee	Little Lamb God bless thee.

Music: John Tavener (1944-2013)
Text: William Blake (1757-1827)

Please join in singing

HYMN #164 ~ Alone thou goest forth, O Lord..... *Bangor*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #168 ~ O sacred head, sore wounded *Herzlich tut mich verlangen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ O Sacred Head..... Johann Sebastian Bach

Please join us Stuart Hall for refreshments and conversation.

COPYRIGHTS

The Mass setting is from *New Plainsong*; David Hurd (b. 1950). Reprinted from *The Hymnal* 1982.

ANNOUNCEMENTS

Holy Week services are listed on the calendar. Please join us as you are able.

Help on Easter Sunday - Stems of cut flowers, any color or kind, are needed for the Flowering of the Cross (at the beginning of the Eucharist), finger foods are needed for coffee hour, and individually-wrapped candy is needed for our Easter Egg Hunt (following the 10:00 Eucharist). If you can help with any of these items, please sign up on the sheets provided in the cathedral, chapel or on the main bulletin board. Many thanks!

The Fauré Requiem will be sung by our choir combined with the choir of the Isadore Newman School on Sunday, April 23 at 3:00 PM. Anthony Sears conducts, Canon Follette plays the organ. You will not want to miss this outstanding performance.

The next opportunities for Baptism fall on Sundays, April 23 (Easter 2) and June 4 (Pentecost) at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Canon David Lowry teaches Wednesdays in Easter (May 3, 10, 17, 24 and 31) 1:30-2:30 PM and a Saturday session with lunch on May 27 10:00 AM -4:00 PM (reservations required) *One God, Three Faith Communities*. Out of ancient Judaism, the three great monotheistic faiths grew. They have much in common—and equally they have been deep competitors with one another for followers. Their histories have been uplifting and tragic—and that continues to the present day. In addition to being the peoples of one God (and the same God), all three faiths are people of 'the Book'—indeed of three deeply inter-related books.

THE WEEK OF APRIL 9, 2017

SUNDAY

8:00 AM The Holy Eucharist (Chapel) (1928 BCP)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

HOLY MONDAY

11:00 AM Chrism Mass

6:00 PM The Holy Eucharist (Real Presence)

HOLY TUESDAY

9:30 AM Staff Meeting

6:00 PM The Holy Eucharist (Real Presence)

HOLY WEDNESDAY

6:00 PM The Holy Eucharist (Real Presence)

7:00 PM Choir Rehearsal

MAUNDY THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

6:00 PM The Holy Eucharist (Sung)

GOOD FRIDAY

12:00 PM Good Friday Liturgy

EASTER SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour and Easter Egg Hunt

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.