
The Second Sunday of Easter

April 3, 2016

10:00 AM



The Holy Eucharist, Rite II and Baptisms of
Henry Boyd Walker, Natalie Anne Schwaner, Isabella Mary Montero

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David A. duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Christ ist erstanden, (*Christ is Arisen*), BWV 627

Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #212 ~ Awake, arise, lift up your voice.....*Richmond*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

People There is one Hope in God's call to us.

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 150 *Laudate Dominum*

Setting: Charles Villiers Stanford

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the Lord. Hallelujah!

THE SECOND LESSON - Revelation 1:4-8

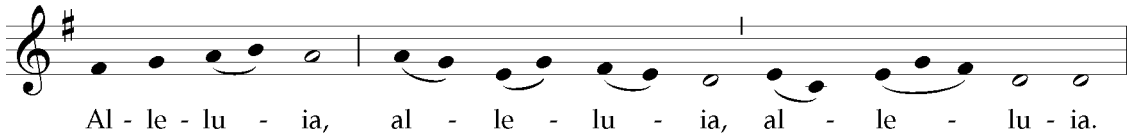
John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. You believe me, Thomas, be cause you have seen me;
blessed are they who have not seen and yet believe. [*Alleluia*]

THE GOSPEL - John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Holy Baptism

*Children of all ages are invited to sit on the floor near the baptismal font.
To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.
Please feel free to take photos after the service concludes.*

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Prayer Book, page 301

THE BAPTISMAL COVENANT PRAYER

Prayer Book, page 304

PRAYERS FOR THE CANDIDATES

Prayer Book, page 305



THANKSGIVING OVER THE WATER

Prayer Book, page 306

THE BAPTISM

Prayer Book, page 307

WELCOME OF THE NEWLY BAPTIZED (*said by all*)

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

Sing choirs of heaven! Let saints and angels sing!	Sing choirs of earth! Behold your light has come!
Around God's throne exult in harmony!	The glory of the Lord shines radiantly.
Now Jesus Christ is risen from the grave!	Lift up your hearts, for Christ has conquered death!
Salute your king in glorious symphony.	The night is past the day of life is here!

Sing Church of God! Exult with joy out-poured.
The gospel trumpets tell of victory won!
Your Savior lives: he's with you evermore!
Let all God's people shout the long Amen.

Words & Music: Richard Shephard (b. 1949)

Please stand and sing

OFFERTORY HYMN #208 ~ The strife is o'er, the battle done *Victory*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

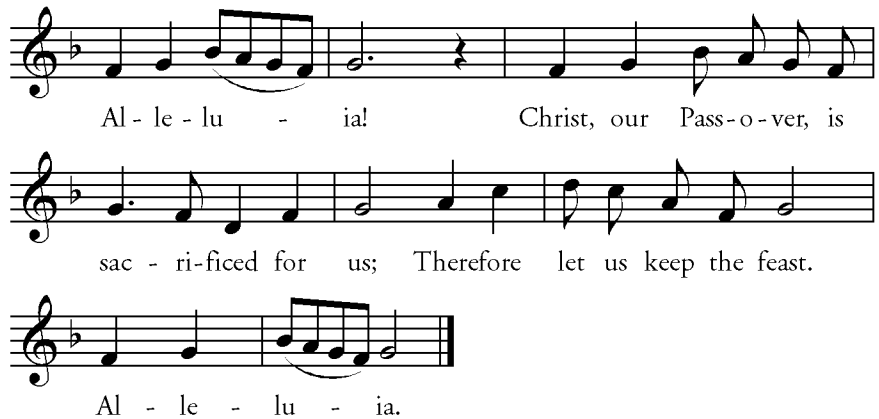
THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al - le - lu - ia! Christ, our Pass-o-ver, is
 sac - ri-ficed for us; Therefore let us keep the feast.
 Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Most glorious Lord of life, that on this day
 Didst make thy triumph over death and sin,
 And having harrowed hell, didst bring away
 Captivity thence captive, us to win.

And that thy love we weighing worthily,
 May likewise love thee for the same again;
 And for thy sake, that all like dear didst buy,
 With love may one another entertain.

This joyous day, dear Lord, with joy begin,
 And grant that we for whom thou diddest die,
 Being with thy dear blood clean washed from sin,
 May live for ever in felicity:

So let us love, dear Love, like as we ought;
 Love is the lesson which the Lord us taught.

Music: William H. Harris (1883-1973)
 Text: Edmund Spenser (1552-1599)

Please join in singing

HYMN #305 ~ Come, risen Lord, and deign to be our guest.....*Rosedale*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #194 ~ Jesus lives! thy terrors now can no longer, death, appall us.....*St. Albinus*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Prelude and Fugue on *Victimae Paschali Laudes*

Dom Paul Benoit

Please join us in Stuart Hall for coffee, refreshments, and conversation.

*The altar flowers are given to the glory of God
 in thanksgiving for the marriage of Jeni Rae Lynn McDougald to Richard James Mithun, Jr.*

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

ANNOUNCEMENTS

Grace at the Green Light - This is our Second Quarter sponsorship (April 4-10, 2016). Our banner will be hung at Danny's Food Store during this week. If anyone can go by and volunteer to help serve the meals we are providing for the homeless, please plan to be there 6:30am to 7:45am, any day of the week. Breakfast is the time the majority of the participants choose to eat. Danny's Food Store is located at 2100 Earhart Blvd. (corner of Simon Bolivar Ave. and Earhart Blvd.). It would be helpful to know of your interest in advance. Please contact the cathedral office if you are able.

Fun activities for kids - Next Sunday, April 10, Pool Party (11:30-1:30 PM)

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for April 16. Everyone is invited. Your help is appreciated.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

2016 Stewardship Commitments

Akers, Ron
Beary, Page and Chris
Benoit, Michael, Lindsey, Alex, Braylen & Reese
Beverly, Frances B.
Blankingship, Wyatt & Sue
Boyd, Kathy M.
Brackett, Alan
Bradfield, Mr. & Mrs. F. L.
Brown, Chris & Laura
Brown, Gillian F.
Buck, James F.
Buckley, Sam O. & Jennifer
Burlingame, Joella B.
Butcher, Carol
Buttone, Troy A.
Canepa, Gwendolyn
Carlson, Art & Rita
Carr, Janet & Robert
Carrow, Robert & Adrian Suarez
Carswell, Susan Dorris
Carter, John T.
Cheatham, Jennifer
Clepper, Robert
Cooke, Jan
Corcoran, Dale M. "Mikey"
Deyo, Carolyn "Carrie"
Dicharry, Suzanne
Dudley, Bobette
Dupaquier, Rene & Holly
duPlantier, The Very Rev. David & Karla
Faust, James C.
Feldmann, Theodore & John DeLoach

Felts, Jean C.
Figueroa, Julio & Annette
Fink, Mr. & Mrs. Boyd W. Fink
Firestone, Sally Peyrefitte
Forman, Jr., Mr. & Mrs. William H.
Foster, Betty A.
Garrity, Ryan
Gaumer, The Rev. Susan S.
Gayle, Jr., The Rev. W. Gedge
Genre, Kendall
George, Jesse
Gladney, Lynda
Herring, Curtis
Hoell, Dara
Holladay, Mathilde R.
Hudson, Don
Jackson, Dr. & Mrs. Henry A.
Johnson, Sandra L.
Jones, Jennifer C.
Kartzke, Susan T.
Kirkwood, Catherine F.
Koerner, Travers
Kohler, Claude
Lanaux, Pamula B.
LeGardeur, Barbara & Dan
Loudon, Marc & Judy
Mangum, James A.
Marrione, Lawrence J.
Maurus, Priscilla
McCall, Pamela O.
Miller, Dr. & Mrs. James
Miller, Melinda M.

Mithun, Rick
Molloy, Marcia
Montero, Nick & Melissa
Moreland, Vicki & Richard
Morris, Sarah W.
Nead, Mr. & Mrs. Arthur
Nichols, Ronald & Elsa
O'Brien, Jennifer
O'Leary, David & Mimi
Orr, Diana W.
Pelton, Grace
Pitts, David
Pointer, Jr., Mrs. David
Pope, Misty L. & Gabrielle Allee-Pope
Porteous, Sylvia Todd
Raacke, Jr., Norbert E.
Rauchle, Cynthia K.
Rhodes, Richerson L.
Ricciardi, Dr. & Mrs. James
Richmond, Mrs. Barbara
Rookard, Matt & Kelly Juneau
Rouse, Jean
Schmidt, Catherine Claiborne
Sibal, Lisa & John
Spangenberg, Marie-Louise
Teed, James A.
Tierney, Bridget K.
Urbanowicz, Peter & Cindy
Wallace, Sara & Borden
Whitfield, Karen & Ed
Williamson, Grace M.

THE
Episcopal
CHURCH



APRIL 3, 2016 – SECOND SUNDAY OF EASTER (C)

A WORD TO THE CHURCH FROM EPISCOPAL BISHOPS

The Episcopal Church House of Bishops met in retreat March 11 – 15 at Camp Allen Conference Center in Navasota, TX. While meeting in retreat, they unanimously approved the following Word To The Church on civil discourse and our current political climate.

On Good Friday the ruling political forces of the day tortured and executed an innocent man. They sacrificed the weak and the blameless to protect their own status and power. On the third day Jesus was raised from the dead, revealing not only their injustice but also unmasking the lie that might makes right.

In a country still living under the shadow of the lynching tree, we are troubled by the violent forces being released by this season's political rhetoric. Americans are turning against their neighbors, particularly those on the margins of society. They seek to secure their own safety and security at the expense of others. There is legitimate reason to fear where this rhetoric and the actions arising from it might take us.

“We reject the idolatrous notion that we can ensure the safety of some by sacrificing the hopes of others.”

A Word to the Church
House of Bishops
2016



In this moment, we resemble God's children wandering in the wilderness. We, like they, are struggling to find our way. They turned from following God and worshiped a golden calf constructed from their own wealth. The current rhetoric is leading us to construct a modern false idol out of power and privilege. We reject the idolatrous notion that we can ensure the safety of some by sacrificing the hopes of others. No matter where we fall on the political spectrum, we must respect the dignity of every human being and we must seek the common good above all else.

We call for prayer for our country that a spirit of reconciliation will prevail and we will not betray our true selves.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF APRIL 3, 2016

SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Coffee Hour
- 11:30 PM Christian Education
- 4:00 PM Yoga in the Chapel
- 6:00 PM Real Presence

MONDAY

- 12:15 PM The Holy Eucharist
- 1:00 PM Book Club (Advent House)
- 5:00 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist
- 1:00 PM Study of Paul (Westfeldt Room)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Book Study (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 7:00 PM Choir Rehearsal

THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Eracism - Westfeldt Room
- 9:30 AM Centering Prayer - Advent House

SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 9:50 AM Breakfast and Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Coffee Hour
- 11:30 PM Pool Party for Kids
- 4:00 PM Yoga in the Chapel
- 6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.