

# The Fifth Sunday in Lent

April 2, 2017

10:00 AM



## The Holy Eucharist, Rite I

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

**OPENING VOLUNTARY** - Sonata in B<sup>b</sup> Major for Cello ..... Antonio Vivaldi

*When the bell sounds, please stand and join in singing*

**PROCESSIONAL HYMN #427** - When morning gilds the skies ..... *Laudes Domini*

### A PENITENTIAL ORDER

Prayer Book, Page 319

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

### THE CONFESSION AND ABSOLUTION

Prayer Book, Page 320

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

### LORD HAVE MERCY *Kyrie eleison*

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON ~ Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

## PSALM 130 *De profundis*

*Setting by H. Walford Davies*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*

- in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## THE SECOND LESSON ~ Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand.*

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*The choir sings the*

**TRACT** - Psalm 129 *Sæpe expugnaverunt*

- 1 "Greatly have they oppressed me since my youth," \*  
let Israel now say;
- 2 "Greatly have they oppressed me since my youth, \*  
but they have not prevailed against me."
- 3 The plowmen plowed upon my back \*  
and made their furrows long.
- 4 The LORD, the Righteous One, \*  
has cut the cords of the wicked.
- 5 Let them be put to shame and thrown back, \*

- all those who are enemies of Zion.
- 6 Let them be like grass upon the housetops, \*  
which withers before it can be plucked;
  - 7 Which does not fill the hand of the reaper, \*  
nor the bosom of him who binds the sheaves;
  - 8 So that those who go by say not so much as,  
"The LORD prosper you. \*  
We wish you well in the Name of the LORD."

**THE HOLY GOSPEL** ~ John 11:1-45

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

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- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand.*

**THE EUCHARISTIC CANON**

Prayer Book, Page 334

**THE LORD'S PRAYER**

Prayer Book, Page 336

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

**THE PRAYER OF HUMBLE ACCESS**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine;*

*cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

**ANTHEM**

In paradisum deducant te angeli,  
in tuo adventu  
suscipiant te martyres,  
et perducant te  
in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the angels lead you into paradise,  
may the martyrs receive you  
in your coming,  
and may they guide you  
into the holy city, Jerusalem.  
May the chorus of angels receive you  
and with Lazarus once poor  
may you have eternal rest.*

Music: *From Requiem*, Gabriel Fauré (1845-1924)

*Please join in singing*

**HYMN #665** ~ All my hope on God is founded ..... *Michael*

*Please join in saying*

**POST-COMMUNION PRAYER**

Prayer Book, Page 339

**SOLEMN PRAYER OVER THE PEOPLE**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #411** ~ O bless the Lord, my soul!.....*St. Thomas (Williams)*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY**

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

**ANNOUNCEMENTS**

April 9 - Palm Sunday  
8:00, 10:00, 6:00 ~ The Holy Eucharist

April 10, 11, 12  
Holy Monday, Tuesday, Wednesday  
6:00 PM ~ The Holy Eucharist (Real Presence)

April 13 ~ Maundy Thursday  
6:00 PM ~ The Holy Eucharist with Washing of Feet and Stripping of the Altar

April 14 ~ Good Friday  
Noon ~ Good Friday Liturgy with Communion from the Reserved Sacrament

April 16 ~ Easter Day  
8:00, 10:00 ~ The Holy Eucharist

April 23  
3:00 PM Concert: Requiem of Gabriel Fauré

*Easter Day is April 16!* - Stems of cut flowers, any color or kind, are needed for the Flowering of the Cross (at the beginning of the Eucharist), finger foods are needed for coffee hour, and individually-wrapped candy or pre-filled plastic eggs are needed for our Easter Egg Hunt (following the 10:00 Eucharist). If you can help with any of these items, please sign up on the sheets provided in the cathedral, chapel or on the main bulletin board. Many thanks!

*The next opportunities for Baptism* fall on Sundays, April 23 (Easter 2) and June 4 (Pentecost) at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.)

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THE  
*Episcopal*  
CHURCH



**April 2, 2017 – Lent 5(A): The Good Friday Offering**

Throughout Lent, and especially on Good Friday, Episcopal parishes and congregations are encouraged to contribute to the Good Friday Offering, an Episcopal tradition reaching back to 1922. In the aftermath of World War I, the Church sought to create new and enduring relationships with and among the Christians of the Middle East, beginning with the Department of Missions sending the Rev. William C. Emhardt to travel the region. From these initial efforts, which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

The Synod of the Province of Jerusalem and the Middle East provides a recommendation to The Episcopal Church on how to distribute funds raised for the Good Friday Offering. These funds are used for a variety of humanitarian purposes, including an eye clinic, hospitals, scholarship aid for young people, empowerment programs for women, rehabilitation programs, and similar efforts.

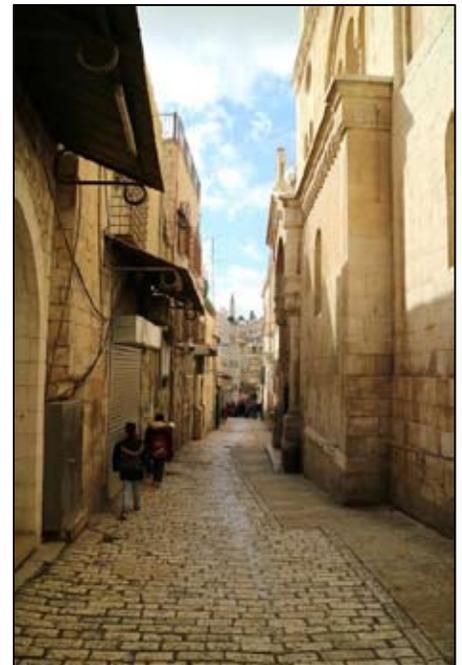
Presiding Bishop Michael Bruce Curry urges all Episcopal congregations to contribute to the Offering. He writes,

“We walk the walk of Christ when we walk in solidarity with the Christians of the Middle East, who keep the faith in the very land Jesus called home. We walk the walk of Christ when we advocate for the voices of those who work fearlessly for peace in the midst of unrelenting violence. We walk the walk of Christ when we support ministries of healing, education, pastoral care, and interfaith cooperation rooted in a deep desire for a future full of reconciliation and hope. The Good Friday Offering is our opportunity to add some of the substance of our lives to the substance of our prayers.”

To assist parishes in participating in the Good Friday Offering, free, downloadable materials are available at <http://www.episcopalchurch.org/page/good-friday-offering-resources>. Materials include Holy Week meditations from St. George’s College in Jerusalem, an educational series from the Diocese of Jerusalem, and a Frequently Asked Questions bulletin insert.

Collections for the Good Friday Offering are best combined in a single parish or diocesan check and sent by the end of the calendar year to: DFMS – Protestant Episcopal Church US; P.O. Box 958983; St. Louis, MO 63195-8983. Please be sure all checks are made out to The Domestic and Foreign Missionary Society, with “Good Friday Offering” added in the note field.

For more information, please contact The Episcopal Church’s Middle East Partnership officer, the Rev. Canon Robert Edmunds: [redmunds@episcopalchurch.org](mailto:redmunds@episcopalchurch.org).



*Old Town Jerusalem, courtesy of Elizabeth Boe, Global Partnerships, The Episcopal Church*

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Bordon Wallace



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF APRIL 2, 2017

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
9:45 AM Children's Christian Formation (Martin Room)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

- 12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Book Club (Advent House)  
5:00 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)

### TUESDAY

- 9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:00 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)  
6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Education for Ministry (EfM) (Westfeldt Room)  
1:30 PM Study with Canon Lowry  
7:00 PM Choir Rehearsal

### THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)  
12:15 PM The Holy Eucharist (Chapel)  
5:00 PM Bodytime Bootcamp

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)  
6:00 PM Parents' Night Out

### SATURDAY

- 9:00 AM Office open until noon.  
9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (Advent House)  
10:00 AM Eracism - Westfeldt Room

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*