



**The Sunday of the Resurrection:
Easter Day**

April 1, 2018
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*
Preacher - The Right Reverend Morris K. Thompson, Jr., *Bishop of Louisiana*
Deacon - The Venerable Cindy Obier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.



The Word of God

OPENING VOLUNTARY ~ Music for organ and brass instruments

All children in the congregation are invited to take part in Flowering of the Cross immediately before the service begins.

INTROIT

This is the day which the Lord hath made. We will rejoice and be glad in it.

Music: Attributed to Osbert Parsley (1511-1585)

Text: Easter Gradual

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #179 ~ "Welcome, happy morning!" age to age shall say.....*Fortunatus*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum* (Please join in singing the refrain.)

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia. [*Refrain*]

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia. [*Refrain*]

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *

by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia. [*Refrain*]

Setting: Jeffrey H. Rickard (b. 1942)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE FIRST LESSON ~ Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 118:1-2, 14-24 *Confitemini Domino*

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."
14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *

but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD'S doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Setting: George Thalben-Ball

THE SECOND LESSON ~ 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five

hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Christ our Passover is sacrificed for us
therefore let us keep the feast. [Alleluia]

THE GOSPEL ~ John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The choir sings the

EASTER SEQUENCE (Hymn #183) - Christians, to the Paschal victim.....*Victimae Paschali laudes*

THE SERMON

THE NICENE CREED

Introduction

We be-lieve in one God, the
Fa - ther, the Al - might - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
got - ten of the Fa - ther, God from God, Light from Light, true God from
true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he
rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king - dom will have no end. We be - lieve in the
Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the

Fa-ther and the Son. With the Fa-ther and the Son he is wor-shipped and
 glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac-know-ledge one bap - tism for the for-give-ness of sins.
 We look for the re - sur - rec - tion of the dead,____
 and the life of the world to come. A - men. A - men.____

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

THANKSGIVING FOR COMPLETION OF EXTERIOR RENOVATION PROJECT

ANTHEM

Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.
 Man, proclaim his grace and glory.

Music: *from Mount of Olives - Ludwig van Beethoven (1770-1827)*

Please stand and sing

OFFERTORY HYMN #207 ~ Jesus Christ is risen today*Easter Hymn*

THE GREAT THANKSGIVING ~ Eucharistic Prayer D

Prayer Book, Page 372

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 373

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 375

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Al - le - lu - ia! Christ, our Pass - o - ver, is
sac - ri - ficed for us; Therefore let us keep the feast.
Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Alleluia

Music: Randall Thompson (1899-1984)

Please join in singing

HYMN #192 ~ This joyful Eastertide..... *Vruechten*

HYMN #211 ~ The whole bright world rejoices now *Hilariter*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #180 ~ He is risen, he is risen!..... *Unser Herrscher*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY ~ Toccata from *Symphonie V* Charles-Marie Widor

Thanks to members of the Marine Corps Band:

Thomas DiOttaviano, *Trumpet*

Michael Choi, *Trumpet*

Roberto Gonzalez, *French Horn*

Christopher Body, *Trombone*

Mitchell Bernier, *Tuba*

And to the Choir *for their outstanding musicianship!*

Our thanks also go to

each member of the Flower Guild, the Altar Guild, the Hospitality Committee, Acolytes, Ushers, and all who made our celebration lovely and joyous.

COPYRIGHTS

Christ our Passover (Pascha Nostrum): Copyright © 1986 by Paraclete Press, Orleans, MA 02653. All rights reserved.

The Mass Setting: from *A Community Mass*; Richard Proulx (1937-2010) Reprinted from *The Hymnal 1982*.

The Nicene Creed: Setting: Calvin Hampton (1938-1984); Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

All Children are invited to help transform our Holy Week wooden cross into a flower covered Easter cross at the beginning of the service this morning. We have extra flowers so please join us at the St. Charles Avenue doors fifteen minutes before the service. Parents are welcome to walk with their children. After they place their flowers on the cross, the children sit with their families.

All are invited to our Coffee Hour Reception in Stuart Hall and annual Easter Egg Hunt in the adjacent Bishop's Garden following this service. Refreshments will be served. We have plenty of food, eggs and baskets for our guests. Please join us.

The Cathedral office will be closed tomorrow. The 12:15 PM Eucharist will be celebrated as scheduled in the Chapel.

The next opportunities for Baptism fall on Sundays in the Easter season through the Day of Pentecost at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

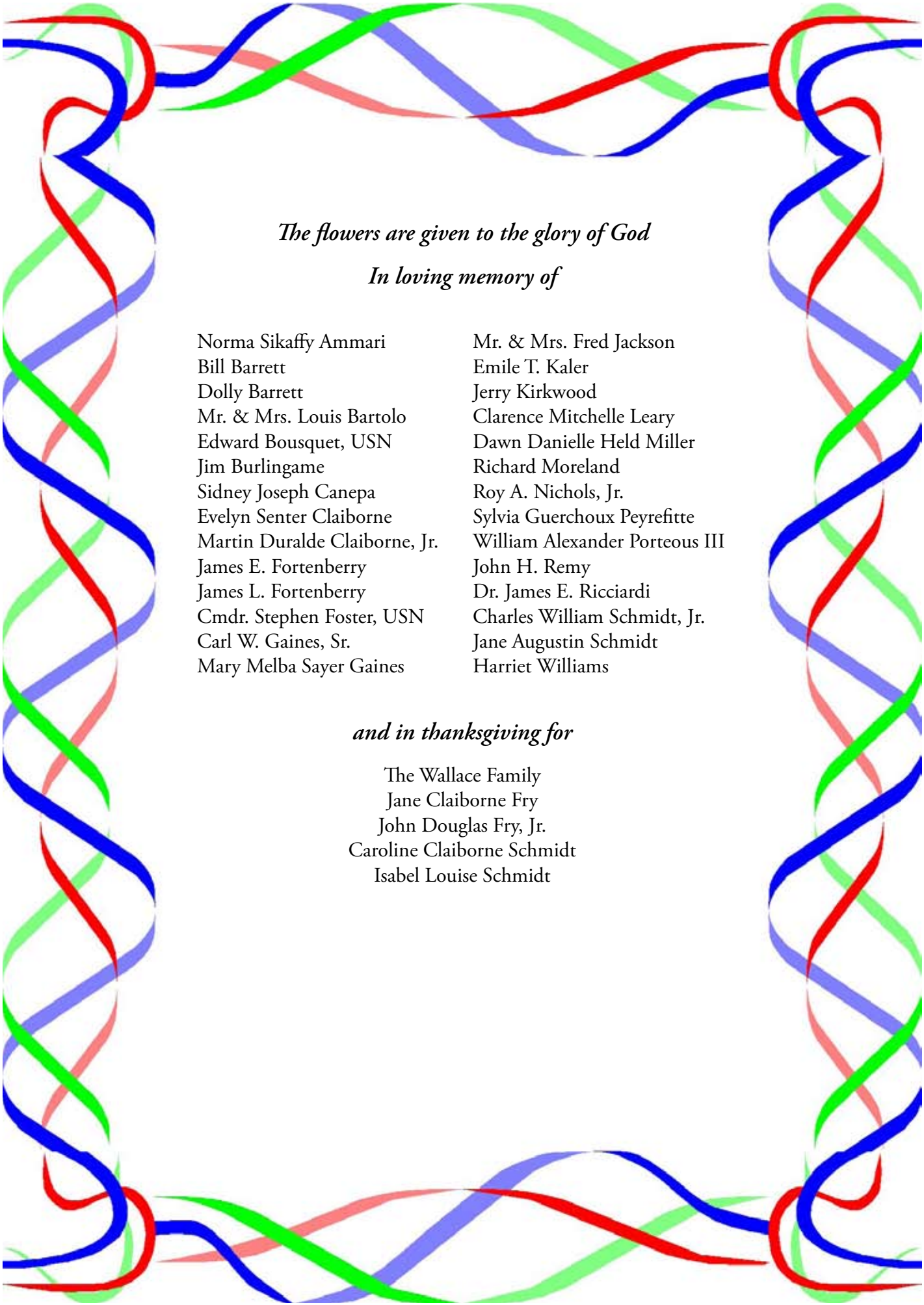
Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) Early Christian Fathers (Library of Christian Classics, vol. 1) and the second is Lost Scriptures: The Books that did not Make it into the New Testament (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, April 11, 18 and 25. There will also be a single day session on Saturday, April 28.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



The flowers are given to the glory of God

In loving memory of

Norma Sikaffy Ammari
Bill Barrett
Dolly Barrett
Mr. & Mrs. Louis Bartolo
Edward Bousquet, USN
Jim Burlingame
Sidney Joseph Canepa
Evelyn Senter Claiborne
Martin Duralde Claiborne, Jr.
James E. Fortenberry
James L. Fortenberry
Cmdr. Stephen Foster, USN
Carl W. Gaines, Sr.
Mary Melba Sayer Gaines

Mr. & Mrs. Fred Jackson
Emile T. Kaler
Jerry Kirkwood
Clarence Mitchell Leary
Dawn Danielle Held Miller
Richard Moreland
Roy A. Nichols, Jr.
Sylvia Guerchoux Peyrefitte
William Alexander Porteous III
John H. Remy
Dr. James E. Ricciardi
Charles William Schmidt, Jr.
Jane Augustin Schmidt
Harriet Williams

and in thanksgiving for

The Wallace Family
Jane Claiborne Fry
John Douglas Fry, Jr.
Caroline Claiborne Schmidt
Isabel Louise Schmidt



BULLETIN INSERTS

April 1, 2018

The Feast of the Resurrection: Easter Day

Today, we celebrate the resurrection of Jesus Christ, Son of God, from the dead.

Many Episcopal churches will celebrate this most holy day with festal traditions and customs; these might include featuring brass quartets and tympani, flowering a wooden cross, or censuring the altar and congregation with fragrant smoke. Many will gather in their churches to sing “Jesus Lives” or “Jesus Christ is Risen Today,” while others will gather at sunrise in fields, parking lots, beaches, and forests for an *a capella* service. For many others, the day may be celebrated simply, without any of these practices.

Still, wherever the Church meets, worshippers will encounter the Paschal Greeting:

Celebrant: Alleluia. Christ is risen.
Congregation: The Lord is risen indeed. Alleluia.

With these words, spoken in a hundred languages the whole world over, the Church affirms the miracle and mystery of Easter: that Jesus, the One who was humiliated, broken, beaten and killed, *lives*. We celebrate in the sure and certain hope that he has destroyed the power of death and the grave, and “opened for us the way of eternal life” (*Catechism*, Book of Common Prayer, p. 850). In such a simple greeting, and throughout our worship, we acknowledge the joy and wonder of the Resurrection. In each proclamation of the risen Lord stands an invitation for renewal, not just for ourselves, but for a world sorely in need.

A Collect for Easter Sunday

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*



Church Beyond the Walls, Providence, Diocese of Rhode Island. Censuring the altar during the Eucharist.



Christ Church, Bloomfield & Glen Ridge, NJ, Diocese of Newark. Celebrating a baptism.



St. Paul's Episcopal Church, Duluth, Episcopal Church in Minnesota. Flowering the cross.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

UPCOMING EVENTS

EASTER SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour & Easter Egg Hunt

MONDAY

Office Closed

12:00 PM Al-Anon (Martin Room)

12:15 PM The Holy Eucharist

5:30 PM Bodytime Bootcamp

TUESDAY

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM)

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.