

Maundy Thursday

March 29, 2018, 6:00 PM

The Holy Eucharist, Rite II

Celebrant: The Right Reverend Morris K. Thompson, Jr., *Bishop*

Preacher: The Reverend Canon Steven M. Roberts



Please silence cell phones and pagers, etc.

In the Latin service books, this day is known as Coena Domini (The Lord's Supper), in commemoration of the institution of the Eucharist "on the night in which He was betrayed." However, many other observances were associated with the day. Penitents who had been disciplined during Lent were reconciled, and oils for use in exorcism, confirmation, and unction of the sick were blessed. The altars were stripped and washed, and there was the ceremony of the washing of feet. The Mandatum Novem (new commandment) which is responsible for the popular name, "Maundy," refers to the portion of John's Gospel (13:34) which was used as the antiphon during the foot-washing.

The Word of God

OPENING VOLUNTARY ~ Le Banquet Céleste (The Celestial Banquet) Olivier Messiaen

When the bell sounds, please stand and sing

PROCESSIONAL HYMN #495 - Hail, thou once despised Jesus! *In Babilone*

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HOLY GOD *Trisagion*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

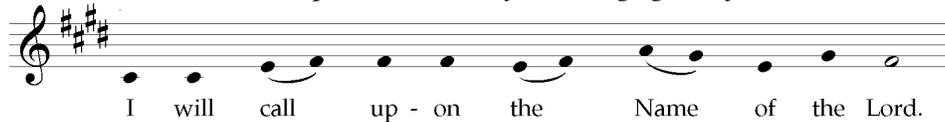
THE FIRST LESSON ~ Exodus 12:1–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 116:1, 10–17 *Dilexi, quoniam* (Please join in singing the refrain.)



- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. [*Refrain*]
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people. [*Refrain*]
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. [*Refrain*]
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. [*Refrain*]

THE SECOND LESSON ~ 1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People Thanks be to God.

Please stand

TRACT ~ Psalm 43 *Judica me, Deus (Sung by the choir)*

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE GOSPEL ~ John 13:1–17, 31b–35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

A period of silence.

FOOT WASHING

All those desiring to have their feet washed no matter their age are asked to come forward at this time.

HYMN

1. As in that up - per room you left your seat
 2. I bow be - fore you, all my sin con - fessed,
 3. So in re - mem - brance of your life laid down

and took a towel and chose a ser - vant's part, so for to - day, Lord,
 to hear a - gain the words of love you said; and at your ta - ble,
 I come to praise you for your grace di - vine; Saved by your cross, and

wash a - gain my feet, who in your mer - cy died to cleanse my
 as your hon - ored guest, I take and eat the true and liv - ing
 sub - ject to your crown, strength - ened for ser - vice by this bread and

heart.
 Bread.
 wine.

1. 2.
 3.

HYMN

1. Three ho - ly days en - fold us now in wash - ing
 2. The myst' - ry hid from ag - es past is here re -
 3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

THE PRAYERS OF THE PEOPLE - FORM III

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Music: Thomas Tallis (?1505-1585)
 Text: John 6:53-56

HYMN #315 ~ Thou, who at thy first Eucharist didst pray *Song 1*

POST-COMMUNION PRAYER

HYMN #166 ~ Sing, my tongue, the glorious battle *Pange lingua*

*During the singing of this hymn the remaining sacrament is removed to the Chapel for use in the Good Friday Liturgy.
 At the conclusion of the hymn the altar is stripped in silence.
 The congregation is asked to please depart in silence.*

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Mass Setting: From *New Plainsong*: David Hurd (b. 1950), reprinted from *The Hymnal* 1982.

Psalm & Tract
Gradual Psalms for the RCL,
Church Publishing, Inc.

Hymn: As in that upper room you left your seat
Words: Timothy Dudley-Smith (b. 1926); © 1993 Hope Publishing Co., Carol Stream, IL 60188.
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Music: *Chappell*, Carol Haywood (b. 1949), from *Tunes for Grace*, © Carl Haywood.
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Hymn: Three holy days enfold us now
Words: Delores Dufner, OSB (b. 1939); © 1995 Sisters of St. Benedict
Music: *Grace Church*, Carl Haywood (b. 1949), from *Tunes for Grace*; © 1997 Carl Haywood
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2019

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2021

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Justin Allen, Melissa Montero, Jennifer O'Brien

UPCOMING EVENTS

GOOD FRIDAY

Office Closed

12:00 PM Good Friday Liturgy

SATURDAY

9:30 AM Centering Prayer (Advent House)

EASTER SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour & Easter Egg Hunt

MONDAY

Office Closed

12:00 PM Al-Anon (Martin Room)

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

TUESDAY

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

5:30 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM)

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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