

# The Sunday of the Passion: Palm Sunday

March 28, 2021

10:00 AM



Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

*The service begins outside. Please turn electronic devices off.*

## The Liturgy of the Palms

### OPENING ANTHEM

*Celebrant* Blessed is the King who comes in the name of the Lord;

*People* Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

### THE LESSON - Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

### BLESSING OVER THE BRANCHES

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant* Let us go forth in peace;

*People* In the name of Christ. Amen.

### THE PROCESSION

*During the procession, all hold branches in their hands as they make their way into the cathedral.*

*The schola sings*

### HYMN

*Refrain: All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.*

- |   |  |   |   |   |  |
|---|--|---|---|---|--|
| 1 | Thou art the King of Israel,<br>thou David's royal Son,<br>who in the Lord's Name comest,<br>the King and Blessed One. | 2 | The company of angels<br>is praising thee on high;<br>and we with all creation<br>in chorus make reply. | 3 | The people of the Hebrews<br>with palms before thee went;<br>our praise and prayers and anthems<br>before thee we present. |
|---|--|---|---|---|--|

4 To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

5 Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### THE FIRST LESSON ~ Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The schola sings*

#### PSALM 31:9-16 *In te, Domine, speravi*

*Antiphon: Have mercy on me, O God.*

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies  
and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*

they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

#### THE SECOND LESSON ~ Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.

*People* Thanks be to God.

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*The schola sings the*

**TRACT** ~ Psalm 22:26-30 *Deus, Deus meus*

- 26 All the ends of the earth shall remember  
and turn to the LORD, \*  
and all the families of the nations shall bow  
before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

### **THE PASSION GOSPEL**

*The congregation may be seated for the first part of the Passion. The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgotha, all stand.*

*Evangelist* The Passion of Our Lord Jesus Christ According to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

*Chief Priest* Not during the festival, or there may be a riot among the people.

*Evangelist* While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

*Bystander 1* Why was the ointment wasted in this way?

*Bystander 2* For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

*Evangelist* And they scolded her. But Jesus said,

*Jesus* Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

*Evangelist* Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When they heard it, they were greatly pleased, and promised to give him money. So Judas began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him,

*Disciple* Where do you want us to go and make preparations for you to eat the Passover?

*Evangelist* So Jesus sent two of his disciples, saying to them,

*Jesus* Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, 'Where is my guest room where I may eat the Passover with my disciples?'" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

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*Evangelist* So the disciples set out and went to the city, and found everything as Jesus had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

*Jesus* Truly I tell you, one of you will betray me, one who is eating with me.

*Evangelist* They began to be distressed and to say to him one after another,

*Disciple* Surely, not I?

*Evangelist* Jesus said to them,

*Jesus* It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

*Evangelist* While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

*Jesus* Take; this is my body.

*Evangelist* Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

*Jesus* This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

*Evangelist* When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

*Jesus* You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered," But after I am raised up, I will go before you to Galilee.

*Evangelist* Peter said to him,

*Peter* Even though all become deserters, I will not.

*Evangelist* Jesus said to him,

*Jesus* Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

*Evangelist* But Peter said vehemently,

*Peter* Even though I must die with you, I will not deny you.

*Evangelist* And all of the disciples said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

*Jesus* Sit here while I pray.

*Evangelist* Jesus took with him Peter and James and John, and began to be distressed and agitated. And he said to the three disciples,

*Jesus* I am deeply grieved, even to death; remain here, and keep awake.

*Evangelist* And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

*Jesus* Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

*Evangelist* Jesus came and found the disciples sleeping; and he said to Peter,

*Jesus* Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

*Evangelist* And again Jesus went away and prayed, saying the same words. And once more he came and found the disciples sleeping, for their eyes were very heavy; and they did not know what to say to him. Jesus came a third

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time and said to them,

*Jesus* Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

*Evangelist* Immediately, while Jesus was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given the crowd a sign, saying,

*Judas* The one I will kiss is the man; arrest him and lead him away under guard.

*Evangelist* So when Judas came, he went up to Jesus at once and said,

*Judas* Rabbi!

*Evangelist* and kissed him. Then the crowd laid hands on Jesus and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

*Jesus* Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

*Evangelist* All of Jesus' followers deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. The crowd caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed Jesus at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against Jesus, saying,

*Witness* We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

*Evangelist* But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

*High Priest* Have you no answer? What is it that they testify against you?

*Evangelist* But Jesus was silent and did not answer. Again the high priest asked him,

*High Priest* Are you the Messiah, the Son of the Blessed One?

*Evangelist* Jesus said,

*Jesus* I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

*Evangelist* Then the high priest tore his clothes and said,

*High Priest* Why do we still need witnesses? You have heard his blasphemy! What is your decision?

*Evangelist* The whole council condemned Jesus as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

*All* **Prophesy!**

*Evangelist* The guards also took Jesus over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

*Servant girl* You also were with Jesus, the man from Nazareth.

*Evangelist* But Peter denied it, saying,

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*Peter* I do not know or understand what you are talking about.

*Evangelist* And Peter went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

*Servant girl* This man is one of them.

*Evangelist* But again Peter denied it. Then after a little while the bystanders again said to Peter,

*Bystander 1* Certainly you are one of them; for you are a Galilean.

*Evangelist* But Peter began to curse, and he swore an oath,

*Peter* I do not know this man you are talking about.

*Evangelist* At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

*Jesus* Before the cock crows twice, you will deny me three times.

*Evangelist* And Peter broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

*Pilate* Are you the King of the Jews?

*Evangelist* Jesus answered him,

*Jesus* You say so.

*Evangelist* Then the chief priests accused Jesus of many things. Pilate asked him again,

*Pilate* Have you no answer? See how many charges they bring against you.

*Evangelist* But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who has committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,

*Pilate* Do you want me to release for you the King of the Jews?

*Evangelist* For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

Pilate spoke to them again,

*Pilate* Then what do you wish me to do with the man you call the King of the Jews ?

*Evangelist* The crowd shouted back,

*All* **Crucify him!**

*Evangelist* Pilate asked them,

*Pilate* Why, what evil has he done?

*Evangelist* But they shouted all the more,

*All* **Crucify him!**

*Evangelist* So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying,

*All* **Hail, King of the Jews!**

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*Evangelist* They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).

*All Stand.*

And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews." And with Jesus they crucified two bandits, one on his right and one on his left.

Those who passed by derided Jesus, shaking their heads and saying.

*All* ***Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!***

*Evangelist* In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

*Chief Priest* He saved others; he cannot save himself.

*All* ***Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.***

*Evangelist* Those who were crucified with Jesus also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

*Jesus* Eloi, Eloi, lema sabachthani?

*Evangelist* which means,

*Jesus* My God, my God, why have you forsaken me?

*Evangelist* When some of the bystanders heard it, they said,

*Bystander 1* Listen, he is calling for Elijah.

*Evangelist* And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

*Bystander 2* Wait, let us see whether Elijah will come to take him down.

*Evangelist* Then Jesus gave a loud cry and breathed his last.

*Silence*

And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

*Centurion* Truly this man was God's Son!

## THE SERMON

### PRAYERS OF THE PEOPLE, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

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Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

#### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **The Liturgy of the Table**

#### **ANTHEM**

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum  
in mortis examine.

*Hail, true Body, born  
of the Virgin Mary,  
who having truly suffered, was sacrificed  
on the cross for mankind,  
whose pierced side  
flowed with water and blood:  
May it be for us a foretaste [of the Heavenly banquet]  
in the trial of death.*

Words: Attributed to Pope Innocent VI

Music: Wolfgang Amadeus Mozart (1756-1791)

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer A

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**SURSUM CORDA**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Schola sings*

**SANCTUS & BENEDICTUS**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

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And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Schola sings*

#### THE FRACTION ANTHEM

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

#### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.*

*The schola sings*

#### HYMN

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| 1 Ah, holy Jesus, how hast thou offended,<br>that man to judge thee hath in hate pretended?<br>By foes derided, by thine own rejected,<br>O most afflicted.              | 2 Who was the guilty? Who brought this upon thee?<br>Alas, my treason, Jesus, hath undone thee.<br>'Twas I, Lord Jesus, I it was denied thee:<br>I crucified thee. |
| 3 Lo, the Good Shepherd for the sheep is offered;<br>the slave hath sinned, and the Son hath suffered;<br>for our atonement, while we nothing heeded,<br>God interceded. | 4 For me, kind Jesus, was thy incarnation,<br>thy mortal sorrow, and thy life's oblation;<br>thy death of anguish and thy bitter passion,<br>for my salvation.     |
| 5 Therefore, kind Jesus, since I cannot pay thee,<br>I do adore thee, and will ever pray thee,<br>think on thy pity and thy love unswerving,<br>not my deserving.        |  |

#### POST-COMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### SOLEMN PRAYER

#### WELCOME AND ANNOUNCEMENTS

#### THE DISMISSAL

*People* Thanks be to God.

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*The Schola sings*

**THE RETIRING PROCESSION**

O sacred head sore wounded,  
defiled and put to scorn  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

Thy beauty, long-desired,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus moved  
to stand thy cross beneath,  
to mourn thee, we-beloved,  
yet thank thee for thy death.

**CLOSING VOLUNTARY** - O Sacred Head.....Johann Sebastian Bach

The Mass setting is from *New Plainsong*; David Hurd (b. 1950).

## Holy Week

**Sunday, March 28 ~ Palm Sunday**

10:00 AM - The Holy Eucharist, Rite II  
(Begins on the Chapel front lawn)  
6:00 PM - Evening Eucharist, Rite II

**Monday, Tuesday, Wednesday, March 29-31**

6:00 PM - Holy Week liturgy in the Cathedral

**Maundy Thursday, April 1**

6:00 PM - The Holy Eucharist, Rite II

**Good Friday, April 2**

12:00 PM - Liturgy for Good Friday

**Easter Day, April 4**

8:00 AM - The Holy Eucharist, Rite II in the Chapel (Spoken)  
10:00 AM - The Holy Eucharist, Rite II, Sung  
6:00 PM - Evening Eucharist

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Mr. Daniel Terrebonne, *Parish Secretary*

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2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

**THE WEEK OF MARCH 28, 2021**

SUNDAY

10:00 AM The Holy Eucharist, Rite II (Sung)

6:00 PM Evening Eucharist

HOLY MONDAY

11:00 AM Chrism Mass

6:00 PM The Holy Eucharist (Real Presence)

HOLY TUESDAY

9:30 AM Staff Meeting

6:00 PM The Holy Eucharist (Real Presence)

HOLY WEDNESDAY

6:00 PM The Holy Eucharist (Real Presence)

MAUNDY THURSDAY

6:00 PM The Holy Eucharist (Sung)

GOOD FRIDAY

12:00 PM Good Friday Liturgy

EASTER SUNDAY

8:00 AM The Holy Eucharist, Rite II (Spoken) (Chapel)

10:00 AM The Holy Eucharist, Rite II (Sung)

6:00 PM Evening Eucharist,

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