

HYMN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 31:9-16 *In te, Domine, speravi*

Setting by Henry Purcell

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God."
15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE SECOND LESSON - Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings the

TRACT - Psalm 22:26-30 *Deus, Deus meus*

26 All the ends of the earth shall remember
and turn to the LORD, *
and all the families of the nations shall bow
before him.
27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE PASSION GOSPEL

The congregation may be seated for the first part of the Passion. The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgotha, all stand.

Evangelist The Passion of Our Lord Jesus Christ According to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Chief Priest Not during the festival, or there may be a riot among the people.

Evangelist While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Bystander 1 Why was the ointment wasted in this way?

Bystander 2 For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

Evangelist And they scolded her. But Jesus said,

Jesus Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor

with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Evangelist Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When they heard it, they were greatly pleased, and promised to give him money. So Judas began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him,

Disciple Where do you want us to go and make preparations for you to eat the Passover?

Evangelist So Jesus sent two of his disciples, saying to them,

Jesus Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, 'Where is my guest room where I may eat the Passover with my disciples?'" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Evangelist So the disciples set out and went to the city, and found everything as Jesus had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus Truly I tell you, one of you will betray me, one who is eating with me.

Evangelist They began to be distressed and to say to him one after another,

Disciple Surely, not I?

Evangelist Jesus said to them,

Jesus It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Evangelist While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take; this is my body.

Evangelist Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Evangelist When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered," But after I am raised up, I will go before you to Galilee.

Evangelist Peter said to him,

Peter Even though all become deserters, I will not.

Evangelist Jesus said to him,

Jesus Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Evangelist But Peter said vehemently,

Peter Even though I must die with you, I will not deny you.

Evangelist And all of the disciples said the same. They went to a place called Gethsemene; and Jesus said to his disciples,

Jesus Sit here while I pray.

Evangelist Jesus took with him Peter and James and John, and began to be distressed and agitated. And he said to the three disciples,

Jesus I am deeply grieved, even to death; remain here, and keep awake.

Evangelist And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Evangelist Jesus came and found the disciples sleeping; and he said to Peter,

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Evangelist And again Jesus went away and prayed, saying the same words. And once more he came and found the disciples sleeping, for their eyes were very heavy; and they did not know what to say to him. Jesus came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Evangelist Immediately, while Jesus was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs. from the chief priests, the scribes, and the elders. Now the betrayer had given the crowd a sign, saying,

Judas The one I will kiss is the man; arrest him and lead him away under guard.

Evangelist So when Judas came, he went up to Jesus at once and said,

Judas Rabbi!

Evangelist and kissed him. Then the crowd laid hands on Jesus and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Evangelist All of Jesus' followers deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. The crowd caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed Jesus at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against Jesus, saying,

Witness We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

Evangelist But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest Have you no answer? What is it that they testify against you?

Evangelist But Jesus was silent and did not answer. Again the high priest asked him,

High Priest Are you the Messiah, the Son of the Blessed One?

Evangelist Jesus said,

Jesus I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

Evangelist Then the high priest tore his clothes and said,

High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Evangelist The whole council condemned Jesus as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

All **Prophesy!**

Evangelist The guards also took Jesus over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant girl You also were with Jesus, the man from Nazareth.

Evangelist But Peter denied it, saying,

Peter I do not know or understand what you are talking about.

Evangelist And Peter went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant girl This man is one of them.

Evangelist But again Peter denied it. Then after a little while the bystanders again said to Peter,

Bystander 1 Certainly you are one of them; for you are a Galilean.

Evangelist But Peter began to curse, and he swore an oath,

Peter I do not know this man you are talking about.

Evangelist At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

Jesus Before the cock crows twice, you will deny me three times.

Evangelist And Peter broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate Are you the King of the Jews?

Evangelist Jesus answered him,

Jesus You say so.

Evangelist Then the chief priests accused Jesus of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Evangelist But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who has committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,

Pilate Do you want me to release for you the King of the Jews?

Evangelist For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews ?

Evangelist The crowd shouted back,

All **Crucify him!**

Evangelist Pilate asked them,

Pilate Why, what evil has he done?

Evangelist But they shouted all the more,

All ***Crucify him!***

Evangelist So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying,

All ***Hail, King of the Jews!***

Evangelist They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).

All Stand.

And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews." And with Jesus they crucified two bandits, one on his right and one on his left.

Those who passed by derided Jesus, shaking their heads and saying.

All ***Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!***

Evangelist In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

Chief Priest He saved others; he cannot save himself.

All ***Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.***

Evangelist Those who were crucified with Jesus also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lema sabachthani?

Evangelist which means,

Jesus My God, my God, why have you forsaken me?

Evangelist When some of the bystanders heard it, they said,

Bystander 1 Listen, he is calling for Elijah.

Evangelist And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

Bystander 2 Wait, let us see whether Elijah will come to take him down.

Evangelist Then Jesus gave a loud cry and breathed his last.

Silence

And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

Centurion Truly this man was God's Son!

All children nine years and younger are invited to participate in our Children's Service of the Word. Children who are guests and parents are always welcome - just follow the procession and the adult leader into the Chapel after the Gospel reading. The group returns at the Peace.

THE SERMON

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Crucifixus etiam pro nobis, He was crucified for us,
sub Pontio Pilatio, under Pontius Pilate,
passus, et sepultus est. He suffered death, and was buried.

Music: Antonio Lotti (1667-1740)
Text: From the Nicene Creed

Please stand and sing

OFFERTORY HYMN #167 ~ There is a green hill far away *Horsley*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

DURING COMMUNION

That I did always love, I bring thee proof: That till I loved I did not love enough.	That I shall love always, offer thee That love is life, And life hath immortality.	This, dost thou doubt, sweet? Then have I Nothing to show But Calvary.
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Music: Les Leathem (b. 1956)
Text: Emily Dickinson (1830-1886)

Please join in singing

HYMN #164 ~ Alone thou goest forth, O Lord..... *Bangor*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #168 ~ O sacred head, sore wounded.....*Herzlich tut mich verlangen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Please join us Stuart Hall for refreshments and conversation.

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The Mass setting is from *New Plainsong*; David Hurd (b. 1950). Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Holy Week services are listed on the calendar. Please join us as you are able.

Cultivating Self-Compassion for Healthy Living ~ Today at 1:00. An interactive workshop introducing compassion as skill. Based on the scholarly teachings of the Dalai Lama and Stanford University. Before being able to truly implement compassion for others, one must engage in compassion for self. Especially during difficult times, it can help reduce stress, anxiety and unproductive self-judgment, while increasing strength to face suffering in one's life and others. The practice of self-compassion enhances communication, the ability to respond to challenges, and appreciate joy. This workshop is for people living with chronic illness and their loved ones.

Help on Easter Sunday - Stems of cut flowers, any color or kind, are needed for the Flowering of the Cross (at the beginning of the Eucharist), finger foods are needed for coffee hour, and individually-wrapped candy is needed for our Easter Egg Hunt (following the 10:00 Eucharist). If you can help with any of these items, please bring them to the cathedral office. Many thanks!

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

New Online Giving! Fast, convenient, and secure online giving - look for the card in the pew in front of you!

Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) *Early Christian Fathers* (Library of Christian Classics, vol. 1) and the second is *Lost Scriptures: The Books that did not Make it into the New Testament* (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, April 11, 18 and 25. There will also be a single day session on Saturday, April 28.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

I Give Online



I support this church and its ministry by giving electronically.
I place this card in the offering plate as a way of participating in this act of worship.

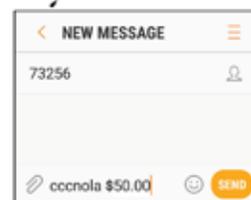
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The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

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Robert Clepper

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF MARCH 25, 2018

SUNDAY

8:00 AM The Holy Eucharist (Chapel) (1928 BCP)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

1:00 PM Self-Compassion and Chronic Illness

6:00 PM Real Presence

HOLY MONDAY

11:00 AM Chrism Mass

5:30 PM Bodytime Bootcamp

6:00 PM The Holy Eucharist (Real Presence)

HOLY TUESDAY

9:30 AM Staff Meeting

5:30 PM Bodytime Bootcamp

6:00 PM The Holy Eucharist (Real Presence)

HOLY WEDNESDAY

6:00 PM The Holy Eucharist (Real Presence)

7:00 PM Choir Rehearsal

MAUNDY THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

5:30 PM Bodytime Bootcamp

6:00 PM The Holy Eucharist (Sung)

GOOD FRIDAY

12:00 PM Good Friday Liturgy

HOLY SATURDAY

9:00 AM Office open until noon.

9:30 AM Centering Prayer (Advent House)

EASTER SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour and Easter Egg Hunt



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

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CHRIST CHURCH CATHEDRAL

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