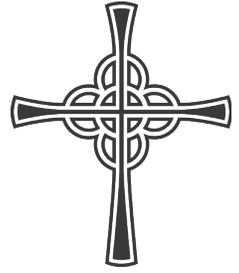

The Fifth Sunday in Lent

March 21, 2021

10:00 AM



The Holy Eucharist, Rite I

Celebrant - The Very Reverend David Allard duPlantier

Preacher - The Very Reverend Dr. David B. Lowry

The Word of God

OPENING VOLUNTARY ~ Evocation I..... George Baker

AT THE ENTRANCE

The Schola sings

- | | | |
|---|---|--|
| 1 Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou univereal Savior,
bearer of our sins and shame!
by thy merit we find favor:
life is given through thy Name. | 2 Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God. | 3 Worship, honor, power, and blessing
thou art worthy to receive;
highest praises, without ceasing,
right it is for us to give.
Help, ye bright angelic spirits,
all your noblest anthems raise;
help to sing our Savior's merits,
help to chant Emmanuel's praise! |
|---|---|--|

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE CONFESSION AND ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Schola Sings

LORD HAVE MERCY *Kyrie eleison*

Lord, have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of

the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People Thanks be to God.

The schola sings

PSALM 119:9-16 *In quo corrigit?*

Antiphon: Happy are they who walk in the law of the Lord.

9 How shall a young man cleanse his way? *

By keeping to your words.

10 With my whole heart I seek you; *

let me not stray from your commandments.

11 I treasure your promise in my heart, *

that I may not sin against you.

12 Blessed are you, O Lord; *

instruct me in your statutes.

13 With my lips will I recite *

all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees *

than in all manner of riches.

15 I will meditate on your commandments *

and give attention to your ways.

16 My delight is in your statutes; *

I will not forget your word.

THE SECOND LESSON - Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

The choir sings the

TRACT - Psalm 129 *Sæpe expugnaverunt*

1 “Greatly have they oppressed me since my youth,” *

let Israel now say;

2 “Greatly have they oppressed me since my youth, *

but they have not prevailed against me.”

3 The plowmen plowed upon my back *

and made their furrows long.

4 The LORD, the Righteous One, *

has cut the cords of the wicked.

5 Let them be put to shame and thrown back, *

all those who are enemies of Zion.

6 Let them be like grass upon the housetops, *

which withers before it can be plucked;

7 Which does not fill the hand of the reaper, *

nor the bosom of him who binds the sheaves;

8 So that those who go by say not so much as,

“The LORD prosper you. *

We wish you well in the Name of the LORD.”

THE HOLY GOSPEL - John 12:20-33

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—`Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify

your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Liturgy of the Table

ANTHEM

Turn Thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Words: Psalm 51:9-11

Music: Thomas Attwood (1765-1838)

THE GREAT THANKSGIVING - Eucharistic Prayer I

SURSUM CORDA

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Schola sings

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

People and Celebrant

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

The Schola sings

THE FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

The Schola sings

HYMN

1 When I survey the wondrous cross where the young Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride.	2 Forbid it, Lord, that I should boast, save in the cross of Christ, my God: all the vain things that charm me most, I sacrifice them to his blood.
3 See, from his head, his hands, his feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown?	4 Were the whole realm of nature mine, that were an offering far too small: love so amazing, so divine, demands my soul, my life, my all.

Please join in saying

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

THE DISMISSAL

People Thanks be to God.

THE RETIRING PROCESSION

The Schola Sings

- | | | | |
|---|--|---|---|
| 1 | How sweet the Name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear. | 2 | It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest. |
| 3 | Dear Name, the rock on which I build,
my shield and hiding place,
my never-failing treasury,
filled with boundless stores of grace! | 4 | O Jesus! Shepherd, Guardian, Friend,
O Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring. |

We thank Jennifer O'Brien-Brown, Claire Givens, Howe Pearson, and Nicholas Yetter for singing today.

The Mass (Kyrie, Sanctus, Agnus Dei) is the setting by John Merbecke

Choral Evensong will be offered on Wednesday at 5:30 PM

The Preacher is
Father Travers Koerner

Holy Week

Sunday, March 28 ~ Palm Sunday

10:00 AM - The Holy Eucharist, Rite II
(Begins on the Chapel front lawn)
6:00 PM - Evening Eucharist, Rite II

Monday, Tuesday, Wednesday, March 29-31

6:00 PM - Holy Week liturgy in the Cathedral

Maundy Thursday, April 1

6:00 PM - The Holy Eucharist, Rite II

Good Friday, April 2

12:00 PM - Liturgy for Good Friday

Easter Day, April 4

8:00 AM - The Holy Eucharist, Rite II in the Chapel (Spoken)
10:00 AM - The Holy Eucharist, Rite II, Sung
6:00 PM - Evening Eucharist

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

THE WEEK OF MARCH 21, 2021

SUNDAY

The Fifth Sunday in Lent

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Evensong

THURSDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

1:00 PM Study with the Theologian (Stuart Hall)

6:00 PM Zoom Book Study

FRIDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

6:00 PM Stations of the Cross & Benediction

SUNDAY

Palm Sunday

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

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