



Chrism Mass with Reaffirmation of Ordination Vows
Bishop, Priests, and Deacons of the Diocese of Louisiana

March 21, 2016
11:00 AM

Celebrant & Preacher - The Right Reverend Morris K. Thompson, Jr.

The Holy Eucharist, Rite II

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.



The Word of God

OPENING VOLUNTARY

PROCESSIONAL HYMN



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

OPENING ACCLAMATION

Prayer Book, page 355

Bishop Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Bishop Let us confess our sins against God and our neighbor.

Bishop and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

The Bishop says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

LORD HAVE MERCY *Kyrie eleison*

Musical score for 'LORD HAVE MERCY Kyrie eleison'. The score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

Almighty God, who by the power of the Holy Spirit anointed your Son to be Messiah and Priest for ever, grant that all whom you have called to his service may confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood; who lives and reigns with you in the unity of the same Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 36:5-11 *Dixit injustus*

Setting by John Goss

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.
- 11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.

THE SECOND LESSON ~ Hebrews 9:11-15

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN



1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

THE HOLY GOSPEL ~ John 12:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

REAFFIRMATION OF ORDINATION VOWS

Bishop seated, with priests and deacons standing.

Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his church, renew your commitment to your ministry, under the pastoral direction of your bishop? *I do.*

Do you reaffirm your promise to give yourself to prayer and study? *I do.*

Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received? *I do.*

Do you reaffirm your promise so to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people? *I do.*

The Bishop then stands and makes this affirmation.

And now, as your bishop, I, too, before God and you, rededicate myself and reaffirm the promises that I made when I was ordained. I ask your prayers.

Bishop and Clergy:

May the Lord who has given us the will to do these things give us also the grace and power to perform them.

THE PRAYERS OF THE PEOPLE, Form II

Prayer Book, Page 385

THE PEACE

Bishop The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

Funds collected from this Offering are gathered and distributed to the Province of Jerusalem and the Middle East that includes the Dioceses of Jerusalem and Cyprus and the Gulf, all members of the Anglican Communion.

ANTHEM

- | | |
|---|--|
| 1 Jesus, so lowly, Child of the earth:
Christen me wholly, Bring me new birth. | 2 Jesus, so lonely, weary and sad;
Teach me that only Love maketh glad. |
| 3 Jesus, so broken, Silent and pale;
Be this the token Love will not fail. | 4 Jesus, victorious, mighty and free;
Teach me how glorious death is to be. |

Music: Harold Friedell (1905-1958)

Text: Edith Williams

HYMN #382 ~ King of glory, King of peace *General Seminary*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

COMMUNION ANTHEM

O bone Jesus! miserere nobis,	<i>O good Jesus! have mercy on us,</i>
quia tu creasti nos;	<i>for you have created us;</i>
tu redemisti nos	<i>you have redeemed us</i>
sanguine tuo praetiosissimo.	<i>by your most precious blood.</i>

Music: Marco Antonio Ingegneri (c. 1547 - 1592)

Please join in singing

HYMN #474 ~ When I survey the wondrous cross*Rockingham*

HYMN #482 ~ Lord of all hopefulness, Lord of all joy*Slane*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING OF OIL

Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed with that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray.

A period of silence.

The Bishop then places his hand on the vessels of oil and prays.

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. *Amen.*

The following anthem is said

Savior of the world, by your cross and precious blood you have redeemed us;
Save us, and help us, we humbly beseech you, O Lord.

The Oil of Chrism will be available in the chapel after this liturgy.

THE BLESSING

Bishop Our help is in the Name of the Lord.

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.

People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

WELCOME AND ANNOUNCEMENTS

CLOSING HYMN #544 ~ Jesus shall reign where'er the sun.....*Duke Street*

The altar party and the choir retire during the hymn. - After the Dismissal, all clergy are asked to proceed down the center aisle to the west front porch for a photograph.

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

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The Mass setting is from *New Plainsong Mass* by David Hurd (b. 1950), reprinted from *the Hymnal 1982*.

Hymn: O love, how deep, how broad, how high

Words: Latin, 15th century; translated by Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum* from *Antiphoner*, 1753 adapted from *The English Hymnal*, 1906, alt.

Reprinted from *The Hymnal 1982*.

Hymn: The church of Christ in every age:

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