

The Fifth Sunday in Lent

March 18, 2018

10:00 AM



The Holy Eucharist, Rite I

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Chorale "Vater unser im Himmelreich" and 3 variations *from Sonata VI* Felix Mendelssohn

When the bell sounds, please stand and join in singing

PROCESSIONAL HYMN #495 - Hail, thou once despised Jesus! *In Babilone*

A PENITENTIAL ORDER

Prayer Book, Page 319

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE CONFESSION AND ABSOLUTION

Prayer Book, Page 320

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

LORD HAVE MERCY *Kyrie eleison*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 51:1-13 *Miserere mei, Deus*

Setting by Charles Villiers Stanford

- | | | | |
|---|---|----|---|
| 1 | Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses. | 8 | Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed. |
| 2 | Wash me through and through from my wickedness *
and cleanse me from my sin. | 9 | Make me hear of joy and gladness, *
that the body you have broken may rejoice. |
| 3 | For I know my transgressions, *
and my sin is ever before me. | 10 | Hide your face from my sins *
and blot out all my iniquities. |
| 4 | Against you only have I sinned *
and done what is evil in your sight. | 11 | Create in me a clean heart, O God, *
and renew a right spirit within me. |
| 5 | And so you are justified when you speak *
and upright in your judgment. | 12 | Cast me not away from your presence *
and take not your holy Spirit from me. |
| 6 | Indeed, I have been wicked from my birth, *
a sinner from my mother's womb. | 13 | Give me the joy of your saving help again *
and sustain me with your bountiful Spirit. |
| 7 | For behold, you look for truth deep within me, *
and will make me understand wisdom secretly. | | |

THE SECOND LESSON ~ Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

The choir sings the

TRACT - Psalm 129 *Sæpe expugnaverunt*

- | | | | |
|---|---|---|--|
| 1 | "Greatly have they oppressed me since my youth," *
let Israel now say; | 3 | The plowmen plowed upon my back *
and made their furrows long. |
| 2 | "Greatly have they oppressed me since my youth, *
but they have not prevailed against me." | 4 | The LORD, the Righteous One, *
has cut the cords of the wicked. |
-

- 5 Let them be put to shame and thrown back, *
all those who are enemies of Zion.
- 6 Let them be like grass upon the housetops, *
which withers before it can be plucked;
- 7 Which does not fill the hand of the reaper, *

- nor the bosom of him who binds the sheaves;
- 8 So that those who go by say not so much as,
"The LORD prosper you. *"
We wish you well in the Name of the LORD."

THE HOLY GOSPEL - John 12:20-33

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say-- `Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 326

THE PRAYERS OF THE PEOPLE

Prayer Book, Page 328

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Liturgy of the Table

ANTHEM

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis. *Christ became obedient for us unto death,
even to the death, death on the cross.*

Music: Anton Bruckner (1824-1896)
Text: Gradual for Palm Sunday

Please stand and sing

OFFERTORY HYMN #439 - What wondrous love is this *Wondrous Love*

THE GREAT THANKSGIVING - Eucharistic Prayer I

Prayer Book, Page 333

SURSUM CORDA

The Lord be with you. And with thy spi - rit.

Lift up your hearts. We lift them up un - to the Lord.

Let us give thanks un - to our Lord God. It is meet and right so to do.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

THE EUCHARISTIC CANON

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Prayer Book, Page 334

Prayer Book, Page 336

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

Nolo mortem peccatoris; Haec sunt verba Salvatoris. ("I do not wish the death of a sinner." These are the words of the Savior.)

Father I am thine only Son, sent down from heav'n mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: *Nolo mortem peccatoris.*

Father, behold my painful smart, taken for man on ev'ry side;

Ev'n from my birth to death most tart, no kind of pain I have denied,

but suffered all, and all for this: *Nolo mortem peccatoris.*

Words: John Redford (?-1547)

Music: Thomas Morley (c. 1557-1602)

Please join in singing

HYMN #474 ~ When I survey the wondrous cross*Rockingham*

Please join in saying

POST-COMMUNION PRAYER

Prayer Book, Page 339

SOLEMN PRAYER OVER THE PEOPLE

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #644 ~ How sweet the Name of Jesus sounds.....*St. Peter*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Variation 4 on "Vater unser im Himmelreich" from *Sonata VI*.....Felix Mendelssohn

Our thanks go to Marc Loudon for playing the organ and to Anthony Sears for conducting the choir this morning.

Please join us in Stuart Hall for refreshments and conversation.

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

ANNOUNCEMENTS

Next week is Palm Sunday. The 10:00 Eucharist will begin in the cloister garden with the Blessing of the Palms.

If you would like to make a contribution toward the Easter Flower array in honor of, or in memory of a loved one, please clearly note this on a check or an Easter Flower envelope - return it to the Cathedral office by *tomorrow*, March 19. Names will be listed in the Easter service leaflets. Many thanks!

Help on Easter Sunday - Stems of cut flowers, any color or kind, are needed for the Flowering of the Cross (at the beginning of the Eucharist), finger foods are needed for coffee hour, and individually-wrapped candy is needed for our Easter Egg Hunt (following the 10:00 Eucharist). If you can help with any of these items, please sign up on the sheets provided in the cathedral, chapel or on the main bulletin board. Many thanks!

Advent House offerings for the coming weeks ~ We are very fortunate to have a number of events at Advent House that promote spirituality and the contemplative life. In addition, our collaboration with the School for Contemplative Living opens other opportunities as well. During this Lenten and Easter seasons, we invite you to consider the offerings below to nurture your soul.

- On March 21, the book group facilitated by William Thiele, director of the School for Contemplative Living, will begin a new book, *The Heart of Centering Prayer* by Rev. Cynthia Bourgeault. The meetings are at Advent House starting at 11:30AM.
- On March 23, there will be a Quiet Day at Advent House.
- Other off-site events of interest include:
 - March 31 - Labyrinth Walk for Holy Saturday, Mulholland UMC 1201 Metairie Rd.
 - April 7 - Women's Contemplative Day: Reclaiming the Divine Feminine at Ecoutez! Retreat, Slidell
 - April 21 - Evolutionary Love at Mulholland UMC, with Sr. Janet Franklin & The Rev. Janet Davis
 - May 20 - Compassion Cultivation: Intro Workshop with William Thiele
 - June 10-July 29 - Compassion Cultivation Training: 8-weeks with William Thiele
 - August 3-8 - Centering Prayer Retreat at Rosaryville Spirit Life Center, Ponchatoula

If you have any questions or interested in more information, please contact Julio Figueroa or visit the School for Contemplative Living website. <http://www.thescl.net>

Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) *Early Christian Fathers* (Library of Christian Classics, vol. 1) and the second is *Lost Scriptures: The Books that did not Make it into the New Testament* (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, March 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28.

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Cultivating Self-Compassion for Healthy Living



Christ Church Cathedral
2919 Saint Charles Avenue - Stuart Hall
Sunday, 25th March, 1:00 PM - 4:00 PM
Register at LivingWellLung@gmail.com

An interactive workshop introducing compassion as skill. Based on the scholarly teachings of the Dalai Lama and Stanford University. Before being able to truly implement compassion for others, one must engage in compassion for self. Especially during difficult times, it can help reduce stress, anxiety and unproductive self-judgment, while increasing strength to face suffering in one's life and others. The practice of self-compassion enhances communication, the ability to respond to challenges, and appreciate joy. This workshop is for people living with chronic illness and their loved ones; and led by

Caroline Campion, MD, MPH,
Lara Naughton, MPW,
Lesley Ann Saketkoo, MD, MPH



The Episcopal Diocese of **LOUISIANA**

Message from Bishop Thompson

Please Join me on March 24th for the March For Our Lives Protest in Baton Rouge

Dear Sisters and Brothers in Christ,

On Saturday, March 24, I will be participating in the March for Our Lives protest in Baton Rouge. I invite clergy, youth, parents and parishioners to join me in demanding an end to gun violence and mass shootings in our schools.

An email will be sent out to the diocesan email list with further details. Please share the email.

Here is the schedule for the day:

12 p.m. - Gather in youth room for fellowship and poster making; healthy snacks and nonviolent protesting discussion provided.

1 p.m. - Prayers to prepare in the sanctuary.

1:30 p.m. - Leave St. James; walk to the Capitol steps (N. 4th Street to North Boulevard to the State Capitol).

2-4:30 p.m. - March for Our Lives protest; return to St. James.

I hope to see some of you at this important gathering.

In Christ,

MKT

The Rt. Rev'd Morris K. Thompson, Jr.
Bishop of Louisiana

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur

2020

Alan Brackett, Laura Brown, Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF MARCH 18, 2018

SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Children's Christian Formation (Martin Room)

10:00 AM The Holy Eucharist, Rite I (Sung)

11:15 AM Coffee Hour

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

12:00 PM Al-Anon (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM) (Westfeldt Room)

1:30 PM Canon Lowry's Study

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism - Westfeldt Room

SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

1:00 PM Self-Compassion and Chronic Illness

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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