

# The Fifth Sunday in Lent

March 13, 2016

10:00 AM



## The Holy Eucharist, Rite I

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

### OPENING VOLUNTARY

*When the bell sounds, please stand and join in singing*

PROCESSIONAL HYMN #398 - I sing the almighty power of God.....*Forest Green*

### A PENITENTIAL ORDER

Prayer Book, Page 319

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

### THE CONFESSION AND ABSOLUTION

Prayer Book, Page 320

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

### LORD HAVE MERCY *Kyrie eleison*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

---

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON ~ Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

## PSALM 126 *In convertendo*

*Setting by Ivor Algernon Atkins*

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
“The Lord has done great things for them.”
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## THE SECOND LESSON ~ Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand.*

---

---

*The choir sings the*

**TRACT** - Psalm 129 *Sæpe expugnaverunt*

- 1 "Greatly have they oppressed me since my youth," \*  
let Israel now say;
- 2 "Greatly have they oppressed me since my youth, \*  
but they have not prevailed against me."
- 3 The plowmen plowed upon my back \*  
and made their furrows long.
- 4 The LORD, the Righteous One, \*  
has cut the cords of the wicked.
- 5 Let them be put to shame and thrown back, \*  
all those who are enemies of Zion.
- 6 Let them be like grass upon the housetops, \*  
which withers before it can be plucked;
- 7 Which does not fill the hand of the reaper, \*  
nor the bosom of him who binds the sheaves;
- 8 So that those who go by say not so much as,  
"The LORD prosper you. \*"  
We wish you well in the Name of the LORD."

**THE HOLY GOSPEL** ~ John 12:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 326

**THE PRAYERS OF THE PEOPLE**

Prayer Book, Page 328

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## The Liturgy of the Table

**ANTHEM**

- 1 Jesus, so lowly, Child of the earth;  
Christen me wholly, Bring me new birth.
- 2 Jesus, so lonely, weary and sad;  
Teach me that only Love maketh glad.
- 3 Jesus, so broken, Silent and pale;  
Be this the token Love will not fail.
- 4 Jesus, victorious, mighty and free;  
Teach me how glorious death is to be.

Music: Harold Friedell (1905-1958)

Text: Edith Williams

---



ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

**THE PRAYER OF HUMBLE ACCESS**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

**ANTHEM**

O bone Jesus! miserere nobis,	<i>O good Jesus! have mercy on us,</i>
quia tu creasti nos;	<i>for you have created us;</i>
tu redemisti nos	<i>you have redeemed us</i>
sanguine tuo praetiosissimo.	<i>by your most precious blood.</i>

Music: Marco Antonio Ingegneri (c. 1547 - 1592)

*Please join in singing*

**HYMN #313** - Let thy Blood in mercy poured..... *Jesus, meine Zuversicht*

*Please join in saying*

**POST-COMMUNION PRAYER**

Prayer Book, Page 339

**SOLEMN PRAYER OVER THE PEOPLE**

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #471** - We sing the praise of him who died..... *Breslau*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY**

---

## COPYRIGHTS

The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

## ANNOUNCEMENTS

***Palm Sunday is next week.*** Please note that the 10:00 liturgy begins in the cloister garden. Plan to arrive in time to take part in the procession to the cathedral.

***Two interesting organ events*** occur - Today at 6:00 PM the third Young Artist in Residence, Thomas Ospital, accompanies the silent movie, "The General" starring Buster Keaton at Saint Louis Cathedral, and on Monday evening, Pierre Queval, the current Young Artist in Residence plays the piece, Fantasy and Fugue on the chorale "Ad nos, ad salutarem undam" by Franz Liszt here at Christ Church Cathedral at 7:30 PM, followed by a short lecture about the piece. Both events are free and open to the public.

***Pillows are needed*** by UNITY of New Orleans. Please bring *new* pillows to church and place them in the red wagon!

***Easter Day is March 27!*** - Stems of cut flowers, any color or kind, are needed for the Flowering of the Cross (at the beginning of the Eucharist), finger foods are needed for coffee hour, and individually-wrapped candy or pre-filled plastic eggs are needed for our Easter Egg Hunt (following the 10:00 Eucharist). If you can help with any of these items, please sign up on the sheets provided in the cathedral, chapel or on the main bulletin board. Many thanks!

***The next opportunity for Baptism*** falls on Sunday, April 3 at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

***Fun activities for kids*** - today!, Wii Game Party (11:30-1:30 PM), April 10, Pool Party (11:30-1:30 PM)

***The next Quiet Day*** is scheduled in Advent House on Friday, March 18 beginning at 9:30 AM.

***Gardeners*** meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for March 19. Everyone is invited. Your help is appreciated.

***Please consider hosting Coffee Hour*** after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

***Donors needed for Altar Flowers in Cathedral and Chapel*** - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

***If you or a family member is hospitalized or shut-in***, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

March 20 - Palm Sunday  
7:30, 10:00, 6:00 - The Holy Eucharist

March 21,22,23  
Holy Monday, Tuesday, Wednesday  
6:00 PM - The Holy Eucharist (Real Presence)

March 24 - Maundy Thursday  
6:00 PM - The Holy Eucharist with Washing of Feet and Stripping of the Altar

March 25 - Good Friday  
Noon - Good Friday Liturgy with Communion from the Reserved Sacrament

March 27 - Easter Day  
7:30, 10:00 - The Holy Eucharist

May 5 - Ascension Day  
Choral Evensong at 6:00 PM

---

---

THE  
*Episcopal*  
CHURCH



MARCH 13, 2016 – FIFTH SUNDAY IN LENT (C)

**GOOD FRIDAY OFFERING**

*“Our journey as Episcopalians also includes remembering our sister and brother Christians in the Holy Land who maintain the faith which we hold so dear. The political, social and spiritual challenges are well known. Their witness is an inspiration.*

*“As you know, each year, every bishop and congregation is encouraged by the Presiding Bishop to participate in the Good Friday Offering. This tradition is decades old and is an important statement of our solidarity with the members of the four dioceses of the Province of Jerusalem and the Middle East. We have a Gospel imperative to be sure they know they are not forgotten behind the headlines or because of the distractions in our own lives.*

*- Presiding Bishop Michael Curry  
Good Friday Letter, 2016*

Funds collected from the Good Friday Offering are gathered and distributed to the Province of Jerusalem and the Middle East that includes the Dioceses of Jerusalem and Cyprus and the Gulf, all members of the Anglican Communion.

To make a donation to the Good Friday Offering, please write a check payable to the Domestic and Foreign Missionary Society, write “Good Friday Offering” in the memo line, and mail to:  
DFMS – Protestant Episcopal Church US  
P.O. Box 958983  
St. Louis, MO 63195-8983

Information and resources for the Good Friday Offering are available here:  
<http://www.episcopalchurch.org/page/good-friday-offering>

Presiding Bishop Curry’s letter to clergy here:  
<http://www.episcopalchurch.org/posts/publicaffairs/presiding-bishop-curry-calls-%E2%80%9Cremembering-our-sister-and-brother-christians-holy>



*Princess Basma Center for Disabled Children,  
Jerusalem*

For more information contact the Rev. Canon Robert Edmunds, Episcopal Church Middle East Partnership Officer, at [redmunds@episcopalchurch.org](mailto:redmunds@episcopalchurch.org).

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

*Parish Secretary & Wedding Coordinator*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Junior Warden)

Karen Whitfield

#### 2018

Kendall Genre, Jesse George

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)  
Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF MARCH 13, 2016

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 9:50 AM Breakfast and Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Coffee Hour
- 11:30 PM Kids - Wii Game Party
- 4:00 PM Yoga in the Chapel
- 6:00 PM Real Presence

### MONDAY

- 12:15 PM The Holy Eucharist
- 1:00 PM Book Club (Advent House)
- 5:00 PM Bodytime Bootcamp
- 6:00 PM Property Committee Meeting
- 7:30 PM American Guild of Organists - Pierre Queval

### TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist
- 1:00 PM Study of Paul (Westfeldt Room)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study

### WEDNESDAY

- 11:30 PM Book Study (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 6:00 PM Study of Paul
- 7:00 PM Study of American Religious Literature
- 7:00 PM Choir Rehearsal

### THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

### FRIDAY

- 9:00 AM Quiet Day (Advent House)
- 11:00 AM Study of Religious Literature
- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 8:00 AM Gardening
- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Eracism - Westfeldt Room
- 9:30 AM Centering Prayer - Advent House

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [ccnola.org](http://ccnola.org)

*Please remember Christ Church Cathedral in your will.*