

# The Fourth Sunday in Lent

March 11, 2018

10:00 AM



## The Holy Eucharist, Rite I

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY - Adagio from *Symphonie III*..... Louis Vierne

*When the bell sounds, please stand and join in singing*

PROCESSIONAL HYMN #427 - When morning gilds the skies..... *Laudes Domini*

### A PENITENTIAL ORDER

Prayer Book, Page 319

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

### THE CONFESSION AND ABSOLUTION

Prayer Book, Page 320

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

### LORD HAVE MERCY *Kyrie eleison*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### THE FIRST LESSON ~ Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

### PSALM 107:1-3, 17-22 *Confitemini Domino*

*Setting by Andrew Seivewright*

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|--|--|
| 1 Give thanks to the LORD, for he is good, *<br>and his mercy endures for ever.                                  | 18 They abhorred all manner of food *<br>and drew near to death's door.                          |
| 2 Let all those whom the LORD has redeemed proclaim *<br>that he redeemed them from the hand of the foe.         | 19 Then they cried to the LORD in their trouble, *<br>and he delivered them from their distress. |
| 3 He gathered them out of the lands; *<br>from the east and from the west,<br>from the north and from the south. | 20 He sent forth his word and healed them *<br>and saved them from the grave.                    |
| 17 Some were fools and took to rebellious ways; *<br>they were afflicted because of their sins.                  | 21 Let them give thanks to the LORD for his mercy *<br>and the wonders he does for his children. |
|  | 22 Let them offer a sacrifice of thanksgiving *<br>and tell of his acts with shouts of joy.      |

### THE SECOND LESSON ~ Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand.*

*The choir sings the*

### TRACT - Psalm 125 *Qui confidunt*

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|--|--|
| 1 Those who trust in the LORD are like Mount Zion, *<br>which cannot be moved, but stands fast for ever.                     | 3 The scepter of the wicked shall not hold sway<br>over the land allotted to the just, *     |
| 2 The hills stand about Jerusalem; *<br>so does the LORD stand round about his people,<br>from this time forth for evermore. | so that the just shall not put their hands to evil.  |
|  | 4 Show your goodness, O LORD, to those who are good *<br>and to those who are true of heart. |
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5 As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers; \*  
but peace be upon Israel.

**THE HOLY GOSPEL** ~ John 3:14-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Jesus said to Nicodemus, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 326

**THE PRAYERS OF THE PEOPLE**

Prayer Book, Page 328

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## The Liturgy of the Table

**ANTHEM**

God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

Cleona Torres, *Soprano*

Music: Robert (Bob) Chilcott (b. 1955)

Text: John 3:16

*Please stand and sing*

**OFFERTORY HYMN #691** ~ My faith looks up to thee ..... *Olivet*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer I

Prayer Book, Page 333

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand.*

THE EUCHARISTIC CANON

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Prayer Book, Page 334

Prayer Book, Page 336

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**THE PRAYER OF HUMBLE ACCESS**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

**ANTHEM**

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life.

Music: John Stainer (1840-1901)

Text: John 3:16

*Please join in singing*

**HYMN #321** - My God, thy table now is spread.....*Rockingham*

*Please join in saying*

**POST-COMMUNION PRAYER**

Prayer Book, Page 339

**SOLEMN PRAYER OVER THE PEOPLE**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #530** - Spread, O spread, thou mighty word..... *Gott sei Dank*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY ~**

*The Annual Business Meeting takes place immediately in Stuart Hall.*

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

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## ANNOUNCEMENTS

*The Cathedral Parish Annual Meeting* takes place after the 10:00 Eucharist. All active members are encouraged to attend this important event.

*If you would like to make a contribution toward the Easter Flower array* in honor of, or in memory of a loved one, please clearly note this on a check or an Easter Flower envelope - return it to the Cathedral office by Monday, March 19. Names will be listed in the Easter service leaflets. Many thanks!

*Help on Easter Sunday* - Stems of cut flowers, any color or kind, are needed for the Flowering of the Cross (at the beginning of the Eucharist), finger foods are needed for coffee hour, and individually-wrapped candy is needed for our Easter Egg Hunt (following the 10:00 Eucharist). If you can help with any of these items, please sign up on the sheets provided in the cathedral, chapel or on the main bulletin board. Many thanks!

### *Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"*

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) *Early Christian Fathers* (Library of Christian Classics, vol. 1) and the second is *Lost Scriptures: The Books that did not Make it into the New Testament* (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, March 14, 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28.

*Please consider hosting Coffee Hour* after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

### **Cultivating Self-Compassion for Healthy Living**



**Christ Church Cathedral**  
2919 Saint Charles Avenue - Stuart Hall  
Sunday, 25th March, 1:00 PM - 4:00 PM  
Register at [LivingWellLung@gmail.com](mailto:LivingWellLung@gmail.com)

An interactive workshop introducing compassion as skill. Based on the scholarly teachings of the Dalai Lama and Stanford University. Before being able to truly implement compassion for others, one must engage in compassion for self. Especially during difficult times, it can help reduce stress, anxiety and unproductive self-judgment, while increasing strength to face suffering in one's life and others. The practice of self-compassion enhances communication, the ability to respond to challenges, and appreciate joy. This workshop is for people living with chronic illness and their loved ones; and led by

Caroline Campion, MD, MPH,  
Lara Naughton, MPW,  
Lesley Ann Saketkoo, MD, MPH



## BULLETIN INSERTS

### March 11, 2018 – Lent 4 (B) The Feast of St. Patrick

Each year the Episcopal Church celebrates the Feast Day of Saint Patrick, fifth-century bishop and missionary of Ireland, on March 17, the day of his death in 461.

Holy Women, Holy Men (Church Publishing, 2010) relates that Patrick was born on the northwest coast of Britain in about 390. His grandfather had been a Christian priest, and his father was a deacon in the early Christian church. When Patrick was a teenager, he was captured by a band of Irish slavers and was forcibly taken to Ireland to serve as a shepherd. When Patrick was in his early 20s, he escaped and returned to Britain, where he was educated as a Christian. After taking holy orders as both presbyter and bishop, he had a vision, calling him to return to Ireland.

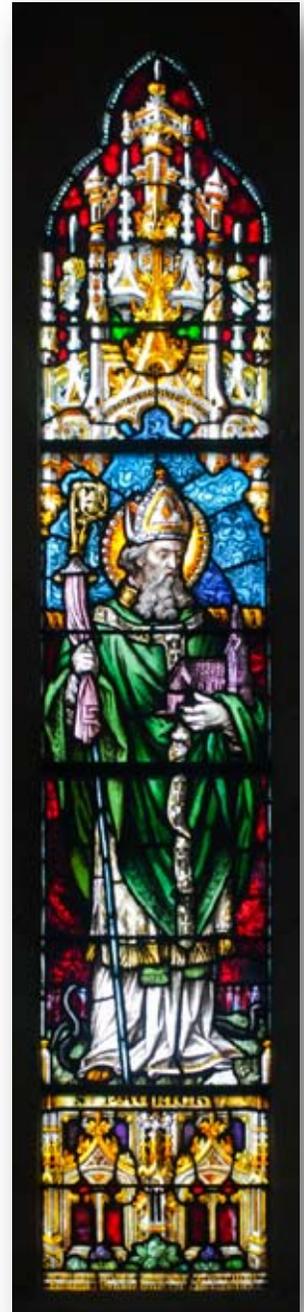
Sometime around the year 431, when Patrick returned to Ireland, he began converting Irish pagans into Christians by appealing to the local kings, and through them to their tribes. Patrick built Christian churches over sacred pagan sites, carved crosses on old druidic pillars, and protected sacred wells and springs with Christian saints.

Saint Patrick is generally credited with being the first bishop of Armagh, Primate of All Ireland.

Saint Patrick's Day, March 17, is celebrated as both a liturgical and non-liturgical holiday. In popular culture, this feast day is often a celebration of Ireland itself.

#### *Collect for Saint Patrick*

Almighty God, in your providence you chose your servant Patrick to be the apostle of the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of you: Grant us so to walk in that light that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Borden Wallace



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)  
Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF MARCH 11, 2018

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Annual Parish Meeting
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

- 12:00 PM Al-Anon (Martin Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:30 PM Bodytime Bootcamp

### TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 1:30 PM Canon Lowry's Study
- 7:00 PM Choir Rehearsal

### THURSDAY

- 10:00 AM Cathedral Tours
- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)
- 6:00 PM Parents' Night Out

### SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (Advent House)
- 10:00 AM Eracism - Westfeldt Room
- 10:00 AM Vestry Retreat

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Coffee Hour
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [cccnola.org](http://cccnola.org)

*Please remember Christ Church Cathedral in your will.*