

The First Sunday in Lent

March 10, 2019

10:00 AM



The Holy Eucharist, Rite I

Celebrant & Preacher - Preacher - The Very Reverend David A. duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

When the bell sounds, please stand

THE GREAT LITANY IN PROCESSION

Officiant
O God the Father, Creator of heaven and earth, *People*
Have mer - cy up - on us.

Officiant
O God the Son, Redeemer of the world, *People*
Have mer - cy up - on us.

Officiant
O God the Holy Ghost, Sanctifier of the faith - ful, *People*
Have mer - cy up - on us.

Officiant
O holy, blessed, and glorious Trinity, one God, *People*
Have mer - cy up - on us.

Officiant
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
preserve us for ev - er. Spare us, good Lord.

Officiant
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

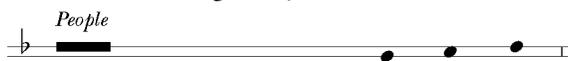
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

LORD HAVE MERCY *Kyrie eleison*



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON ~ Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 91:1-2, 9-16 *Qui habitat*

Setting by Thomas Attwood Walmisley

- | | |
|---|--|
| 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty. | 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet. |
| 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust." | 14 Because he is bound to me in love,
therefore will I deliver him; * |
| 9 Because you have made the Lord your refuge, *
and the Most High your habitation, | I will protect him, because he knows my Name. |
| 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling. | 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor. |
| 11 For he shall give his angels charge over you, *
to keep you in all your ways. | 16 With long life will I satisfy him, *
and show him my salvation. |
| 12 They shall bear you in their hands, *
lest you dash your foot against a stone. | |

THE SECOND LESSON ~ Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings the

TRACT - Psalm 91:3-8 *Qui habitat*

- | | |
|---|---|
| 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence. | 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid day. |
| 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler. | 7 A thousand shall fall at your side
and ten thousand at your right hand, *
but it shall not come near you. |
| 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day; | 8 Your eyes have only to behold *
to see the reward of the wicked. |

THE HOLY GOSPEL ~ Luke 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Liturgy of the Table

ANTHEM

"What do you see?" the serpent said, the woman answered, "Death."
 "It is not death," the serpent said, "It surely is not death."

"I see what God told us to see," the woman quickly said.
 "See what I say," the serpent said. "See what I say," it said.

"What do you see?" the tempter said, the Savior answered, "Stone."
 "Must it be stone?" the tempter said, "It surely could be Bread."

"Let it be stone," the Savior said, "for life is more than bread."
 "See what the scripture says," he said, "see what the scripture says."

We see what we are told to see - whom shall we listen to?
 Give us the grace, O God, to see what we are told by you.

Words: Richard Leach (b. 1953)
 Music: Thomas Pavlechko (b. 1962)

Please stand and sing

OFFERTORY HYMN #149 ~ Eternal Lord of Love, behold your Church..... *Old 124th*

THE GREAT THANKSGIVING ~ Eucharistic Prayer I

Prayer Book, Page 333

SURSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And with thy spi - rit.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.
- Staff 3:** *Celebrant* Let us give thanks un - to our Lord God.
- Staff 4:** *People* It is meet and right so to do.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

THE EUCHARISTIC CANON

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Prayer Book, Page 334

Prayer Book, Page 336

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

*Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.*

Music: Giovanni Pierluigi da Palestrina (c. 1525-1594)
Text: Psalm 42:1

Please join in singing

HYMN #146 ~ Now let us all with one accord *Ex more docti mystico*

Please join in saying

POST-COMMUNION PRAYER

Prayer Book, Page 339

SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #143 ~ The glory of these forty days..... *Erhalt uns, Herr*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*.

ANNOUNCEMENTS

The Cathedral Parish Annual Meeting takes place after the 10:00 Eucharist on Sunday, March 17. All active members are encouraged to attend this important event. If you are a chair of a committee, please write a brief annual report and submit it to Canon Follette, jarrettfollette@cccnola.org, by Wednesday, March 13.

Save the dates

- Friday, March 15 - Quiet Day at Advent House
- Friday, March 15 - The University Choir of Sewanee in Concert
- Sunday, March 17 - Annual Parish Meeting and Election of Officers
- Friday, March 29 - The Choir of St. Thomas Episcopal High School, Houston, sings Evensong
- Thursday, April 4 - The Mississippi College Choir in concert
- Sunday, April 21 - Easter Day
- Tuesday, April 30 - Combined Choir Concert ~ The Chichester Psalms of Leonard Bernstein

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

Environmental Stewardship ~ During the 181st Annual Convention of the Episcopal Diocese of Louisiana, Bishop Thompson (and I quote from his homily recently released in CHURCHWORK) said that:

“Before General Convention we established an environmental commission. It is no secret that we are experiencing a shift in the environment. Here in our part of the world we see the effects of the Gulf of Mexico encroaching ever so closely. Recently while fishing with Fr. AJ Heine, our guide told us that where he was taking us was dry land just a few years ago. People of the bayou know these stories. Jacques Cousteau once said, “For most of history, man has had to fight nature to survive; in this century he is beginning to realize that, in order to survive, he must protect it.” The church is called to care for God’s creation. How will we live this calling? How will we define our mission? I have appointed Deacon Joey Clavijo to chair this commission, to help us better understand the issues and how we can respond.” In an effort to help us better understand the issues effecting our environment and live into our call to care for God’s creation, *the diocese of Louisiana hosting an educational field day on:*

Saturday, March 16, 2019
9:00 AM - 12:00 PM
St. George’s Episcopal Church
4600 Saint Charles Ave.
New Orleans, LA 70115

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),

Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF MARCH 10, 2019

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
- 9:45 AM Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour (Stuart Hall)
- 6:00 PM REAL PRESENCE

MONDAY

- 12:00 PM Al-Anon Meeting (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

- 9:30 AM Staff Meeting (Westfeldt Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

- 11:30 AM Contemplative Prayer (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (Westfeldt Room)
- 7:00 PM Choir Rehearsal

THURSDAY

- 10:00 AM Cathedral Tours
- 12:00 PM Alcoholics Anonymous (*Women Only*)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

- 9:30 AM Quiet Day (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 7:00 PM Sewanee Choir in Concert

SATURDAY

- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (AH)
- 10:00 AM Erascism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
- 9:45 AM Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Annual Meeting (Stuart Hall)
- 6:00 PM REAL PRESENCE

WGSO 990AM

Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.