
The Third Sunday in Lent

March 7, 2021

10:00 AM

The Holy Eucharist, Rite I

Celebrant & Preacher - The Very Reverend David Allard duPlantier



The Word of God

OPENING VOLUNTARY ~ Fugue in A^b Minor Johannes Brahms

AT THE ENTRANCE

The Schola sings

We will extol you, ever-blessed Lord;
your holy Name for ever be adored;
each day we live our psalm to you we raise;
you, God and Kin, are worthy of all praise,
great and unsearchable in all your ways.

Age shall to age pass on the endless song,
telling the wonders which to you belong,
your mighty acts with joy and fear relate;
praise we your glory while on you we wait,
glad in the knowledge of your love so great.

You, Lord, are gracious, merciful to all,
close to your children when on you they call;
and slow to anger, merciful and kind,
in your compassion we your blessings find.
We love you with our heart and strength and mind.

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE CONFESSION AND ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Schola Sings

LORD HAVE MERCY *Kyrie eleison*

Lord, have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies
and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil
thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector The Word of the Lord.

People Thanks be to God.

The Schola sings

PSALM 19:1-8 *Caeli enarrant*

Antiphon: The statutes of the Lord rejoice the heart.

- | | | | |
|---|--|---|--|
| 1 | The heavens declare the glory of God, * | 6 | It goes forth from the uttermost edge of the heavens |
| | and the firmament shows his handiwork. | | and runs about to the end of it again; * |
| 2 | One day tells its tale to another, * | | nothing is hidden from its burning heat. |
| | and one night imparts knowledge to another. | 7 | The law of the LORD is perfect and revives the soul; * |
| 3 | Although they have no words or language, * | | the testimony of the LORD is sure |
| | and their voices are not heard, | | and gives wisdom to the innocent. |
| 4 | Their sound has gone out into all lands, * | 8 | The statutes of the LORD are just and rejoice the heart; * |
| | and their message to the ends of the world. | | the commandment of the LORD is clear |
| 5 | In the deep has he set a pavilion for the sun; * | | and gives light to the eyes. |
| | it comes forth like a bridegroom out of his chamber; | | |
| | it rejoices like a champion to run its course. | | |

THE SECOND LESSON ~ 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

The Schola sings the

TRACT - 42:1-7 *Quemadmodum*

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|---|---|---|--|
| 1 | As the deer longs for the water brooks, * | | while all day long they say to me, |
| | so longs my soul for you, O God. | | "Where now is your God?" |
| 2 | My soul is athirst for God, athirst for the living God; * | 4 | I pour out my soul when I think on these things: * |
| | when shall I come to appear before the presence of God? | | how I went with the multitude |
| 3 | My tears have been my food day and night, * | | and led them into the house of God, |
-

- 5 With the voice of praise and thanksgiving, *
among those who keep holy day.
6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE HOLY GOSPEL ~ John 2:13-22

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Liturgy of the Table

ANTHEM

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Words: Psalm 119

Music: Thomas Attwood (1765-1838)

THE GREAT THANKSGIVING ~ Eucharistic Prayer I

SURSUM CORDA

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Schola sings

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

People and Celebrant

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

The Schola sings

THE FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

The Schola sings

HYMN

- | | |
|--|---|
| 1 We the Lord's people, heart and voice uniting,
praise him who called us out of sin and darkness
into his own light, that he might anoint us
a royal priesthood. | 2 This is the Lord's house, home of all his people,
school for the faithful, refuge for the sinner,
rest for the pilgrim, haven for the weary;
all find a welcome. |
| 3 This is the Lord's day, day of God's own making,
day of creation, day of resurrection,
day of the Spirit, sign of heaven's banquet,
day for rejoicing. | 4 In the Lord's service bread and wine are offered,
that Christ may take them, bless them, break, and give them
to all his people, his own life imparting,
food everlasting. |

Please join in saying

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

THE DISMISSAL

People Thanks be to God.

THE RETIRING PROCESSION

The Schola Sings

- | | |
|--|--|
| 1 We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let sin deride;
for this we count the world but loss. | 2 Inscribed upon the cross we see
in shining letters, God is love:
he bears our sins upon the tree;
he brings us mercy from above |
| 3 The cross: it takes our guild away,
and holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup. | 4 The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angel's theme in heaven above. |

Our thanks go to Jethro Celestin, Claire Givens, Les Leathem, and Olivia Seal for singing today.

The Mass (Kyrie, Sanctus, Agnus Dei) is the setting by John Merbecke

Choral Evensong will be offered each Wednesday at 5:30 PM

Preachers each week are:

March 10: Canon Shannon Manning

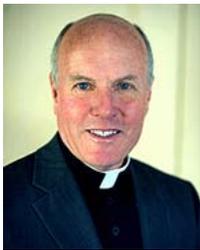
March 17: Brother Todd Van Alstyne

March 24: Father Travers Koerner

Lenten Study Program

The Reverend Canon David Lowry, Ph.D

“The four Gospels have stories about the last week of Jesus’ life. They are similar in the overall story they tell. However, there are important differences in the telling and the details that each of the Gospels set out in the Passion Narratives. We will attempt to understand both the overarching story of the passion, death and resurrection of our Lord and the unique stories that each of the evangelists sets out about the last week of Jesus’ life, his death and the resurrection. The class will be held each Thursday in Lent, beginning on February 25 at 1:00 pm (following the 12:15 Eucharist). We will be distanced from one-another in Stuart Hall. Masks will be required.”



Zoom Lenten Book Study



Love is the Way: Holding on to Hope in Troubling Times
by Bishop Michael Curry and Sara Grace.

This Lent walk the path of love with one of the most beloved spiritual leaders of our time, our Presiding Bishop. In his book, Bishop Curry expands on his message of the redemptive power of love in an inspirational road map for living the way of love. Confronting the seemingly insurmountable challenges facing the world today: poverty, racism, selfishness, deep ideological divisions, competing claims to speak for God, this book can shed light on the gifts we need to live the way of love: deep reservoirs of hope and resilience, simple wisdom, the discipline of nonviolence, and unshakable regard for human dignity.

Through the power of Zoom you can join even as you share your meal.

Great for the whole family in tackling such important faith issues.

This book is available in print, electronic and audio forms. Beginning February 25 (5 Thursdays in Lent) 6:00 pm to 7:00 pm

If you have questions or are interested in joining, please email Canon Roberts for the Zoom Link.

stevenroberts@cccnola.org

Morning Prayer in Lent

Morning Prayer will be offered on Facebook Live from the Cathedral at 7:30 AM, Monday through Friday during Lent beginning February 22. Led by Dominican monk and Cathedral parishioner - Brother Todd van Alstyne, this is wonderful and prayerful way to begin the day. Join in or if you can't start that early, not to worry the service will be on Facebook when you are available. Find it on the Cathedral Facebook page: [Facebook.com/cccnola](https://www.facebook.com/cccnola).

Stations of the Cross



Looking for a spiritual discipline to add this Lent:
Stations of the Cross & Benediction of the Blessed Sacrament
6:00 PM Fridays of Lent beginning February 26
in the Cathedral.

These two devotional opportunities are open to any and all and can be done either together or separately. Benediction of the Bless Sacrament will begin at 6:50 pm.

Stations of the Cross grew out of a long tradition and has its spiritual roots in prayerful and meditative journey contemplating the final events of the Passion of Jesus. For centuries Christian pilgrims to the Holy Land have sought to walk in Jesus final footsteps as an important spiritual devotion. During Lenten this can be especially meaningful as we approach and prepare for Holy Week and the commemoration of Jesus' last week before his crucifixion.

Benediction of the Blessed Sacrament is a brief and unique liturgy of Adoration. The prayers, hymns and psalm are meant to direct our spiritual focus on Jesus Christ within the Eucharist. Its aim is to aid our deeper understanding of Christ's Real Presence and to allow us prayerful time and space for worship.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

THE WEEK OF MARCH 7, 2021

SUNDAY

The Third Sunday in Lent

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Evensong

THURSDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

1:00 PM Study with the Theologian (Stuart Hall)

6:00 PM Zoom Book Study

FRIDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

6:00 PM Stations of the Cross & Benediction

SUNDAY

The Fourth Sunday in Lent

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist
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