



CHRIST CHURCH CATHEDRAL

New Orleans

The First Sunday in Lent

March 5, 2017

10:00 AM

The Holy Eucharist, Rite I

Celebrant & Preacher - The Very Reverend David Allard duPlantier

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

LORD HAVE MERCY *Kyrie eleison*



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON ~ Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 32 *Beati quorum*

Setting by William Russell

- | | | | |
|---|--|----|---|
| 1 | Happy are they whose transgressions are forgiven, *
and whose sin is put away! | 8 | You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. |
| 2 | Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! | 9 | "I will instruct you and teach you in the way
that you should go; *
I will guide you with my eye. |
| 3 | While I held my tongue, my bones withered away, *
because of my groaning all day long. | 10 | Do not be like horse or mule,
which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you." |
| 4 | For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. | 11 | Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord. |
| 5 | Then I acknowledged my sin to you, *
and did not conceal my guilt. | 12 | Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart. |
| 6 | I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. | | |
| 7 | Therefore all the faithful will make their prayers
to you in time of trouble; *
when the great waters overflow, they shall not reach them. | | |

THE SECOND LESSON ~ Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People Thanks be to God.

All stand. The choir sings the

TRACT - Psalm 91:1-4, 11-12 *Qui habitat*

- 1 He who dwells in the shelter of Most High *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
“You are my refuge and my stronghold,
my God in whom I put my trust.”
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,

- and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands,
lest you dash your foot against a stone.

THE HOLY GOSPEL - Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Liturgy of the Table

ANTHEM

“What do you see?” the serpent said, the woman answered, “Death.”

“It is not death,” the serpent said, “It surely is not death.”

“I see what God told us to see,” the woman quickly said.

“See what I say,” the serpent said. “See what I say,” it said.

“What do you see?” the tempter said, the Savior answered, “Stone.”

“Must it be stone?” the tempter said, “It surely could be Bread.”

“Let it be stone,” the Savior said, “for life is more than bread.”

“See what the scripture says,” he said, “see what the scripture says.”

We see what we are told to see - whom shall we listen to?

Give us the grace, O God, to see what we are told by you.

Words: Richard Leach (b. 1953)

Music: Thomas Pavlechko (b. 1962)

on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

- | | |
|--|--|
| <p>1. This is the truth sent from above,
 The truth of God, the God of love,
 Therefore don't turn me from your door,
 But hearken all both rich and poor.</p> | <p>2. The first thing which I do relate
 Is that God did man create;
 The next thing which to you I'll tell
 Woman was made with man to dwell.</p> |
| <p>3. Thus we were heirs to endless woes,
 Till God the Lord did interpose;
 And so a promise soon did run
 he would redeem us by his Son.</p> | <p>4. And at that season of the year
 Our blest Redeemer did appear;
 He here did live, and here did preach,
 And many thousands he did teach.</p> |
| <p>5. Thus he in love to us behaved,
 To show us how we must be saved;
 And if you want to know the way,
 Be pleased to hear what he did say.</p> | |

Reggie White-Cline, *Tenor Soloist*

English traditional carol
 arranged by Ralph Vaughan Williams (1872-1958)

Please join in singing

HYMN #146 - Now let us all with one accord *Ex more docti mystico*

Please join in saying

POST-COMMUNION PRAYER

Prayer Book, Page 339

SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #143 ~ The glory of these forty days..... *Erhalt uns, Herr*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

ANNOUNCEMENTS

- Sunday, March 12 - Choral Evensong - 4:00 PM. Canon David Lowry, Preaches
- Sunday, March 19 - Parish Annual Meeting - 11:30 AM
- Sunday, March 26 - Concert: The New Orleans Vocal Arts Chorale (NOVA), featuring Casey Candebat, *Tenor*

Street repairs on Saint Charles Avenue have resumed. Please note that parking may be difficult and navigating down Saint Charles will be slow. Please allow yourself extra time when coming to church over the next few months - but please *come to church!*

The Choir sings Choral Evensong on Sunday, March 12 at 4:00 PM. The Dean officiates, Canon Lowry preaches. The Young Artist in Residence at Saint Louis Cathedral, Emmanuel Arakélian, will play the voluntaries.

The Cathedral Parish Annual Meeting takes place after the 10:00 Eucharist on Sunday, March 19. All active members are encouraged to attend this important event. If you are a chair of a committee, please write a brief annual report and submit it to Canon Follette, jarrettfollette@cccnola.org, by Friday, March 10.

Canon David Lowry presents Jewish and Christian Apocalyptic: Daniel and the Revelation to John, Wednesdays in Lent (March 8, 15, 22, 29, and April 5), 1:30-2:30 PM. Judaism and Christianity had an idea of the meaning of history that differed from that of other ancient cultures and religions—they believed that God was in charge of history and that history was linear: that is moving from one place forward to another in accordance with God's purposes (rather than moving in circles)—purposes that remained veiled at most times and to most people. Hence, apocalyptic literature (apocalyptic=hidden) was unique to the Jewish and Christian theological traditions. We will read carefully from the Old Testament book of Daniel and from the Revelation to John; seeking out not only the special place that each occupies in their respective canons, but also their relevance today.

Gardeners meet on Saturday, March 18 at 8:00 AM to maintain the gardens. Please join us. Many thanks!

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Study with Canon Lowry

Wednesdays in Lent (March 8, 15, 22, 29 and April 5)
1:30-2:30 PM

*Jewish and Christian Apocalyptic:
Daniel and the Revelation to John*

Judaism and Christianity had an idea of the meaning of history that differed from that of other ancient cultures and religions—they believed that God was in charge of history and that history was linear: that is moving from one place forward to another in accordance with God's purposes (rather than moving in circles)—purposes that remained veiled at most times and to most people. Hence, apocalyptic literature (apocalyptic=hidden) was unique to the Jewish and Christian theological traditions. We will read carefully from the Old Testament book of Daniel and from the Revelation to John; seeking out not only the special place that each occupies in their respective canons, but also their relevance today.

Wednesdays in Easter

(May 3, 10, 17, 24 and 31) 1:30-2:30 PM
and a Saturday session with lunch on May 27
10:00 AM -4:00 PM (reservations required)

One God, Three Faith Communities.

Out of ancient Judaism, the three great monotheistic faiths grew. They have much in common—and equally they have been deep competitors with one another for followers. Their histories have been uplifting and tragic—and that continues to the present day. In addition to being the peoples of one God (and the same God), all three faiths are people of 'the Book'—indeed of three deeply interrelated books. We will read from the Old and New Testaments and the Qur'an to seek-out similarities and differences. The secondary reading will be *Inheriting Abraham: The Legacy of the Patriarch in Judaism, Christianity & Islam* (Jon Levenson).

The Rev'd Canon David B. Lowry, Ph.D.

Canon David Lowry is theologian in Residence at Christ Church Cathedral. He is also currently co-writing a book about business ethics and the future of religion in a hyper-globalized world. Ordained in 1972, he served as curate and rector of Christ Church, Manhasset, New York, rector of Church of the Nativity, Indianapolis, Indiana, canon pastor of the Cathedral of the Incarnation, Garden City, New York and Dean of Christ Church Cathedral in New Orleans. He was Associate Professor of Biblical studies and Interim Dean of the Mercer School of Theology in the Diocese of Long Island and Interim Director of the Desmond Tutu Center at the General Theological Seminary. He is President of the board Children's Orchestra Society of New York and a member of the board of Missions for the Highlands of West Papua, New Guinea. From 1990 until 2004 he served as a vice president for the Freeport-McMoRan companies and president of the Freeport-McMoRan Foundation.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF MARCH 5, 2017

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)

TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 AM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 1:30 PM Study with Canon Lowry
- 7:00 PM Choir Rehearsal

THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (Advent House)
- 10:00 AM Eracism - Westfeldt Room

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 4:00 PM Choral Evensong
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.