

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray.
Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers
and cell phones off.*

The Second Sunday in Lent
Evening Prayer – Rite I
Choral Evensong

March 4, 2012 4:00 PM

Officiant - The Very Reverend David A. duPlantier, *Dean*

Homilist - Abbot Justin Brown, OSB, *St. Joseph's Abbey*

Guest Organist - Thomas Ospital, *Young Artist in Residence, St. Louis Cathedral*



OPENING VOLUNTARY

INTROIT

- 1 Miserere mei, Deus:
secundum magnam misericordiam tuam.
 - 2 Et secundum multitudinem miserationum tuarum:
dele iniquitatem meam.
 - 3 Amplius lava me ab iniquitate mea:
et a peccato meo munda me.
 - 4 Quoniam iniquitatem meam ego cognosco:
et peccatum meum contra me est semper.
 - 5 Tibi soli peccavi,
et malum coram te feci:
ut justificeris in sermonibus tuis,
et vincas cum iudicaris.
 - 6 Ecce enim in iniquitatibus conceptus sum:
et in peccatis concepit me mater mea.
 - 7 Ecce enim veritatem dilexisti:
incerta et occulta sapientiae tuae
manifestasti mihi.
 - 8 Aspersionem me hyssopo, et mundabor:
lavabis me, et super nivem dealbabor.
 - 9 Auditui meo dabis gaudium et letitiam:
et exultabunt ossa humiliata.
 - 10 Averte faciem tuam a peccatis meis:
et omnes iniquitates meas dele.
 - 11 Cor mundum crea in me, Deus:
et spiritum rectum innova in visceribus meis.
 - 12 Ne projicias me a facie tua:
et spiritum sanctum tuum ne auferas a me.
 - 13 Redde mihi letitiam salutaris tui:
et spiritu principali confirma me.
 - 14 Docedo iniquos vias tuas:
et impii ad te convertentur.
 - 15 Libera me de sanguinibus, Deus, Deus salutis meae:
et exultabit lingua mea iustitiam tuam.
 - 16 Domine, labia mea aperies:
et os meum annuntiabit laudem tuam.
 - 17 Quoniam si voluisses sacrificium, dedissem utique:
holocaustis non delectaberis.
- Have mercy on me, O God,
according to Thy great mercy;
and according to the multitude of Thy tender mercies,
blot out my iniquity.
Wash me from my iniquity,
and cleanse me of my sin.
For I acknowledge my iniquity,
and my sin is always before me.
Against Thee alone have I sinned
and done evil in Thy sight;
that Thou mayest be justified in Thy sentence
and mayest overcome when judged.
For behold, I was conceived in sin
and in sin my mother conceived me;
For behold, Thou hast loved truth,
and the uncertain and hidden things of Thy wisdom
Thou hast shown me.
Thou shalt sprinkle me with hyssop, and I shall be cleansed,
Thou shalt wash me, and I shall be made whiter than snow.
Thou shalt make me hear of joy and gladness:
and the bones Thou hast crushed shall rejoice.
Turn away Thy face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a steadfast spirit within me.
Cast me not from Thy presence,
and take not Thy holy spirit from me.
Restore unto me the joy of Thy salvation,
and strengthen me with Thy spirit.
I will teach the unjust Thy ways,
and the wicked shall be converted to Thee.
Deliver me from blood guilt, O God of my salvation,
and my tongue shall extol Thy justice.
Thou shalt open my lips, O Lord,
and my mouth shall declare Thy praise.
For if Thou didst desire sacrifice, I would have indeed given it,
with a burn offering Thou art not pleased.*

18 Sacrificium Deo spiritus contribulatus:
 cor contritum et humiliatum, Deus, non despicias.
 19 Benigne fac, Domine, in bona voluntate tua Sion:
 ut aedificentur muri Jerusalem.
 20 Tunc acceptabis sacrificium iustitiae,
 oblationes et holocausta:
 tunc imponent super altare tuum vitulos.

*A sacrifice to God is an afflicted spirit,
 a contrite and humbled heart, O God, Thou shalt not despise.
 Deal favorably, O Lord, in Thy good will with Sion
 that the walls of Jerusalem may be built up.
 Then shalt Thou accept the sacrifice of justice,
 oblations and whole burnt offerings,
 then shall they lay calves upon Thy altar.*

Words: Psalm 51 *Miserere Mei*
 Music: Gregorio Allegri (1582-1652)

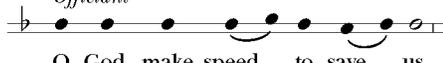
All stand for

THE PROCESSION OF CLERGY AND MINISTERS

The Invitatory and Psalter

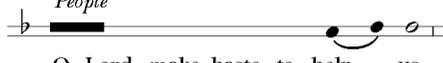
OPENING PRECES

Officiant



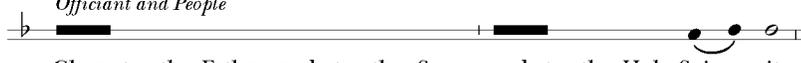
O God, make speed to save us.

People



O Lord, make haste to help us.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spirit:



as it was in the beginning, is now, and will be for ever. Amen.

HYMN (*Paraphrase of Phos hilaron*) Verse 3 sung in canon



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

PSALM 84 *Quam dilecta!*..... Setting: Charles Hubert Hastings Parry

- 1 How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
 and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts,
 my King and my God.

- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer;
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than
a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you!
*Glory to the Father, and to the Son,
and to the Holy Spirit: *
as it was in the beginning, is now,
and will be for ever. Amen.*

The Congregation is seated.

The Lessons

THE FIRST LESSON ~ Genesis 41:14-45

Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." Joseph answered Pharaoh, "It is not I; God will give Pharaoh a favorable answer." Then Pharaoh said to Joseph, "In my dream I was standing on the banks of the Nile; and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. The thin and ugly cows ate up the first seven fat cows, but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, and seven ears, withered, thin, and blighted by the east wind, sprouting after them; and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me." Then Joseph said to Pharaoh, "Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine." The proposal pleased Pharaoh and all his servants. Pharaoh said to his servants, "Can we find anyone else like this--one in whom is the spirit of God?" So Pharaoh said to Joseph, "Since God has shown you all this, there is no one so discerning and wise as you. You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you." And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." Removing his signet ring from his hand, Pharaoh put it on Joseph's hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. He had him ride in the chariot of his second-in-command; and they cried out in front of him, "Bow the knee!" Thus he set him over all the land of Egypt. Moreover Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt." Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphara, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

Lector The Word of the Lord.

People Thanks be to God.

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON - Romans 6:3-14

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Lector The Word of the Lord.
People Thanks be to God.

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED (*Intoned by Officiant and People together, all standing*)

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,

R. Thy saving health among all na - tions.

V. Let not the needy, O Lord, be forgot-ten;

R. Nor the hope of the poor be ta - ken a - way.

V. Create in us clean hearts, O God;

R. And sustain us with thy Holy Spi - rit.

THE COLLECTS

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

OFFICE HYMN

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. taste, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. ascend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my
 soul,
 It is well, it is well with my soul.

HOMILY - Abbot Justin Brown, OSB

ANTHEM

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, That we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; That ye should show forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Mary Hawkins & Jethro Celestin, Soloists

Words: Taken from Canticle 8, St John 15, I Peter 2, I Corinthians 6; Romans 12
 Music: John Ireland (1879-1962)

INTERCESSIONS AND THANKSGIVINGS

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
 we thine unworthy servants
 do give thee most humble and hearty thanks
 for all thy goodness and loving kindness
 to us and to all men.
 We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ,
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;

and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

CLOSING PRAYER

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE DISMISSAL

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

THE GRACE

HYMN #24 ~ The day thou gavest, Lord, is ended.....*St. Clement*

SORTIE ~ ImprovisationMr. Ospital



THE CHOIR OF CHRIST CHURCH CATHEDRAL
Jarrett Follette, Director of Music & Organist

PSALM AND ANTHEM CONDUCTED BY
Bart Folse

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These events are dedicated to the Glory of God in memory of
Mrs. Francis Lawrence Martin
whose generosity funds the concert series.

*Your contributions help defray the expenses of this series and are greatly appreciated.
Plates are located at the exits.*

CHRIST CHURCH CATHEDRAL NEW ORLEANS, LOUISIANA

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