

# The Last Sunday after the Epiphany

March 3, 2019

9:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ The Transfiguration ..... Dom Paul Benoit

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #137 - O wondrous type! O vision fair..... Wareham

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis. The key signature is one sharp (F#) and the time signature is 3/8. The melody begins with a whole rest followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

Glo - ry to God in the high - est,

Musical notation for the second line of the Gloria in excelsis. It features two triplet markings over the notes G4, A4, B4. The lyrics are: and peace to his peo-ple on earth. Lord God, heav-en-ly King,

and peace to his peo-ple on earth. Lord God, heav-en-ly King,

Musical notation for the third line of the Gloria in excelsis. The lyrics are: al-migh - ty God and Fa-ther, we wor - ship you, we give you

al-migh - ty God and Fa-ther, we wor - ship you, we give you

Musical notation for the fourth line of the Gloria in excelsis. The lyrics are: thanks, we praise you for your glo - ry.

thanks, we praise you for your glo - ry.

Musical notation for the fifth line of the Gloria in excelsis. It begins with the instruction *a little slower*. The lyrics are: Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

*a little slower*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Musical notation for the sixth line of the Gloria in excelsis. It features a triplet marking over the notes G4, A4, B4. The lyrics are: Lamb of God, you take a - way the sin of the world: have

Lamb of God, you take a - way the sin of the world: have

Musical notation for the seventh line of the Gloria in excelsis. The lyrics are: mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 99 *Dominus regnavit***

- |   |   |
|---|---|
| <p>1 The Lord is King;<br/> let the people tremble; *<br/> he is enthroned upon the cherubim;<br/> let the earth shake.</p> <p>2 The Lord is great in Zion; *<br/> he is high above all peoples.</p> <p>3 Let them confess his Name,<br/> which is great and awesome; *<br/> he is the Holy One.</p> <p>4 "O mighty King, lover of justice,<br/> you have established equity; *<br/> you have executed justice and righteousness in Jacob."</p> <p>5 Proclaim the greatness of the Lord our God<br/> and fall down before his footstool; *<br/> he is the Holy One.</p> | <p>6 Moses and Aaron among his priests,<br/> and Samuel among those who call upon his Name, *<br/> they called upon the Lord, and he answered them.</p> <p>7 He spoke to them out of the pillar of cloud; *<br/> they kept his testimonies<br/> and the decree that he gave them.</p> <p>8 O Lord our God, you answered them indeed; *<br/> you were a God who forgave them,<br/> yet punished them for their evil deeds.</p> <p>9 Proclaim the greatness of the Lord our God<br/> and worship him upon his holy hill; *<br/> for the Lord our God is the Holy One.</p> |
|---|---|

Setting: Thomas Tallis

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**THE SECOND LESSON** - 2 Corinthians 3:12—4:2

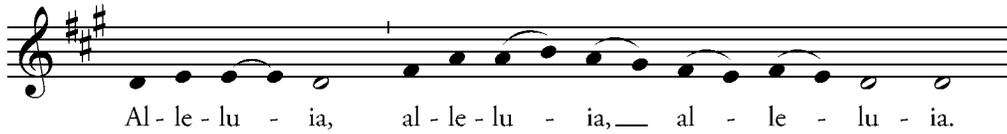
Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. This is my Son, my Beloved,  
with whom I am well pleased. [*Alleluia*]

**THE HOLY GOSPEL** - Luke 9:28-36

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form IV**

Prayer Book, Page 388

**THE CONFESSIONS OF SIN AND ABSOLUTION**

Prayer Book, Page 360

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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THE GREAT AMEN

*Celebrant* *People*

A-men.

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing  
 of the bread.

*Fine Verses*

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
 ia, for though ma - ny we share one bread.

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## THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

### ANTHEM

O Nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum Laudes preces que sumere. Qui carne quondam contegi Dignatus es pro perditis. Nos membra confer effici, Tui beati corporis.	<i>O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body.</i>
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Music: Thomas Tallis (c. 1505-1585)

Words: Opening Hymn for Lauds on the Feast of the Transfiguration

*Please join in singing*

**HYMN #133 - O Light of Light, Love given birth** ..... *Elmhurst*

### POST-COMMUNION PRAYER

Prayer Book, Page 365/366

### THE BLESSING

### WELCOME AND ANNOUNCEMENTS

**HYMN #619 - Sing alleluia forth in duteous praise** ..... *Martins*

### THE DISMISSAL

*People* Thanks be to God.

**CLOSING VOLUNTARY - Grand March from Aida** ..... Giuseppe Verdi

*The altar flowers are given to the glory of God  
in loving memory of George Egan.*

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Alleluia - From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated. Gloria in excelsis - Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212. Sanctus and The Disciples Knew setting by Jack Warren Burnam (b. 1946 reprinted under Onelicense.net #712212.

## ANNOUNCEMENTS

**On Ash Wednesday**, March 6, in addition to our Solemn liturgies at 7:30am, 12:15pm, and 6pm, clergy and lay persons stationed will be stationed at locations around the city offering "Ashes to Go" for persons who are not able to attend a Church service on that most Holy of days. If you could help, we would appreciate the assistance. Please contact Lisa Sibal.

### *Save the dates*

- Wednesday, March 6 - Ash Wednesday ~ Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
  - Friday, March 15 - Quiet Day at Advent House
  - Friday, March 15 - The University Choir of Sewanee in Concert
  - Sunday, March 17 - Annual Parish Meeting and Election of Officers
  - Friday, March 29 - The Choir of St. Thomas Episcopal High School, Houston, sings Evensong
  - Thursday, April 4 - The Mississippi College Choir in concert
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- Sunday, April 21 - Easter Day
- Tuesday, April 30 - Combined Choir Concert - The Chichester Psalms of Leonard Bernstein

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

*Environmental Stewardship* - During the 181st Annual Convention of the Episcopal Diocese of Louisiana, Bishop Thompson (and I quote from his homily recently released in CHURCHWORK) said that:

“Before General Convention we established an environmental commission. It is no secret that we are experiencing a shift in the environment. Here in our part of the world we see the effects of the Gulf of Mexico encroaching ever so closely. Recently while fishing with Fr. AJ Heine, our guide told us that where he was taking us was dry land just a few years ago. People of the bayou know these stories. Jacques Cousteau once said, “For most of history, man has had to fight nature to survive; in this century he is beginning to realize that, in order to survive, he must protect it.” The church is called to care for God’s creation. How will we live this calling? How will we define our mission? I have appointed Deacon Joey Clavijo to chair this commission, to help us better understand the issues and how we can respond.” In an effort to help us better understand the issues effecting our environment and live into our call to care for God’s creation, *the diocese of Louisiana hosting an educational field day on:*

Saturday, March 16, 2019  
 9:00 AM - 12:00 PM  
 St. George’s Episcopal Church  
 4600 Saint Charles Ave.  
 New Orleans, LA 70115

## Lenten Adult Education Program

The Reverend Canon David B. Lowry

*The Confounding Mystery of the Trinity*

The Trinity is at the center of the Christian faith. It is the declaration that our God is one while at the same time being three—that is Father, Son and Holy Spirit. How can that be? For nearly 2000 years the church has struggled to articulate how the Trinity works as one and yet three. In my personal library I have 26 books directly or indirectly addressing the issue of the Trinity—and some of those books are really long. Over five weekday sessions and one all-day Saturday session (with lunch, and at least a little wine) I will try to lead you through this topic. I suggest two books, neither of which covers the topic in its entirety. Since the issue of the Trinity first comes-up in scripture, I am suggesting Wesley Hill, Paul and the Trinity: Persons, Relations and the Pauline Letters. This is readily available (used or new) from Amazon. I also recommend a book with a 21st century view of the Trinity. That is Richard Rohr, The Divine Dance (even more readily available). The tortured (but interesting) theological battles over the nature and meaning of the Trinity are important for our understanding of our faith. The weekday sessions will meet at 2:00 pm on Wednesdays beginning on March 13 and concluding on April 10. The Saturday session will meet on May 4 at 10 AM.

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Karen Whitfield

#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF MARCH 3, 2019

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
9:00 AM The Holy Eucharist, Rite II (Sung)  
Parades

### MONDAY

12:00 PM Al-Anon Meeting (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
Parades

### TUESDAY

*Mardi Gras - Office Closed*

### WEDNESDAY

7:30 AM Ash Wednesday Eucharist (Chapel)  
12:15 PM Ash Wednesday Eucharist  
1:00 PM Education for Ministry (Westfeldt Room)  
6:00 PM Ash Wednesday Eucharist  
7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
10:00 AM Erascism (Westfeldt Room)

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
9:45 AM Christian Formation for Children  
10:00 AM The Holy Eucharist, Rite I (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)  
Broadcasts underwritten in part by  
St. Martin's Episcopal School.

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*Please remember Christ Church Cathedral in your will.*