



CHRIST CHURCH CATHEDRAL

New Orleans

The First Sunday in Lent

March 1, 2020

10:00 AM

The Holy Eucharist, Rite I

Celebrant & Preacher - The Very Reverend David Allard duPlantier

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

LORD HAVE MERCY *Kyrie eleison*



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON ~ Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 32 *Beati quorum*

Setting by William Russell

- | | | | |
|---|--|----|---|
| 1 | Happy are they whose transgressions are forgiven, * and whose sin is put away! | 8 | You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance. |
| 2 | Happy are they to whom the Lord imputes no guilt, * and in whose spirit there is no guile! | 9 | "I will instruct you and teach you in the way that you should go; * I will guide you with my eye. |
| 3 | While I held my tongue, my bones withered away, * because of my groaning all day long. | 10 | Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you." |
| 4 | For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer. | 11 | Great are the tribulations of the wicked; * but mercy embraces those who trust in the Lord. |
| 5 | Then I acknowledged my sin to you, * and did not conceal my guilt. | 12 | Be glad, you righteous, and rejoice in the Lord; * shout for joy, all who are true of heart. |
| 6 | I said," I will confess my transgressions to the Lord." * Then you forgave me the guilt of my sin. | | |
| 7 | Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them. | | |

THE SECOND LESSON ~ Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People Thanks be to God.

All stand. The choir sings the

TRACT - Psalm 91:1-4, 11-12 *Qui habitat*

- 1 He who dwells in the shelter of Most High *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
“You are my refuge and my stronghold,
my God in whom I put my trust.”
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,

- and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands,
lest you dash your foot against a stone.

THE HOLY GOSPEL - Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Liturgy of the Table

ANTHEM

“What do you see?” the serpent said, the woman answered, “Death.”

“It is not death,” the serpent said, “It surely is not death.”

“I see what God told us to see,” the woman quickly said.

“See what I say,” the serpent said. “See what I say,” it said.

“What do you see?” the tempter said, the Savior answered, “Stone.”

“Must it be stone?” the tempter said, “It surely could be Bread.”

“Let it be stone,” the Savior said, “for life is more than bread.”

“See what the scripture says,” he said, “see what the scripture says.”

We see what we are told to see - whom shall we listen to?

Give us the grace, O God, to see what we are told by you.

Words: Richard Leach (b. 1953)

Music: Thomas Pavlechko (b. 1962)

on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

- | | |
|---|---|
| <p>1. This is the truth sent from above, The truth of God, the God of love, Therefore don't turn me from your door, But hearken all both rich and poor.</p> <p>3. Thus we were heirs to endless woes, Till God the Lord did interpose; And so a promise soon did run he would redeem us by his Son.</p> | <p>2. The first thing which I do relate Is that God did man create; The next thing which to you I'll tell Woman was made with man to dwell.</p> <p>4. And at that season of the year Our blest Redeemer did appear; He here did live, and here did preach, And many thousands he did teach.</p> <p>5. Thus he in love to us behaved, To show us how we must be saved; And if you want to know the way, Be pleased to hear what he did say.</p> |
|---|---|

English traditional carol
 arranged by Ralph Vaughan Williams (1872-1958)

Please join in singing

HYMN #146 ~ Now let us all with one accord *Ex more docti mystico*

Please join in saying

POST-COMMUNION PRAYER

Prayer Book, Page 339

SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #143 - The glory of these forty days..... *Erhalt uns, Herr*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

ANNOUNCEMENTS

Save the dates

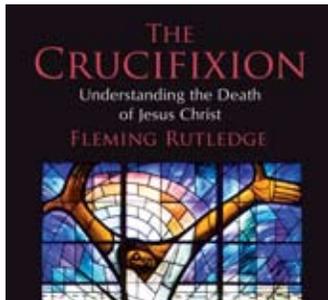
- Wednesday, March 11 - Canon Lowry's Lenten Series Begins
- Sunday, March 15 - Annual Parish Meeting and Vestry Election
- Sunday, April 12 - Easter Day

Daylight Savings Time begins next Sunday - Please remember to set your clocks forward one hour on Saturday evening!

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



The Crucifixion by Fleming Rutledge

A Lenten Book Study

6:00 PM in Advent House on Mondays in March (2,9,16,23,30)

Facilitator: Jesse George

For more information: jesse.s.george@gmail.com

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Thank you for supporting the ongoing Cathedral ministries

Tuesdays in Lent at 7:00 PM

Come join us for Lenten Book Study and Meal.

Each Tuesday in Lent we will gather around a soup meal to reflect upon the book *The Last Week* by Marcus Borg and John Dominic Crossan as we journey through this Season in preparation for Holy Week and Easter.

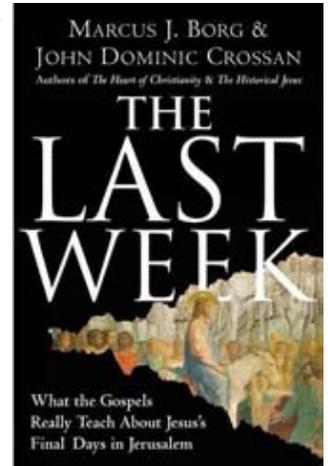
Dates: Tuesdays - March 3, 10, 17, 24, 31

Time: 7:00 PM – 8:00 PM

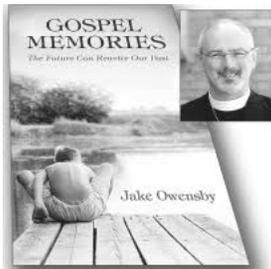
Place: Dean's Parlor (Parking available in the back lot)

About the Book

Two top Jesus experts Marcus Borg and John Dominic Crossan explore the last seven days of Jesus's life, from his triumphal entry into Jerusalem to his march to the cross. Their goal: To retell a story everyone thinks they know too well and most do not seem to know at all. Using the best of biblical and historical scholarship, these leading Jesus scholars shed new light on Jesus's final days in Jerusalem, revealing their true significance in history and for faith. Rather than collapse Holy Week into its last three days, as Christian liturgy does, they use as their basis the gospel of Mark: a chronicle of Jesus's last week day-by-day and eventually hour-by-hour.”



Advent House Book Club - Mondays in Lent



Mondays 1:00 PM - 2:30 PM

Reading “Gospel Memories: The Future Can Rewrite our Past” by The Rt. Rev. Jake Owensby (Episcopal Bishop of Western LA)

All are welcome!

Wednesdays in Lent at 1:30 PM

Study with the Theologian in Residence - On April 1, 2020 the 50th anniversary of Earth Day will be commemorated around much of the world. In the fifty years since Earth Day was created most scientists have concurred that the ‘health’ of our planet has deteriorated because the average surface of the earth has risen substantially. However, the reasons for the precipitous rise in the surface temperature continue to be debated. Those who believe that the climate crisis is ‘man-made’ call upon forces of society—including religious communities—to come to the fore on the need to curb the green-house gasses to limit warming. Others (including a minority of scientists) disagree, without making alternative proposals to help protect earth’s environment. Christian denominations –as well as our Jewish sisters and brothers—have weighed in on the issue and Pope Francis’ first encyclical dealt directly about climate change. However, in reality the Old and New Testaments dealt only indirectly with the protection and preservation of the earth; the Old Testament was focused on the establishment and protection of the Israelites and the New Testament was focused on making the case that Jesus is the Messiah, God’s chosen Son, belief in him was necessary for salvation and that the end of the world was not too-far-away; in neither the Old testament nor the New Testament case was the protection of the earth’s environment tantamount. Nonetheless, people of faith are now looking for Judaism and Christianity to make statements about the environment. Following the Lenten program for clergy of the Diocese this Lent, Christ Church will offer a program on “Living Faithfully in the World that God has Given Us.” It will focus on Franciscan spirituality and emerging “Christian environmental care.” The main book to be used in the class is Ilia Delio, *Care for Creation: A Franciscan Spirituality of the Earth*. This book is readily available from on-line booksellers and can be obtained through local bookstores as well. Pope Francis first encyclical, *Laudato Si*, will also be used in the class. It is available on-line. In addition, the class will address environmental issues and environmental solutions that the people of Christ Church Cathedral can do to mitigate environmental concerns in our own community. *The weekday class will meet on Wednesdays (March 11, 18, 25 and April 1) at 1:30 PM and there will be a Saturday class (10:00 am to 2:00 pm with lunch) on April 25. Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.*



March 1, 2020 – Lent 1 (A)

Life Transformed: The Way of Love in Lent - TURN

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, selfgiving, and death; then, we rise in hope to life transformed. Drawing on the ancient practice of setting aside Lent as a period of study and preparation for living as a Christian disciple (known as the catechumenate), we are pleased to present weekly teachings from *Life Transformed: The Way of Love in Lent*. This resource, which ties the Easter Vigil lessons to the seven practices of the Way of Love, encourages Episcopalians and others to reflect on salvation history; walk toward the empty tomb; and embrace the transforming reality of love, life, and liberation. Learn more at episcopalchurch.org/life-transformed.

READ Romans 6:3-11

For the ancient Church, the Easter Vigil was the night when catechumens (those who had been studying for months in preparation of their baptisms) would enter into the waters of new birth and emerge members of Christ's body, the Church.

Our current baptismal practices rarely do justice to the drama that those nights would contain. We have evidence that catechumens would be asked to stand on a hair-shirt (a mark of penitence), confess their sins, and renounce Satan and all the forces of wickedness that drew them from the love of God. As they did so, they would turn toward the West – the direction associated with death, since the sun always sets over the western horizon. Then, they would *TURN* and face the East – the direction of new life and resurrection.

As they watched the sun begin to rise, they would make their profession of faith and walk into the large font. Indeed, the fonts would likely have been shaped as crosses or sarcophagi (a larger, more elaborate casket) to call to mind Paul's words about being buried with Christ in baptism. A jar of oil would be poured over their heads, and they would be dressed in a gleaming white garment. Finally, they would be ushered into another room where all their Christian brothers and sisters would greet them. The room was lit with the new fire of Easter, and they were invited to taste their first Eucharist.



The drama and mystery of the moment are palpable even now, and it is no wonder that this ancient rite has been adopted into our modern Easter practices and every baptism. In our baptism, we have turned from a life of sin and begun to walk the Way of Love back to God. In our baptism, we have turned from death itself and been joined with Christ in his everlasting life. And in our baptism, we have turned from living a life alone and have become one with the whole Church as members of the Body of Christ.

REFLECT: In his letter to the Romans, Paul lays out his theological belief that baptism is the *turning* point in our new life with Christ. It is the time that we leave the life of sin and death behind us to be born to life that is eternal. What are the places in your life that need to be turned back to God so that new life can break forth?

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

THE WEEK OF MARCH 1, 2020

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
11:00 AM Daughters of the King Meeting
6:00 PM Real Presence

MONDAY

12:00 PM Al-Anon Meeting (Dean's Parlor)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Advent House Book Club
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:00 PM Crucifixion Book Study (Advent House)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)
7:00 PM Lenten Book Study (Dean's Parlor)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)
6:00 PM Parents' Night In

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
10:00 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite I (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.