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# The Second Sunday in Lent

February 28, 2021

10:00 AM



The Holy Eucharist, Rite I

Celebrant - The Very Reverend David Allard duPlantier

Preacher - The Reverend Canon Dr. David B. Lowry

## The Word of God

OPENING VOLUNTARY ~ Ich ruf zu dir, Herr Jesu Christ, BWV 639 (*I call on thee, Lord Jesus Christ*).....Johann Sebastian Bach

### AT THE ENTRANCE

*The Schola sings*

The God of Abraham praise, who reigns enthroned above,  
Ancient of everlasting days, and God of love;  
the Lord, the great I AM, by earth and heaven confessed:  
we bow and bless the sacred Name for ever blessed.

He by himself hath sworn: we on his oath depend;  
we shall, on eagle-wings upborne, to heaven ascend:  
we shall behold his face, we shall his power adore,  
and sing the wonders of his grace for evermore.

The whole triumphant host give thanks to God on high;  
“Hail, Father, Son, and Holy Ghost” they every cry;  
hail, Abraham’s Lord divine! With heaven our songs we raise;  
all might and majesty are thine, and endless praise.

### A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

### THE CONFESSION AND ABSOLUTION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Schola Sings*

**LORD HAVE MERCY** *Kyrie eleison*

Lord, have mercy. Christ have mercy. Lord have mercy.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

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**THE FIRST LESSON** - Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The Schola sings*

**PSALM 22:22-30** *Deus, Deus meus*

*Antiphon: All the ends of the earth shall remember and turn to the Lord.*

22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor  
in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence  
of those who worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

**THE SECOND LESSON** - Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand.*

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*The Schola sings the*

**TRACT** - Psalm 106:1-5 *Confitemini Domino*

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|--|---|
| 1 Give thanks to the LORD, for he is good, *<br>for his mercy endures for ever.  | 4 Remember me, O LORD,<br>with the favor you have for your people, *<br>and visit me with your saving help;                                 |
| 2 Who can declare the mighty acts of the LORD *<br>or show forth all his praise? | 5 That I may see the prosperity of your elect<br>and be glad with the gladness of your people, *<br>that I may glory with your inheritance. |
| 3 Happy are those who act with justice *<br>and always do what is right!         |   |

**THE HOLY GOSPEL** - Mark 8:31-38

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**THE SERMON**

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

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And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## The Liturgy of the Table

#### ANTHEM

O holy Jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly. Amen.

Music: L.J. White

Text: Prayer of St. Richard of Chichester

#### THE GREAT THANKSGIVING ~ Eucharistic Prayer I

#### SURSUM CORDA

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Schola sings*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus

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Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*People and Celebrant*

#### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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#### **THE BREAKING OF THE BREAD**

*The Schola sings*

#### **THE FRACTION ANTHEM**

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **THE PRAYER OF HUMBLE ACCESS**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

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## THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.*

*The Schola sings*

### HYMN

My faith looks up to thee, thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray, take all my guilt away;  
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me, O may my love to thee  
pure, warm and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread,  
be thou my guide;  
bid darkness turn to day; wipe sorrow's tears away,  
nor let me ever stray from thee aside.

*Please join in saying*

### POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

### WELCOME AND ANNOUNCEMENTS

### THE DISMISSAL

*People* Thanks be to God.

### THE RETIRING PROCESSION

*The Schola Sings*

- |   |   |   |   |
|---|---|---|---|
| 1 | How firm a foundation, ye saints of the Lord,<br>is laid for your faith in his excellent word!<br>What more can he say than to you he hath said,<br>to you that for refuge to Jesus have fled?  | 2 | “Fear not, I am with thee; O be not dismayed!<br>For I am thy God, and will still give thee aid;<br>I'll strengthen thee, help thee, and cause thee to stand,<br>upheld by my righteous, omnipotent hand. |
| 3 | “When through the deep waters I call thee to go,<br>the rivers of woe shall not thee overflow;<br>for I will be with thee, thy troubles to bless,<br>and sanctify to thee thy deepest distress. | 4 | “When through fiery trials thy pathway shall lie,<br>my grace, all sufficient, shall be thy supply;<br>the flame shall not hurt thee; I only design<br>thy dross to consume, and thy gold to refine.      |

*Our thanks go to Jennifer O'Brien-Brown, Shawyn Mars, Cleona Torres, and Nicholas Yetter for singing today.*

The Mass (Kyrie, Sanctus, Agnus Dei) is the setting by John Merbecke

**Choral Evensong will be offered each Wednesday at 5:30 PM**

*Preachers each week are:*

March 3: Canon Steven Roberts  
March 10: Canon Shannon Manning  
March 17: Brother Todd Van Alstyne  
March 24: Father Travers Koerner

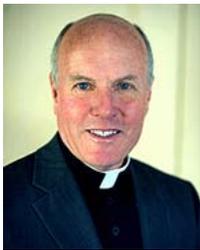
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## Lenten Study Program

*The Reverend Canon David Lowry, Ph.D*

“The four Gospels have stories about the last week of Jesus’ life. They are similar in the overall story they tell. However, there are important differences in the telling and the details that each of the Gospels set out in the Passion Narratives. We will attempt to understand both the overarching story of the passion, death and resurrection of our Lord and the unique stories that each of the evangelists sets out about the last week of Jesus’ life, his death and the resurrection. The class will be held each Thursday in Lent, beginning on February 25 at 1:00 pm (following the 12:15 Eucharist). We will be distanced from one-another in Stuart Hall. Masks will be required.”



## Zoom Lenten Book Study



**Love is the Way: Holding on to Hope in Troubling Times**  
*by Bishop Michael Curry and Sara Grace.*

This Lent walk the path of love with one of the most beloved spiritual leaders of our time, our Presiding Bishop. In his book, Bishop Curry expands on his message of the redemptive power of love in an inspirational road map for living the way of love. Confronting the seemingly insurmountable challenges facing the world today: poverty, racism, selfishness, deep ideological divisions, competing claims to speak for God, this book can shed light on the gifts we need to live the way of love: deep reservoirs of hope and resilience, simple wisdom, the discipline of nonviolence, and unshakable regard for human dignity.

Through the power of Zoom you can join even as you share your meal.

Great for the whole family in tackling such important faith issues.

This book is available in print, electronic and audio forms. Beginning February 25 (5 Thursdays in Lent) 6:00 pm to 7:00 pm

If you have questions or are interested in joining, please email Canon Roberts for the Zoom Link.

[stevenroberts@cccnola.org](mailto:stevenroberts@cccnola.org)

## Morning Prayer in Lent

Morning Prayer will be offered on Facebook Live from the Cathedral at 7:30 AM, Monday through Friday during Lent beginning February 22. Led by Dominican monk and Cathedral parishioner - Brother Todd van Alstyne, this is wonderful and prayerful way to begin the day. Join in or if you can't start that early, not to worry the service will be on Facebook when you are available. Find it on the Cathedral Facebook page: [Facebook.com/cccnola](https://www.facebook.com/cccnola).

## Stations of the Cross



Looking for a spiritual discipline to add this Lent:  
*Stations of the Cross & Benediction of the Blessed Sacrament*  
6:00 PM Fridays of Lent beginning February 26  
in the Cathedral.

These two devotional opportunities are open to any and all and can be done either together or separately. Benediction of the Bless Sacrament will begin at 6:50 pm.

Stations of the Cross grew out of a long tradition and has its spiritual roots in prayerful and meditative journey contemplating the final events of the Passion of Jesus. For centuries Christian pilgrims to the Holy Land have sought to walk in Jesus final footsteps as an important spiritual devotion. During Lenten this can be especially meaningful as we approach and prepare for Holy Week and the commemoration of Jesus' last week before his crucifixion.

Benediction of the Blessed Sacrament is a brief and unique liturgy of Adoration. The prayers, hymns and psalm are meant to direct our spiritual focus on Jesus Christ within the Eucharist. Its aim is to aid our deeper understanding of Christ's Real Presence and to allow us prayerful time and space for worship.

**EPISCOPAL DIOCESE OF LOUISIANA**

The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

**VESTRY**

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

**THE WEEK OF FEBRUARY 28, 2021**

SUNDAY

*The Second Sunday in Lent*

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Evensong

THURSDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

1:00 PM Study with the Theologian (Stuart Hall)

6:00 PM Zoom Book Study

FRIDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

6:00 PM Stations of the Cross & Benediction

SUNDAY

*The Third Sunday in Lent*

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

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