

The Third Sunday in Lent

February 28, 2016

10:00 AM



The Holy Eucharist, Rite I

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David A. duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and join in singing

PROCESSIONAL HYMN #404 - We will extol you, ever-blessed Lord *Old 124th*

A PENITENTIAL ORDER

Prayer Book, Page 319

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE CONFESSION AND ABSOLUTION

Prayer Book, Page 320

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

LORD HAVE MERCY *Kyrie eleison*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 63:1-8 *Deus, Deus meus*

Setting by Ivor Algernon Atkins

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

THE SECOND LESSON ~ 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through

the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

The choir sings the

TRACT - Psalm 42:1-7 *Quemadmodum*

- 1 As the deer longs for the water brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE HOLY GOSPEL ~ Luke 13:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 326

THE PRAYERS OF THE PEOPLE

Prayer Book, Page 328

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

He that is down need fear no fall;	I am content with what I have,	Fullness to such a burden is,
He that is low, no pride;	Little be it or much;	That go on pilgrimage;
He that is humble, ever shall	And, Lord, contentment still I crave,	Here little, and hereafter bliss,
Have God to be his Guide.	Because Thou savest such.	Is best from age to age.

Words: John Bunyan (1628-1688)
Music: John Dowland (1563-1626)

Please join in singing

HYMN



- 1. When from bond - age
- 2. When our God names
- 3. Through all stag - es
- 4. We must not lose
- 5. See the prize our



we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us
 joy of love un - meas - ured, dared em - brace the shame - ful cross.
 fix our eyes on Je - sus, walk by faith in Je - sus' word.



throw off all that hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in. in.

Please join in saying

POST-COMMUNION PRAYER

Prayer Book, Page 339

SOLEMN PRAYER OVER THE PEOPLE

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #392 - Come, we that love the Lord..... *Vineyard Haven*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

Hymn: *When from bondage we are summoned*: Words: Delores Dufner, OSB (b. 1939); © 1894, 1988, 1996 Sisters of St. Benedict. Music: *Haywood's Home*, Carl Haywood (b. 1949), from *Tunes for Grace*; © 1997 Carl Haywood.

ANNOUNCEMENTS

Choral Evensong is presented this afternoon at 4:00 PM. Our guest preacher is he Rev. Henry Hudson, Rector of Trinity Church New Orleans. The choir sings music of Orlando Gibbons, Herbert Howells, and others.

The Cathedral Parish Annual Meeting takes place after the 10:00 Eucharist next Sunday, March 6. All active members are encouraged to attend this important event. If you are a chair of a committee, please write a brief annual report and submit it to Canon Follette, jarrettfollette@cccnola.org, by tomorrow morning.

Our Theologian in Residence presents two new studies. Details are in *The Canticle*.

Fun activities for kids - this afternoon! Laser Tag on Veterans Blvd at 1:00.

The Next Quiet day is scheduled in Advent House on March 18.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for March 19. Everyone is invited. Your help is appreciated.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

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Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

VESTRY

2016

Chris Beary (Treasurer), Sam Buckley (Secretary)

Julio Figueroa (Senior Warden)

2017

Mikey Corcoran, Sandy Jackson (Junior Warden)

Karen Whitfield

2018

Kendall Genre, Jesse George

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF FEBRUARY 28, 2016

SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 9:50 AM Breakfast and Christian Formation for Children
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Coffee Hour
- 11:30 PM Kids go to Laser Tag in Metairie
- 4:00 PM Choral Evensong
- 6:00 PM Real Presence

MONDAY

- 12:15 PM The Holy Eucharist
- 1:00 PM Book Club (Advent House)
- 5:00 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist
- 1:00 PM Study of Paul (Westfeldt Room)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study

WEDNESDAY

- 11:30 PM Book Study (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 6:00 PM Study of Paul (Advent House)
- 7:00 PM Study of Religious Literature (Advent House)
- 7:00 PM Choir Rehearsal

THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Eracism - Westfeldt Room
- 9:30 AM Centering Prayer - Advent House

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.