

The Last Sunday after the Epiphany

February 26, 2017

9:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY - The Transfiguration Dom Paul Benoit

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #137 - O wondrous type! O vision fair..... Wareham

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -

lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 2 *Quare fremuerunt gentes?* (Please join in singing the refrain.)

O hear and heed the voice of God.

- | | |
|---|---|
| <p>1 Why are the nations in an uproar? *
 Why do the peoples mutter empty threats?</p> <p>2 Why do the kings of the earth rise up in revolt,
 and the princes plot together, *
 against the Lord and against his Anointed? [<i>Refrain</i>]</p> <p>3 "Let us break their yoke," they say; *
 "let us cast off their bonds from us."</p> <p>4 He whose throne is in heaven is laughing; *
 the Lord has them in derision.</p> <p>5 Then he speaks to them in his wrath, *
 and his rage fills them with terror. [<i>Refrain</i>]</p> | <p>6 "I myself have set my king *
 upon my holy hill of Zion."</p> <p>7 Let me announce the decree of the Lord: *
 he said to me, "You are my Son;
 this day have I begotten you.</p> <p>8 Ask of me, and I will give you the nations for
 your inheritance *
 and the ends of the earth for your possession.</p> <p>9 You shall crush them with an iron rod *
 and shatter them like a piece of pottery." [<i>Refrain</i>]</p> |
|---|---|

10 And now, you kings, be wise; *
be warned, you rulers of the earth.
11 Submit to the Lord with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
13 Happy are they all *
who take refuge in him! [*Refrain*]

THE SECOND LESSON ~ 2 Peter 1:16-21

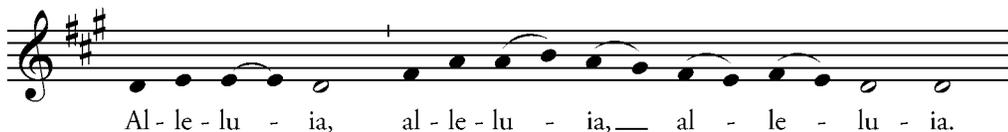
We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. This is my Son, my Beloved,
with whom I am well pleased. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 17:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

A period of silence.

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

We remember his death.
We proclaim his resurrection.
We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing



of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

Please join in singing

HYMN #133 - O Light of Light, Love given birth *Elmhurst*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #618 - Ye watchers and ye holy ones *Lasst uns erfreuen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Grand March from Aida Giuseppe Verdi

*The altar flowers are given to the glory of God
in loving memory of George James Egan.*

The Mardi gras beads are given by Troy Buttone.

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ANNOUNCEMENTS

- Ash Wednesday - March 1. Services at 7:30 AM, 12:15 PM and 6:00 PM
- Sunday, March 12 - Choral Evensong - 4:00 PM. Canon David Lowry, Preaches
- Sunday, March 19 - Parish Annual Meeting - 11:30 AM
- Sunday, March 26 - Concert: The New Orleans Vocal Arts Chorale (NOVA), featuring Casey Candebat, *Tenor*

On Ash Wednesday, March 1, in addition to our Solemn liturgies at 7:30 AM, 12:15 PM, and 6:00 PM, clergy and lay persons stationed will be stationed at locations around the city offering “*Ashes to Go*” for persons who are not able to attend a Church service on that most Holy of days. The specific times and locations, once finalized, will be available at the Cathedral website and via the weekly Sunday bulletin and email blasts.

Street repairs on Saint Charles Avenue resume on Ash Wednesday. Please note that parking may be difficult and navigating down Saint Charles will be slow. Please allow yourself extra time when coming to church over the next few months - but please *come to church!*

The Choir sings Choral Evensong on Sunday, March 12 at 4:00 PM. The Dean officiates, Canon Lowry preaches. The Young Artist in Residence at Saint Louis Cathedral, Emmanuel Arakélian, will play the voluntaries.

The Cathedral Parish Annual Meeting takes place after the 10:00 Eucharist on Sunday, March 19. All active members are encouraged to attend this important event. If you are a chair of a committee, please write a brief annual report and submit it to Canon Follette, jarrettfollette@cccnola.org, by Friday, March 10.

Canon David Lowry presents Jewish and Christian Apocalyptic: Daniel and the Revelation to John, Wednesdays in Lent (March 8, 15, 22, 29, and April 5), 1:30-2:30 PM. Judaism and Christianity had an idea of the meaning of history that differed from that of other ancient cultures and religions—they believed that God was in charge of history and that history was linear: that is moving from one place forward to another in accordance with God’s purposes (rather than moving in circles)—purposes that remained veiled at most times and to most people. Hence, apocalyptic literature (apocalyptic=hidden) was unique to the Jewish and Christian theological traditions. We will read carefully from the Old Testament book of Daniel and from the Revelation to John; seeking out not only the special place that each occupies in their respective canons, but also their relevance today.

Gardeners meet on Saturday, March 18 at 8:00 AM to maintain the gardens. Please join us. Many thanks!

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF FEBRUARY 26, 2017

SUNDAY

Parades

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:00 AM The Holy Eucharist, Rite II (Sung)

MONDAY

Parades

Office closes at noon

12:15 PM The Holy Eucharist (Chapel)

TUESDAY

Mardi gras - Cathedral closed

WEDNESDAY

Ash Wednesday

7:30 AM The Holy Eucharist (Chapel)

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist - Sung (Cathedral)

1:00 PM Education for Ministry (EfM) (Westfeldt Room)

6:00 PM The Holy Eucharist - Sung (Cathedral)

7:00 PM Choir Rehearsal

THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Centering Prayer (Advent House)

SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism - Westfeldt Room

SUNDAY

Parades

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Children's Christian Formation (Martin Room)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.