

The Second Sunday in Lent

February 25, 2018

10:00 AM



The Holy Eucharist, Rite I

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David A. duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Ich ruf zu dir, Herr Jesu Christ, BWV 639Johann Sebastian Bach
I call on thee, Lord Jesus Christ

When the bell sounds, please stand and join in singing

PROCESSIONAL HYMN #401 - The God of Abraham praiseLeoni

A PENITENTIAL ORDER

Prayer Book, Page 319

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE CONFESSION AND ABSOLUTION

Prayer Book, Page 320

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

LORD HAVE MERCY *Kyrie eleison*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 22:22-30 *Deus, Deus meus*

Setting by Samuel Sebastian Wesley

22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor
in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence
of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE SECOND LESSON ~ Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

The choir sings the

TRACT - Psalm 106:1-5 *Confitemini Domino*

- | | |
|--|---|
| 1 Give thanks to the LORD, for he is good, *
for his mercy endures for ever. | 4 Remember me, O LORD,
with the favor you have for your people, *
and visit me with your saving help; |
| 2 Who can declare the mighty acts of the LORD *
or show forth all his praise? | 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance. |
| 3 Happy are those who act with justice *
and always do what is right! | |

THE HOLY GOSPEL ~ Mark 8:31-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 326

THE PRAYERS OF THE PEOPLE

Prayer Book, Page 328

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Liturgy of the Table

ANTHEM

O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, chastity, and patience, in all our adversities. Sweet Jesu, say amen.

Music: Henry Loosemore (c. 1600 - 1670)

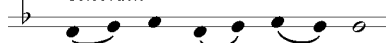

Please stand and sing

OFFERTORY HYMN #707 ~ Take my life, and let it be *Hollingside*

THE GREAT THANKSGIVING ~ Eucharistic Prayer I

Prayer Book, Page 333

SURSUM CORDA

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And with thy spi - rit.

<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them up un - to the Lord.

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

THE EUCHARISTIC CANON

THE LORD'S PRAYER

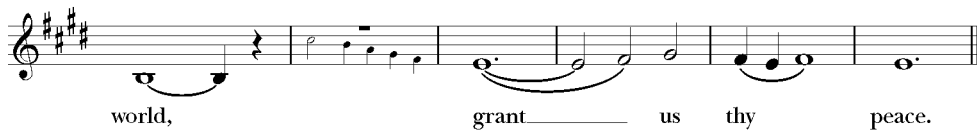
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the

Prayer Book, Page 334

Prayer Book, Page 336



THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

ANTHEM

- | | |
|---|--|
| 1 Jesus, so lowly, Child of the earth:
Christen me wholly, Bring me new birth. | 2 Jesus, so lonely, weary and sad;
Teach me that only Love maketh glad. |
| 3 Jesus, so broken, Silent and pale;
Be this the token Love will not fail. | 4 Jesus, victorious, mighty and free;
Teach me how glorious death is to be. |

Music: Harold Friedell (1905-1958)
Text: Edith Williams

Please join in singing

HYMN #337 ~ And now, O Father, mindful of the love..... *Unde et memores*

Please join in saying

POST-COMMUNION PRAYER

Prayer Book, Page 339

SOLEMN PRAYER OVER THE PEOPLE

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

HYMN #473 ~ Lift high the cross..... *Crucifer*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fuga in C..... Johann Pachelbel

Please join us Stuart Hall for refreshments and conversation.

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The Mass setting is from *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968), reprinted from *the Hymnal 1982*. Tract - from *Gradual Psalms for the Revised Common Lectionary*, ed. Bruce E. Ford. Church Publishing Incorporated. All rights reserved. Used by permission.

ANNOUNCEMENTS

Next Sunday - The Rock 'n' Roll Marathon routes runners by the cathedral. Please plan your drive to church accordingly and leave a little early. *You will not be able to cross Saint Charles Avenue in your car!*

If you need a contribution envelope, please pick up a box in the back of the cathedral on the harpsichord.

The Choir sings Choral Evensong on Sunday, March 4 at 4:00 PM. The Dean officiates, The new rector of Trinity Church preaches.

If you would like to make a contribution toward the Easter Flower array in honor of, or in memory of a loved one, please clearly note this on a check or an Easter Flower envelope - return it to the Cathedral office by Monday, March 19. Names will be listed in the Easter service leaflets. Many thanks!

The Cathedral Parish Annual Meeting takes place after the 10:00 Eucharist on Sunday, March 11. All active members are encouraged to attend this important event. If you are a chair of a committee, please write a brief annual report and submit it to Canon Follette, jarrettfollette@cccnola.org, by Friday, March 2.

Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) Early Christian Fathers (Library of Christian Classics, vol. 1) and the second is Lost Scriptures: The Books that did not Make it into the New Testament (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, February 28, March 7, 14, 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28."

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



February 25, 2018 – Lent 2 (B)
Invitation to the Good Friday Offering

Presiding Bishop Curry wrote in the annual Good Friday letter to all bishops and congregations asking them to consider providing assistance for the Province of Jerusalem and the Middle East.

Information, including bulletin covers and bulletin inserts on the Good Friday Offering, is available at episcopalchurch.org/good-friday-offering.



Dear Brothers and Sisters,

I greet you in the Name of our Lord and Savior Jesus Christ.

I am writing to you in preparation for Holy Week and the focus of that week on our Lord's sacrificial offering of love on the cross.

The Good Friday Offering is one way we in the Episcopal Church help to support the ongoing ministry of love and compassion carried out by our Anglican sisters and brothers throughout the Province of Jerusalem and Middle East.

Whether funding an eye clinic in Aden or women's programs, schools and medical services in the West Bank, the Good Friday Offering is making a difference in the lives of so many. I believe our partnership with those who keep the faith of Jesus alive in the region where our Lord walked and began his movement is a significant aspect of our work as part of the church catholic.

I hope you will participate in this effort. Information is available at episcopalchurch.org/good-friday-offering which offers bulletin covers, bulletin inserts, and other helpful information. Any questions about this program may be directed to the Rev. Canon Robert Edmunds, our Middle East Partnership Officer. He can be reached at redmunds@episcopalchurch.org.

Thank you for considering this important witness to the love of Jesus across our Church and in the Holy Land. May God bless you and keep you always. I remain

Your brother in Christ,

The Most Rev. Michael Curry
Presiding Bishop and Primate
The Episcopal Church

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF FEBRUARY 25, 2018

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Coffee Hour
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:00 PM Al-Anon (Martin Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:30 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 1:30 PM Canon Lowry's Study
- 7:00 PM Choir Rehearsal

THURSDAY

- 10:00 AM Cathedral Tours
- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (Advent House)
- 10:00 AM Eracism - Westfeldt Room

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite I (Sung)
- 11:15 AM Coffee Hour
- 4:00 PM Choral Evensong
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.