

# The Seventh Sunday after the Epiphany

February 24, 2019

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Sonata II ..... Felix Mendelssohn

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #391 ~ Before the Lord's eternal throne ..... *Winchester New*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

*a little slower*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 37:1-12, 41-42 *Noli aemulari* (Please join in singing the refrain.)**

- |  |   |
|--|---|
| 1 Do not fret yourself because of evildoers; *<br>do not be jealous of those who do wrong.         | 7 Be still before the Lord *<br>and wait patiently for him.   |
| 2 For they shall soon wither like the grass, *<br>and like the green grass fade away.              | 8 Do not fret yourself over the one who prospers, *<br>the one who succeeds in evil schemes.                            |
| 3 Put your trust in the Lord and do good; *<br>dwell in the land and feed on its riches.           | 9 Refrain from anger, leave rage alone; *<br>do not fret yourself; it leads only to evil.                               |
| 4 Take delight in the Lord, *<br>and he shall give you your heart's desire.                        | 10 For evildoers shall be cut off, *<br>but those who wait upon the Lord<br>shall possess the land.                     |
| 5 Commit your way to the Lord and put your trust in him, *<br>and he will bring it to pass.        | 11 In a little while the wicked shall be no more; *<br>you shall search out their place,<br>but they will not be there. |
| 6 He will make your righteousness as clear as the light *<br>and your just dealing as the noonday. |   |

12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.

41 But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.

42 The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

Setting: John Goss

**THE SECOND LESSON** - 1 Corinthians 15:35-38,42-50

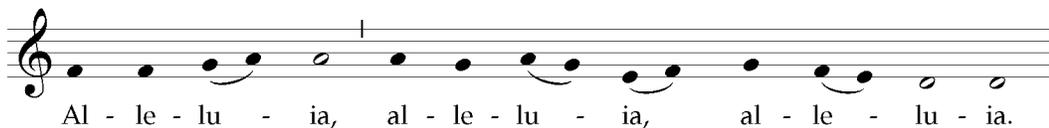
Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Your love, O Lord, for ever will I sing;  
from age to age my mouth will proclaim your faithfulness.. [*Alleluia*]

**THE HOLY GOSPEL** - Luke 6:27-38

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form IV**

Prayer Book, Page 388

**THE CONFESSIONS OF SIN AND ABSOLUTION**

Prayer Book, Page 360

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**The Liturgy of the Table**

**ANTHEM**

For God alone my soul in silence waits;  
Truly, my hope is in Him.  
He alone is my rock and my salvation,  
My Stronghold, so that I shall not be shaken.  
In God is my safety and my honor;

God is my strong rock and my refuge.  
Put your trust in Him always, O people,  
Pour out your hearts before Him, for God is our refuge.  
Steadfast love is your, O Lord,  
For you repay everyone according to his deeds.

Words: Psalm 62  
Music: Frank Boles (b. 1955)

*Please stand and sing*

**OFFERTORY HYMN #445** - Praise to the Holiest in the height.....*Gerontius*

**THE GREAT THANKSGIVING** - Eucharistic Prayer B

Prayer Book, Page 367

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

THE GREAT AMEN

*Celebrant* *People*

A-men.

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
 ia, for though ma - ny we share one bread.

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**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**DURING COMMUNION**

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thine hand: and fillest all things living with plenteousness.	The Lord is righteous in all his ways: and holy in all his works. The Lord is nigh unto all them that call upon him: yea all such as call upon him faithfully.
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He will fulfil the desire of them that fear him:  
he also will hear their cry and will help them.  
The Lord preserveth all them that love him.

Words: Psalm 145:15-20  
Music: William H. Harris (1883-1973)

*Please join in singing*

**HYMN #304** - I come with joy to meet my Lord .....*Land of Rest*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #432** - O praise ye the Lord!..... *Laudate Dominum*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia: *from* Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated. Gloria in excelsis: Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212. Sanctus and The Disciples Knew Setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

**ANNOUNCEMENTS**

Save the dates

- Sunday, March 3 - Parade Sunday - Services at 8:00 and 9:00 only
- Wednesday, March 6 - Ash Wednesday - Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Friday, March 15 - Quiet Day at Advent House
- Friday, March 15 - The University Choir of Sewanee in Concert
- Sunday, March 17 - Annual Parish Meeting and Election of Officers
- Friday, March 29 - The Choir of St. Thomas Episcopal High School, Houston, sings Evensong

*We need your help with Ashes to Go* - If anyone is free to help the clergy on Ash Wednesday, we would welcome the assistance. Please contact Lisa Sibal.

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*Lenten Adult Study Opportunity with The Theologian in Residence: The Confounding Mystery of the Trinity* ~ The Trinity is at the center of the Christian faith. It is the declaration that our God is one while at the same time being three—that is Father, Son and Holy Spirit. How can that be? For nearly 2000 years the church has struggled to articulate how the Trinity works as one and yet three. In my personal library I have 26 books directly or indirectly addressing the issue of the Trinity—and some of those books are really long. Over five weekday sessions and one all-day Saturday session (with lunch, and at least a little wine) I will try to lead you through this topic. I suggest two books, neither of which covers the topic in its entirety. Since the issue of the Trinity first comes-up in scripture, I am suggesting Wesley Hill, *Paul and the Trinity: Persons, Relations and the Pauline Letters*. This is readily available (used or new) from Amazon. I also recommend a book with a 21st century view of the Trinity. That is Richard Rohr, *The Divine Dance* (even more readily available). The tortured (but interesting) theological battles over the nature and meaning of the Trinity are important for our understanding of our faith. The weekday sessions will meet at 2:00 pm on Wednesdays beginning on March 13 and concluding on April 10. The Saturday session will meet on May 4 at 10 AM.



Hermes Parade Party Fundraiser  
*Stuart Hall*  
*Friday, March 1*

Sixth Street entrance

Doors Open at 5:30 PM



All are invited to the annual Hermes Parade Party! Please bring friends.  
 There are three beautiful uptown parades that night:

Krewe of Hermes	Krewe d'Etat	Krewe of Morpheus
5:30 PM	6:30 PM	7:00 PM

So come out, have a great meal, drink some lovely wine (hand picked by Fr. Paul Bailey), catch some beads, and raise money for a worthy cause. Stuart Hall will remain open until 9:00 PM for food, fellowship and clean bathrooms. We hope to see you there!

We need your help to make the fund-raiser a success. Please sign up to bring a batch of your favorite spaghetti sauce, a loaf of bread, a bag of salad mix, a King Cake, or some soft drinks. Sign up sheets are posted on the main bulletin board leading to Stuart Hall. Volunteers are also needed to fill a variety of jobs; decorating crew, kitchen helpers, ticket takers, drink servers, food runners and cleanup crew. *Due to construction, parking spots for volunteers are very limited this year. Parking will be allocated first to volunteers who commit to staying for cleanup from 9-10pm, and then to those that help with setup and cooking starting at 3pm.* And if you would like to underwrite the cost of the event, donations will be gladly accepted. Just note "Hermes Parade" on your check. Thanks for your support! Our sincere thanks go to Nick & Melissa Montero for coordinating this event. For more information, please email to [monteronm@gmail.com](mailto:monteronm@gmail.com).

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#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)  
Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF FEBRUARY 24, 2019

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
9:45 AM Christian Formation for Children  
10:00 AM The Holy Eucharist, Rite II (Sung)  
Mardi Gras Parades

### MONDAY

12:00 PM Al-Anon Meeting (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Book Club (Advent House)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
5:30 PM Yoga (Cathedral)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Education for Ministry (Westfeldt Room)  
Mardi Gras Parades

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
Mardi Gras Parades

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)  
Mardi Gras Parades

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
9:30 AM Erascism (Westfeldt Room)  
Mardi Gras Parades

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
9:00 AM The Holy Eucharist, Rite II (Sung)  
Mardi Gras Parades

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*