



CHRIST CHURCH CATHEDRAL
New Orleans, Louisiana

The First Sunday of Lent

February 21, 2021

10:00 AM

The Holy Eucharist, Rite I
with Confirmation

Celebrant & Preacher - The Right Reverend Morris K. Thompson, Jr.

Order of Service

The Word of God



During the chanting of the Great Litany, we ask that you pray silently while listening to the Dean and Schola.

THE GREAT LITANY

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON ~ Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 25:1-9 *Ad te, Domine, levavi*

Antiphon: Your paths, O Lord are love and faithfulness, to those who keep your covenant.

- | | |
|--|---|
| 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me. | 2 Let none who look to you be put to shame; *
let the treacherous be disappointed
in their schemes. |
| | 3 Show me your ways, O Lord, *
and teach me your paths. |

- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth
and my transgressions; *

- remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

THE SECOND LESSON ~ 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People Thanks be to God.

All stand. The schola sings the

TRACT - Psalm 91:1-4, 11-12 *Qui habitat*

- 1 He who dwells in the shelter of Most High *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold,
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands,
lest you dash your foot against a stone.

THE HOLY GOSPEL ~ Mark 1:9-15

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Confirmation

Presentation and Examination of the Candidates

The Bishop says

The Candidate(s) will now be presented.

Presenters I present these persons for Confirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CONFIRMATION

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him [*her*] for your service; and sustain him [*her*] all the days of his [*her*] life. *Amen.*

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Liturgy of the Table

ANTHEM

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth: but according to thy mercy think thou on me.

Words: Psalm 25

Music: Richard Farrant (1530-1580)

THE GREAT THANKSGIVING ~ Eucharistic Prayer I

SURSUM CORDA

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Schola sings

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

People and Celebrant

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

The Schola sings

THE FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

The Schola sings

HYMN

Eternal Lord of love, behold your Church walking once more the pilgrim way of Lent, let by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet her the goal of all desire.	So daily dying to the way of self, so daily living to your way of love, we walk the road, Lord Jesus, that you trod, knowing ourselves baptized into your death: so we are dead and live with you in God.
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If dead in you, so in you we arise,
you the firstborn of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower,
so in the Father's glory shall we wake.

Please join in saying

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

WELCOME AND ANNOUNCEMENTS

THE DISMISSAL

People Thanks be to God.

THE RETIRING PROCESSION

The Schola Sings

- | | |
|--|--|
| 1 The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed | 2 Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the seeds and chariots of flame. |
| 3 So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend, became
the herald of Messiah's name. | 4 Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face. |

CLOSING VOLUNTARY

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The Mass (Sanctus, Agnus Dei) is the setting by John Merbecke

ANNOUNCEMENTS

The Preacher for Next Sunday at 10:00 AM is The Reverend Canon Dr. David B. Lowry.

Choral Evensong will be offered each Wednesday at 5:30 PM

Preachers each week are:

February 24: Canon David Lowry
March 3: Canon Steven Roberts
March 10: Canon Shannon Manning
March 17: Brother Todd Van Alstyne
March 24: Father Travers Koerner

Stay informed of Cathedral news
with weekly E-blast.

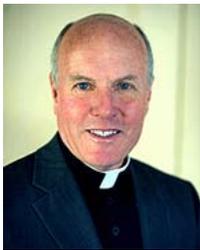
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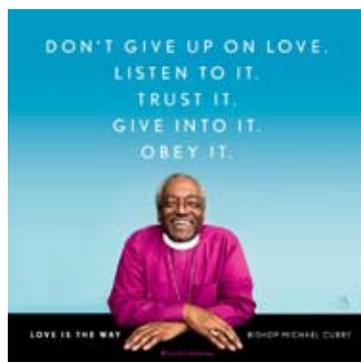
Lenten Study Program

The Reverend Canon David Lowry, Ph.D

“The four Gospels have stories about the last week of Jesus’ life. They are similar in the overall story they tell. However, there are important differences in the telling and the details that each of the Gospels set out in the Passion Narratives. We will attempt to understand both the overarching story of the passion, death and resurrection of our Lord and the unique stories that each of the evangelists sets out about the last week of Jesus’ life, his death and the resurrection. The class will be held each Thursday in Lent, beginning on February 25 at 1:00 pm (following the 12:15 Eucharist). We will be distanced from one-another in Stuart Hall. Masks will be required.”



Zoom Lenten Book Study



Love is the Way: Holding on to Hope in Troubling Times
by Bishop Michael Curry and Sara Grace.

This Lent walk the path of love with one of the most beloved spiritual leaders of our time, our Presiding Bishop. In his book, Bishop Curry expands on his message of the redemptive power of love in an inspirational road map for living the way of love. Confronting the seemingly insurmountable challenges facing the world today: poverty, racism, selfishness, deep ideological divisions, competing claims to speak for God, this book can shed light on the gifts we need to live the way of love: deep reservoirs of hope and resilience, simple wisdom, the discipline of nonviolence, and unshakable regard for human dignity.

Through the power of Zoom you can join even as you share your meal.

Great for the whole family in tackling such important faith issues.

This book is available in print, electronic and audio forms. Beginning February 25 (5 Thursdays in Lent) 6:00 pm to 7:00 pm

If you have questions or are interested in joining, please email Canon Roberts for the Zoom Link.

stevenroberts@cccnola.org

Morning Prayer in Lent

Morning Prayer will be offered on Facebook Live from the Cathedral at 7:30 AM, Monday through Friday during Lent beginning February 22. Led by Dominican monk and Cathedral parishioner - Brother Todd van Alstyne, this is wonderful and prayerful way to begin the day. Join in or if you can't start that early, not to worry the service will be on Facebook when you are available. Find it on the Cathedral Facebook page: [Facebook.com/cccnola](https://www.facebook.com/cccnola).

Stations of the Cross



Looking for a spiritual discipline to add this Lent:
Stations of the Cross & Benediction of the Blessed Sacrament
6:00 PM Fridays of Lent beginning February 26
in the Cathedral.

These two devotional opportunities are open to any and all and can be done either together or separately. Benediction of the Bless Sacrament will begin at 6:50 pm.

Stations of the Cross grew out of a long tradition and has its spiritual roots in prayerful and meditative journey contemplating the final events of the Passion of Jesus. For centuries Christian pilgrims to the Holy Land have sought to walk in Jesus final footsteps as an important spiritual devotion. During Lenten this can be especially meaningful as we approach and prepare for Holy Week and the commemoration of Jesus' last week before his crucifixion.

Benediction of the Blessed Sacrament is a brief and unique liturgy of Adoration. The prayers, hymns and psalm are meant to direct our spiritual focus on Jesus Christ within the Eucharist. Its aim is to aid our deeper understanding of Christ's Real Presence and to allow us prayerful time and space for worship.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

THE WEEK OF FEBRUARY 21, 2021

SUNDAY

The First Sunday in Lent

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Evensong

THURSDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

1:00 PM Study with the Theologian (Stuart Hall)

6:00 PM Zoom Book Study

FRIDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

6:00 PM Stations of the Cross & Benediction

SUNDAY

The Second Sunday in Lent

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist
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