



**ASH  
WEDNESDAY**

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# Ash Wednesday

February 17, 2021



## The Holy Eucharist, Rite II with Imposition of Ashes

7:30 AM - Celebrant & Preacher - The Reverend Canon Steven M. Roberts

12:15 PM - Celebrant & Preacher - The Right Reverend Morris K. Thompson, Jr., *Bishop*

6:00 PM - Celebrant & Preacher - The Very Reverend David A. duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ O Mensch, bewein dein Sünde groß (O man, bewail thy sins so great), BWV 622.....J. S. Bach

### THE SILENT PROCESSION OF CLERGY AND OTHER MINISTERS

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON ~ Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near-- a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The Schola sings*

PSALM 103:8-14 *Benedic, anima mea (Please join in singing the refrain.)*

*Antiphon: The Lord remembers that we are but dust.*

8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.

9 He will not always accuse us, \*  
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

12 As far as the east is from the west, \*  
so far has he removed our sins from us.

13 As a father cares for his children, \*  
so does the LORD care for those who fear him.

14 For he himself knows whereof we are made; \*  
he remembers that we are but dust.

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**THE SECOND LESSON** ~ 2 Corinthians 5:20b—6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The Schola sings*

**TRACT** ~ Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**THE HOLY GOSPEL** ~ Matthew 6:1-6, 16-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

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## THE LENTEN EXHORTATION

*After the Sermon, all stand, and the Celebrant or Minister appointed invites the people to the observance of a holy Lent, saying*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling.*

*The Celebrant says the following prayer*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

## THE IMPOSITION OF ASHES

*If you wish to receive ashes, proceed to the crossing steps where a priest will place ashes on your forehead. Please note that the Imposition of Ashes is not a sacrament and therefore entirely optional. Simply stay in your seat if it makes you uncomfortable.*

*The schola sings*

Psalm 51 *Miserere mei, Deus*

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|---|--|----|--|
| 1 | Have mercy on me, O God,<br>according to your loving-kindness; *<br>in your great compassion blot out my offenses. | 10 | Hide your face from my sins *<br>and blot out all my iniquities.   |
| 2 | Wash me through and through from my wickedness *<br>and cleanse me from my sin.                                    | 11 | Create in me a clean heart, O God, *<br>and renew a right spirit within me.                                  |
| 3 | For I know my transgressions, *<br>and my sin is ever before me.   | 12 | Cast me not away from your presence *<br>and take not your holy Spirit from me.                              |
| 4 | Against you only have I sinned *<br>and done what is evil in your sight.   | 13 | Give me the joy of your saving help again *<br>and sustain me with your bountiful Spirit.                    |
| 5 | And so you are justified when you speak *<br>and upright in your judgment  | 14 | I shall teach your ways to the wicked, *<br>and sinners shall return to you.                                 |
| 6 | Indeed, I have been wicked from my birth, *<br>a sinner from my mother's womb.                                     | 15 | Deliver me from death, O God, *<br>and my tongue shall sing of your righteousness,<br>O God of my salvation. |
| 7 | For behold, you look for truth deep within me, *<br>and will make me understand wisdom secretly.                   | 16 | Open my lips, O Lord, *<br>and my mouth shall proclaim your praise.  |
| 8 | Purge me from my sin, and I shall be pure;<br>wash me, and I shall be clean indeed.                                | 17 | Had you desired it, I would have offered sacrifice; *<br>but you take no delight in burnt-offerings.         |
| 9 | Make me hear of joy and gladness, *<br>that the body you have broken may rejoice.                                  | 18 | The sacrifice of God is a troubled spirit; *<br>a broken and contrite heart, O God, you will not despise.    |

## LITANY OF PENITENCE

*The Celebrant and People together, all kneeling*

Most holy and merciful Father:

We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;

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by what we have done, and by what we have left undone.

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*Have mercy on us, Lord.*

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*Have mercy on us, Lord.*

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*We confess to you, Lord.*

Our self-indulgent appetites and ways, and our exploitation of other people,

*We confess to you, Lord.*

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*We confess to you, Lord.*

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*We confess to you, Lord.*

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*We confess to you, Lord.*

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*Accept our repentance, Lord.*

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*Accept our repentance, Lord.*

For our waste and pollution of your creation, and our lack of concern for those who come after us,

*Accept our repentance, Lord.*

Restore us, good Lord, and let your anger depart from us;

*Favorably hear us, for your mercy is great.*

Accomplish in us the work of your salvation,

*That we may show forth your glory in the world.*

By the cross and passion of your Son our Lord,

*Bring us with all your saints to the joy of his resurrection.*

## **THE ABSOLUTION**

*The Bishop, if present, or the Priest, stands and, facing the people, says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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# The Liturgy of the Table

## ANTHEM

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive what is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore. Amen.

Music Farrant/Hilton (late 16th century)

## THE GREAT THANKSGIVING ~ Eucharistic Prayer A

### SURSUM CORDA

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Schola sings*

### SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

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Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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#### THE BREAKING OF THE BREAD

*The Schola sings*

#### THE FRACTION ANTHEM

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

#### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.*

*The Schola sings*

#### COMMUNION HYMN

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|---|--|
| 1 Almighty Lord Most High draw near<br>whose awesome splendor none can bear;<br>eternal God, in mercy hear,<br>receive once more the sinner's prayer;<br>upon your word of grace we call<br>whose word of power has ordered all             | 2 How measureless your mercies stand,<br>the hope and pledge of sins forgiven;<br>those sins, unnumbered as the sand,<br>that hide the very stars of heaven;<br>O God of grace, to us impart<br>a penitent and contrite heart. |
| 3 From such a heart we bend the knee<br>and all our sin and shame confess.<br>Lord, your unworthy servants see,<br>and clothe us round with righteousness;<br>that loved and pardoned, healed and blest,<br>we taste your mercies manifest. | 4 So lift on high the Savior's praise<br>with all the hosts of heaven above,<br>and sing through everlasting days<br>the God of glory grace and love.<br>The Lord of all let us adore,<br>for ever and for evermore.           |

#### POST-COMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.	Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
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#### SOLEMN PRAYER OVER THE PEOPLE

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*

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**THE DISMISSAL**

*People* Thanks be to God.

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Psalm & Tract

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass Setting

From *New Plain-song*: David Hurd (b. 1950).

Hymn: Almighty Lord Most High

Words: Timothy Dudley-Smith (b. 1926) based on the *Prayer of Manasseh*; © 1988 Hope Publishing Co., Carol Stream, IL 60188.

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**EPISCOPAL DIOCESE OF LOUISIANA**

The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

The logo for WGSO 990AM features the call letters 'WGSO' in a blue, outlined font and '990AM' in a red, outlined font, both with a slight 3D effect.

Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
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**VESTRY**

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

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*Please remember Christ Church Cathedral in your will.*

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