

The Sixth Sunday after the Epiphany

February 17, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Chorale #3 in A Minor.....César Franck

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #296 - We know that Christ is raised and dies no more..... *Enbelberg*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse — who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 1 *Beatus vir qui non abiit (Please join in singing the refrain.)*

- | | |
|--|---|
| <p>1 Happy are they who have not walked
 in the counsel of the wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!</p> <p>2 Their delight is in the law of the Lord, *
 and they meditate on his law day and night.</p> <p>3 They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither; *
 everything they do shall prosper.</p> | <p>4 It is not so with the wicked; *
 they are like chaff which the wind blows away.</p> <p>5 Therefore the wicked shall not stand upright
 when judgment comes, *
 nor the sinner in the council of the righteous.</p> <p>6 For the Lord knows the way of the righteous, *
 but the way of the wicked is doomed.</p> |
|--|---|

Setting: Gerre Hancock

THE SECOND LESSON ~ 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ — whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also

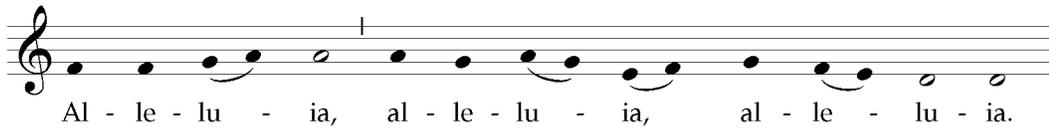
who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. I will bless the Lord at all times;
his praise shall ever be in my mouth. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 6:17-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Let nothing ever grieve thee, distress thee, nor fret thee; heed God's good will, my soul, be still, compose thee. Why brood all day in sorrow? Tomorrow will bring thee God's help benign and grace sublime in mercy. Be true in all endeavor and ever do bravely; what God decrees brings joy and peace, He'll stay thee. Amen.

Words: Paul Flemming, 1609-1640; translated by Walter E. Buszin

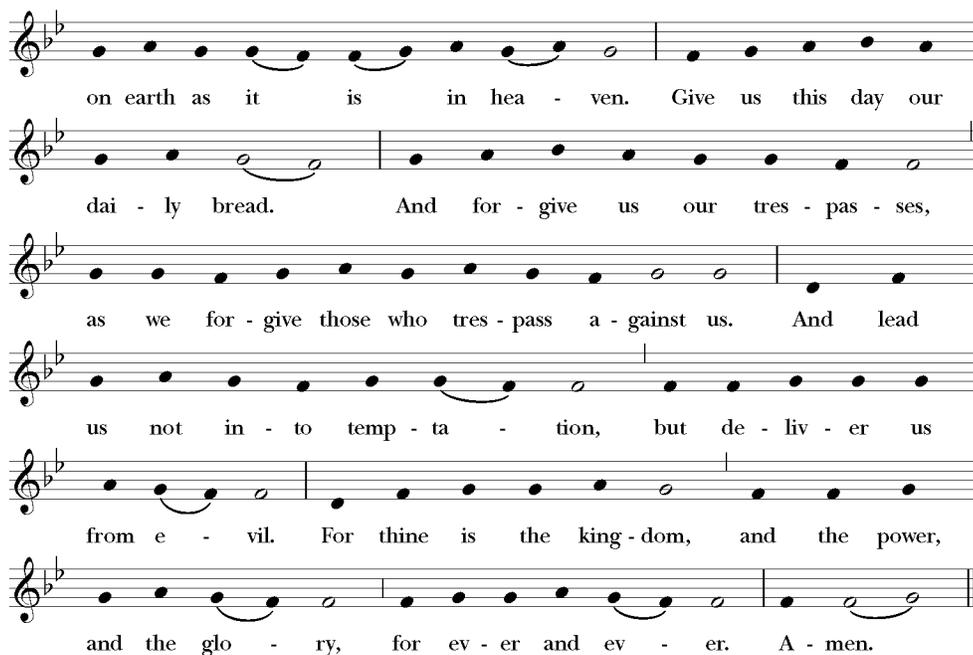
Music: Johannes Brahms (1833-1897)

Please stand and sing

OFFERTORY HYMN #493 ~ O for a thousand tongues to sing..... Azmon

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

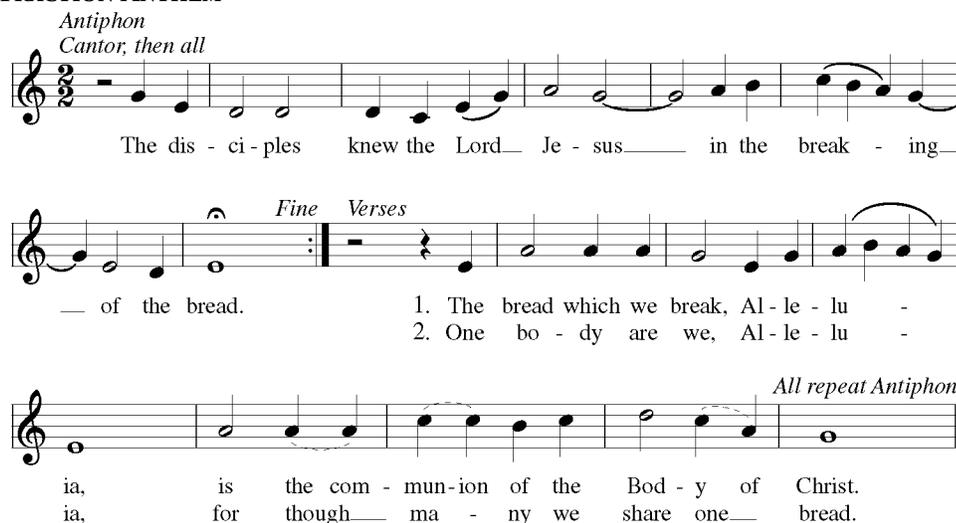


on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing -
of the bread. *Fine Verses*
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -
All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

DURING COMMUNION

Blessed the are pure in heart.	Still to the lowly soul,
For they shall see our God;	He doth himself impart,
The secret of the Lord theirs, is theirs,	And for his cradle and his throne
Their soul is Christ's a bode.	Chooseth the pure in heart.

Music: Henry Walford Davies (1869-1941)
Text: John Keble (1792-1866)

Please join in singing

HYMN #665 ~ All my hope on God is founded *Michael*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #460 ~ Alleluia! sing to Jesus! *Hyfrydol*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ *Hyfrydol* Ralph Vaughan Williams

The altar flowers are given to the glory of God.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated.

Gloria in excelsis

Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.

Sanctus and The Disciples Knew

Setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Save the dates

- February 22-24; February 27-March 5 ~ Mardi gras parades on Saint Charles Avenue
- Friday, March 1 ~ Hermes Parade Party
- Sunday, March 3 - Parade Sunday ~ Services at 8:00 and 9:00 only
- Wednesday, March 6 - Ash Wednesday ~ Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Friday, March 15 - Quiet Day at Advent House
- Friday, March 15 - The University Choir of Sewanee in Concert
- Sunday, March 17 - Annual Parish Meeting and Election of Officers
- Friday, March 29 - The Choir of St. Thomas Episcopal High School, Houston, sings Evensong
- Thursday, April 4 - The Mississippi College Choir in concert
- Sunday, April 21 - Easter Day
- Tuesday, April 30 - Combined Choir Concert ~ The Chichester Psalms of Leonard Bernstein

Lenten Adult Study Opportunity with The Theologian in Residence: The Confounding Mystery of the Trinity ~ The Trinity is at the center of the Christian faith. It is the declaration that our God is one while at the same time being three—that is Father, Son and Holy Spirit. How can that be? For nearly 2000 years the church has struggled to articulate how the Trinity works as one and yet three. In my personal library I have 26 books directly or indirectly addressing the issue of the Trinity—and some of those books are really long. Over five weekday sessions and one all-day Saturday session (with lunch, and at least a little wine) I will try to lead you through this topic. I suggest two books, neither of which covers the topic in its entirety. Since the issue of the Trinity first comes-up in scripture, I am suggesting Wesley Hill, Paul and the Trinity: Persons, Relations and the Pauline Letters. This is readily available (used or new) from Amazon. I also recommend a book with a 21st century view of the Trinity. That is Richard Rohr, The Divine Dance (even more readily available). The tortured (but interesting) theological battles over the nature and meaning of the Trinity are important for our understanding of our faith. The weekday sessions will meet at 2:00 pm on Wednesdays beginning on March 13 and concluding on April 10. The Saturday session will meet on May 4 at 10 AM.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting *Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



Hermes Parade Party Fundraiser
Stuart Hall
Friday, March 1

Sixth Street entrance

Doors Open at 5:30 PM



All are invited to the annual Hermes Parade Party! Please bring friends.
There are three beautiful uptown parades that night:

Krewe of Hermes
5:30 PM

Krewe d'Etat
6:30 PM

Krewe of Morpheus
7:00 PM

So come out, have a great meal, drink some lovely wine (hand picked by Fr. Paul Bailey), catch some beads, and raise money for a worthy cause. Stuart Hall will remain open until 9:00 PM for food, fellowship and clean bathrooms. We hope to see you there!

We need your help to make the fund-raiser a success. Please sign up to bring a batch of your favorite spaghetti sauce, a loaf of bread, a bag of salad mix, a King Cake, or some soft drinks. Sign up sheets are posted on the main bulletin board leading to Stuart Hall. Volunteers are also needed to fill a variety of jobs; decorating crew, kitchen helpers, ticket takers, drink servers, food runners and cleanup crew. *Due to construction, parking spots for volunteers are very limited this year. Parking will be allocated first to volunteers who commit to staying for cleanup from 9-10pm, and then to those that help with setup and cooking starting at 3pm.* And if you would like to underwrite the cost of the event, donations will be gladly accepted. Just note "Hermes Parade" on your check. Thanks for your support! Our sincere thanks go to Nick & Melissa Montero for coordinating this event. For more information, please email to monteronm@gmail.com.

Give Online... *Quick, Convenient and Secure*

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Keyword: ccnola



Thank you for supporting the ongoing Cathedral ministries

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2021

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2022

Justin Allen, Melissa Montero, Jennifer O'Brien



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF FEBRUARY 17, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

Mardi Gras Parades

SATURDAY

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (AH)

9:30 AM Erascism (Westfeldt Room)

Mardi Gras Parades

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

Mardi Gras Parades

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.