

# The Sixth Sunday after the Epiphany

February 16, 2020

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY - Ich ruf zu dir, Herr Jesu Christ (I call to Thee Lord Jesus Christ, BWV 639 .....Johann Sebastian Bach

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #404 - We will extol you, ever-blessed Lord ..... *Old 124th*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

*a little slower*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON - Deuteronomy 30:15-20**

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 119:1-8 *Beati immaculati***

- |   |  |
|---|--|
| 1 Happy are they whose way is blameless, *<br>who walk in the law of the Lord!    | 5 Oh, that my ways were made so direct *<br>that I might keep your statutes!                   |
| 2 Happy are they who observe his decrees *<br>and seek him with all their hearts! | 6 Then I should not be put to shame, *<br>when I regard all your commandments.                 |
| 3 Who never do any wrong, *<br>but always walk in his ways.                       | 7 I will thank you with an unfeigned heart, *<br>when I have learned your righteous judgments. |
| 4 You laid down your commandments, *<br>that we should fully keep them.           | 8 I will keep your statutes; *<br>do not utterly forsake me.                                   |

Setting: Edward John Hopkins

**THE SECOND LESSON - 1 Corinthians 3:1-9**

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

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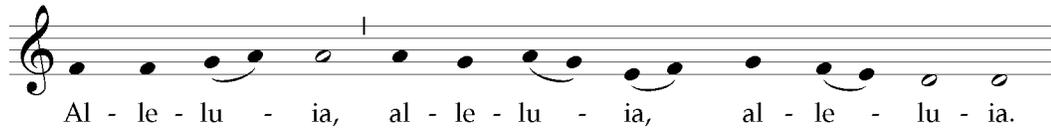
What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Your love, O Lord, for ever will I sing;  
from age to age my mouth will proclaim your faithfulness. [*Alleluia*]

**THE HOLY GOSPEL ~ Matthew 5:21-37**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form III**

Prayer Book, Page 387

**THE CONFESSIONS OF SIN AND ABSOLUTION**

Prayer Book, Page 360

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

of the bread. *Fine Verses*  
1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*  
ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive what is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore. Amen.

Music Farrant/Hilton (late 16th century)

*Please join in singing*

**HYMN #304** - I come with joy to meet my Lord ..... *Land of Rest*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #522** - Glorious things of thee are spoken..... *Austria*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** - Allegro Vivo e Maestoso..... Dom Paul Benoit

*The altar flowers are given to the glory of God  
in loving memory of Willard Remien.*

*Due to the parade schedule, there is no Coffee Hour today. Please greet the clergy as you exit.*

## COPYRIGHTS

Alleluia: From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated. Gloria in excelsis: Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212. Sanctus and The Disciples Knew: setting by Jack Warren Burnam (b. 1946 reprinted under Onelicense.net #712212.

## ANNOUNCEMENTS

### *Save the dates*

- Today - Middle/High School Parade Watching in front of the Cathedral - 12:00 noon
- Sunday, February 23 - Parade Sunday ~ Services at 8:00 and 9:00 only (No Nursery)
- Wednesday, February 26 - Ash Wednesday ~ Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Tuesday, March 3 - Lenten Book and Soup Group Begins 7:00 - 8:00 PM - Dean's Parlor (5 weeks)
- Wednesday, March 11 - Canon Lowry's Lenten Series Begins
- Sunday, March 15 - Annual Parish Meeting and Vestry Election
- Sunday, March 22 - Choral Evensong at 4:00 PM
- Sunday, April 12 - Easter Day

*The Annual Hermes Parade Spaghetti Supper* is on Friday. We need your help to make the fund-raiser a success. Please sign up to bring a batch of your favorite spaghetti sauce, a loaf of bread, a bag of salad mix, a King Cake, or some soft drinks. Sign up sheets are posted on the main bulletin board leading to Stuart Hall. Volunteers are also needed to fill a variety of jobs; decorating crew, kitchen helpers, ticket takers, drink servers, food runners and cleanup crew. *Parking spots for volunteers are very limited. Parking will be allocated first to volunteers who commit to staying for cleanup from 9-10 pm, and then to those that help with setup and cooking starting at 3 pm.* Thank you in advance for your help in making this event a success! Our sincere thanks go to Nick & Melissa Montero for coordinating this event. For more information, please email to [monteronm@gmail.com](mailto:monteronm@gmail.com).

## **Wednesdays in Lent at 1:30 PM**

*Study with the Theologian in Residence* - On April 1, 2020 the 50th anniversary of Earth Day will be commemorated around much of the world. In the fifty years since Earth Day was created most scientists have concurred that the 'health' of our planet has deteriorated because the average surface of the earth has risen substantially. However, the reasons for the precipitous rise in the surface temperature continue to be debated. Those who believe that the climate crisis is 'man-made' call upon forces of society—including religious communities—to come to the fore on the need to curb the green-house gasses to limit warming. Others (including a minority of scientists) disagree, without making alternative proposals to help protect earth's environment. Christian denominations—as well as our Jewish sisters and brothers—have weighed in on the issue and Pope Francis' first encyclical dealt directly about climate change. However, in reality the Old and New Testaments dealt only indirectly with the protection and preservation of the earth; the Old Testament was focused on the establishment and protection of the Israelites and the New Testament was focused on making the case that Jesus is the Messiah, God's chosen Son, belief in him was necessary for salvation and that the end of the world was not too-far-away; in neither the Old testament nor the New Testament case was the protection of the earth's environment tantamount. Nonetheless, people of faith are now looking for Judaism and Christianity to make statements about the environment. Following the Lenten program for clergy of the Diocese this Lent, Christ Church will offer a program on "Living Faithfully in the World that God has Given Us." It will focus on Franciscan spirituality and emerging "Christian environmental care." The main book to be used in the class is Ilia Delio, *Care for Creation: A Franciscan Spirituality of the Earth*. This book is readily available from on-line booksellers and can be obtained through local bookstores as well. Pope Francis first encyclical, *Laudato Si*, will also be used in the class. It is available on-line. In addition, the class will address environmental issues and environmental solutions that the people of Christ Church Cathedral can do to mitigate environmental concerns in our own community. *The weekday class will meet on Wednesdays (March 11, 18, 25 and April 1) at 1:30 PM and there will be a Saturday class (10:00 am to 2:00 pm with lunch) on April 25. Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.*

# Give Online... *Quick, Convenient and Secure*

Go to: [bit.ly/ccconlinegiving](https://bit.ly/ccconlinegiving) Or  Or Text the amount to 73256 Keyword: ccnola 

*Thank you for supporting the ongoing Cathedral ministries*

**KREWE  
OF  
HERMES  
PARADE PARTY  
FUNDRAISER**



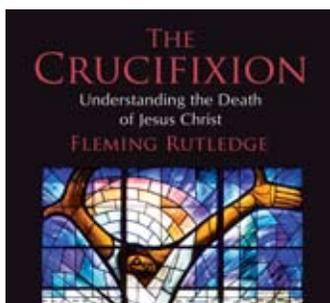
**Friday, February 21, 2020**

A great way to have dinner and enjoy three parades!

**\$15 all you can eat spaghetti dinner  
& restroom use.**

Craft beer, wine, and soft drinks are available at an additional charge

**Doors open at 5:30pm and close at 9:00pm**  
enter Stuart Hall from the 6th Street doors  
(3rd door down from St. Charles Ave.)



**Mondays in Lent at 6:00 PM**

*The Crucifixion* by Fleming Rutledge

A Lenten Book Study

6:00 PM in Advent House on Mondays in March (2,9,16,23,30)

Facilitator: Jesse George

For more information: [jesse.s.george@gmail.com](mailto:jesse.s.george@gmail.com)

**Tuesdays in Lent at 7:00 PM**

Come join us for Lenten Book Study and Meal.

Each Tuesday in Lent we will gather around a soup meal to reflect upon the book *The Last Week* by Marcus Borg and John Dominic Crossan as we journey through this Season in preparation for Holy Week and Easter.

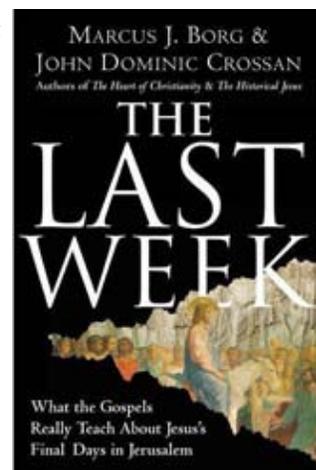
Dates: Tuesdays - March 3, 10, 17, 24, 31

Time: 7:00 PM – 8:00 PM

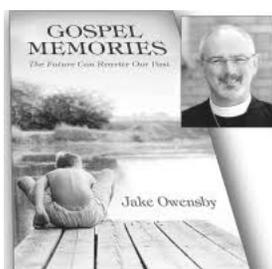
Place: Dean's Parlor (Parking available in the back lot)

*About the Book*

Two top Jesus experts Marcus Borg and John Dominic Crossan explore the last seven days of Jesus's life, from his triumphal entry into Jerusalem to his march to the cross. Their goal: To retell a story everyone thinks they know too well and most do not seem to know at all. Using the best of biblical and historical scholarship, these leading Jesus scholars shed new light on Jesus's final days in Jerusalem, revealing their true significance in history and for faith. Rather than collapse Holy Week into its last three days, as Christian liturgy does, they use as their basis the gospel of Mark: a chronicle of Jesus's last week day-by-day and eventually hour-by-hour."



**Advent House Book Club - Mondays in Lent**



Mondays 1:00 PM - 2:30 PM

Reading "Gospel Memories: The Future Can Rewrite our Past"  
by The Rt. Rev. Jake Owensby (Episcopal Bishop of Western LA)

*All are welcome!*

**EPISCOPAL DIOCESE OF LOUISIANA**

The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

**VESTRY**

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

**THE WEEK OF FEBRUARY 16, 2020**

SUNDAY

*Parades*

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)

MONDAY

12:00 PM Al-Anon Meeting (Dean's Parlor)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga in the Cathedral  
5:30 PM Bodytime Bootcamp (Stuart Hall)

WEDNESDAY

*Parades*

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Education for Ministry (Westfeldt Room)

THURSDAY

*Parades*

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)

FRIDAY

*Evening Parades*

12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Hermes Spaghetti Supper

SATURDAY

*Parades - Office Closed*

9:30 AM The Holy Eucharist (Chapel)

SUNDAY

*Parades*

8:00 AM The Holy Eucharist (1928 Prayer Book)  
9:00 AM The Holy Eucharist, Rite II (Sung)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

**CHRIST CHURCH CATHEDRAL**

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*Please remember Christ Church Cathedral in your will.*