
The Last Sunday after the Epiphany

February 14, 2021

10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier



The Word of God

OPENING VOLUNTARY ~ The Transfiguration Dom Paul Benoit

AT THE ENTRANCE

The Schola sings

O wondrous type! O vision fair of glory that the Church may share, which Christ upon the mountain shows, where brighter than the sun he glows!	With Moses and Elijah nigh the incarnate Lord holds converse high; and from the cloud, the Holy One bears record to the only Son.	With shining face and bright array, Christ deigns to manifest today what glory shall be theirs above who joy in God with perfect love.
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And faithful hearts are raised on high
by this great vision's mystery;
for which in joyful strains we raise
the voice of prayer, the hymn of praise.

O Father, with the eternal Son,
and Holy Spirit, ever One,
vouchsafe to bring us by thy grace
to see thy glory face to face.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Schola sings

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ 2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you

yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.

People Thanks be to God.

The Schola sings

PSALM 50:1-6 *Deus deorum*

Antiphon: The Lord, the God of gods, has spoken.

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| 1 | The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun
to its setting. | 4 | He calls the heavens and the earth from above *
to witness the judgment of his people. |
| 2 | Out of Zion, perfect in its beauty, *
God reveals himself in glory. | 5 | “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.” |
| 3 | Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm. | 6 | Let the heavens declare the rightness of his cause; *
for God himself is judge. |

THE SECOND LESSON ~ 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God.

Please stand. The Schola Sings

ALLELUIA & VERSE

V. This is my Son, my beloved,
with whom I am well pleased.

THE HOLY GOSPEL ~ Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had

risen from the dead.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Christ is the world's true light, its Captain of salvation; The Day-Star clear and bright of every man and nation. New life, new hope awakes where-e'er men own his sway; Freedom her bondage breaks, and night is turned to day.	In Christ all races meet, their ancient feuds forgetting, The whole round world complete, from sunrise to its setting. When Christ is throned as Lord, men shall forsake their fear; To plough-share beat the sword, to pruning hook the spear.
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One Lord, in one great Name unite us all who own thee;
Cast out our pride and shame, that hinder to enthrone thee.
The world has waited long, has travailed long in pain;
To heal its ancient wrong, come Prince of Peace and reign.

Music: Walter Kendall Stanton (1891-1978)

Text: George Wallace Briggs (1875-1959)

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Schola sings

SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might, Blessed is he who comes in the name of the Lord.
heaven and earth are full of your glory. Hosanna in the highest.
 Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	And forgive us our trespasses,
hallowed be thy Name,	as we forgive those who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the power, and the glory,
Give us this day our daily bread.	for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Schola sings

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

The Schola sings

HYMN

O Light of Light, Love given birth: Jesus, Redeemer of the earth: more bright than day your face did show, your raiment whiter than the snow.	Two prophets, who had faith to see, with your elect found company; the heavens above your glory named, your Father's voice his son proclaimed	May all who seek to praise aright through purer lives show forth your light. To you, the King of glory now all faithful hearts adoring bow.
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POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.	Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
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THE BLESSING

WELCOME AND ANNOUNCEMENTS

THE DISMISSAL

People Thanks be to God.

THE RETIRING PROCESSION

The Schola sings

1 Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with the saints and angels praise him. Alleluia.	2 Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia
3 Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia!	4 This is God's beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!

CLOSING VOLUNTARY - Grand March *from Aida*..... Giuseppe Verdi

*Our thanks Jethro Celestin, Carrie Deyo, and Cleona Torres
for singing this morning.*

Thank you, Troy Buttone, for the Mardi Gras beads.

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ANNOUNCEMENTS

Ash Wednesday liturgies (February 17) at 7:30 AM, 12:15 PM and 6:00 PM.

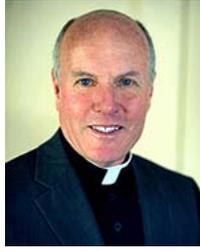
Bishop's Annual Visit with Confirmation on Sunday, February 21 (First Sunday in Lent) at the 10:00 Eucharist.

Choral Evensong - Wednesdays in Lent at 5:30 PM

Lenten Study Program

The Reverend Canon David Lowry, Ph.D

“The four Gospels have stories about the last week of Jesus’ life. They are similar in the overall story they tell. However, there are important differences in the telling and the details that each of the Gospels set out in the Passion Narratives. We will attempt to understand both the overarching story of the passion, death and resurrection of our Lord and the unique stories that each of the evangelists sets out about the last week of Jesus’ life, his death and the resurrection. The class will be held each Thursday in Lent, beginning on February 25 at 1:00 pm (following the 12:15 Eucharist). We will be distanced from one-another in Stuart Hall. Masks will be required.”



Zoom Lenten Book Study



Love is the Way: Holding on to Hope in Troubling Times
by Bishop Michael Curry and Sara Grace.

This Lent walk the path of love with one of the most beloved spiritual leaders of our time, our Presiding Bishop. In his book, Bishop Curry expands on his message of the redemptive power of love in an inspirational road map for living the way of love. Confronting the seemingly insurmountable challenges facing the world today: poverty, racism, selfishness, deep ideological divisions, competing claims to speak for God, this book can shed light on the gifts we need to live the way of love: deep reservoirs of hope and resilience, simple wisdom, the discipline of nonviolence, and unshakable regard for human dignity.

Through the power of Zoom you can join even as you share your meal.

Great for the whole family in tackling such important faith issues.

This book is available in print, electronic and audio forms. Beginning February 25 (5 Thursdays in Lent) 6:00 pm to 7:00 pm

If you have questions or are interested in joining, please email Canon Roberts for the Zoom Link.

stevenroberts@cccnola.org

Morning Prayer in Lent

Morning Prayer will be offered on Facebook Live from the Cathedral at 7:30 AM, Monday through Friday during Lent beginning February 22. Led by Dominican monk and Cathedral parishioner - Brother Todd van Alstyne, this is wonderful and prayerful way to begin the day. Join in or if you can't start that early, not to worry the service will be on Facebook when you are available. Find it on the Cathedral Facebook page: [Facebook.com/cccnola](https://www.facebook.com/cccnola).

Stations of the Cross



Looking for a spiritual discipline to add this Lent:
Stations of the Cross & Benediction of the Blessed Sacrament
6:00 PM Fridays of Lent beginning February 26
in the Cathedral.

These two devotional opportunities are open to any and all and can be done either together or separately. Benediction of the Bless Sacrament will begin at 6:50 pm.

Stations of the Cross grew out of a long tradition and has its spiritual roots in prayerful and meditative journey contemplating the final events of the Passion of Jesus. For centuries Christian pilgrims to the Holy Land have sought to walk in Jesus final footsteps as an important spiritual devotion. During Lenten this can be especially meaningful as we approach and prepare for Holy Week and the commemoration of Jesus' last week before his crucifixion.

Benediction of the Blessed Sacrament is a brief and unique liturgy of Adoration. The prayers, hymns and psalm are meant to direct our spiritual focus on Jesus Christ within the Eucharist. Its aim is to aid our deeper understanding of Christ's Real Presence and to allow us prayerful time and space for worship.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

THE WEEK OF FEBRUARY 14, 2021

SUNDAY

The Last Sunday after the Epiphany

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

Ash Wednesday

7:30 AM Ash Wednesday Liturgy

12:15 PM Ash Wednesday Liturgy (Sung)

6:00 PM Ash Wednesday Liturgy (Sung)

THURSDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The First Sunday in Lent

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

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