

The Last Sunday after the Epiphany

February 11, 2018

9:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ The Transfiguration Dom Paul Benoit

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #137 - O wondrous type! O vision fair..... Wareham

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*



Glo - ry to God in the high - est,



and peace to his peo - ple on earth. Lord God, heav - en - ly King,



al - migh - ty God and Fa - ther, we wor - ship you, we give you



thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world: have

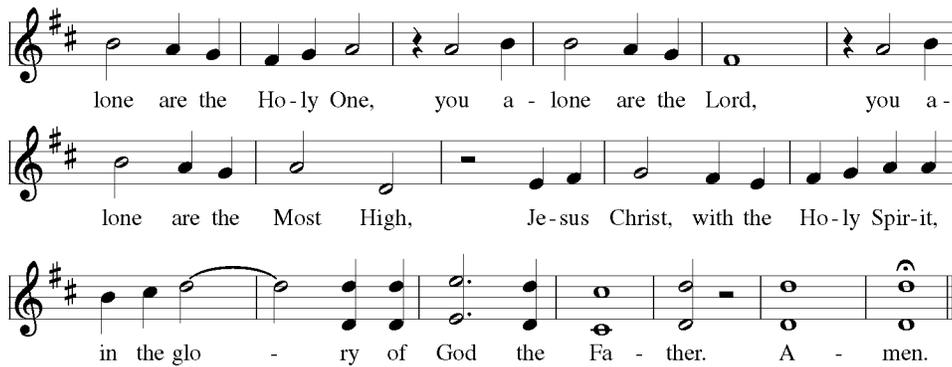


mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer.

For you a -



lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

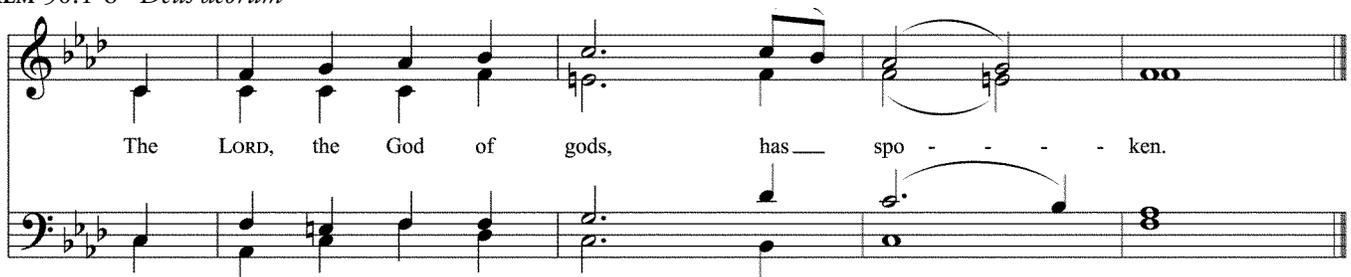
THE FIRST LESSON - 2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 50:1-6 *Deus deorum*



The LORD, the God of gods, has spoken.

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *

God reveals himself in glory.

- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm. [*Refrain*]
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge. [*Refrain*]

THE SECOND LESSON - 2 Corinthians 4:3-6

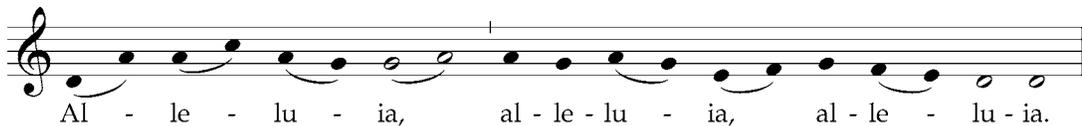
Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. This is my Son, my beloved,
with whom I am well pleased. [*Alleluia*]

THE GOSPEL - Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

A period of silence.

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

<i>O Nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum Laudes preces que sumere. Qui carne quondam contegi Dignatus es pro perditis. Nos membra confer effici, Tui beati corporis.</i>	O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body.
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Music: Thomas Tallis (c. 1505-1585)
Words: Opening Hymn for Lauds on the Feast of the Transfiguration

Please join in singing

HYMN #133 ~ O Light of Light, Love given birth *Elmhurst*

POST-COMMUNION PRAYER

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #618 ~ Ye watchers and ye holy ones *Lasst uns erfreuen*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Grand March *from Aida* Giuseppe Verdi

The altar flowers are given to the glory of God.

The Mardi gras beads are given by Troy Buttone.

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Psalm - From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission. Alleluia - From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated. Gloria in excelsis - Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212. Sanctus and The Disciples Knew setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

If you need a contribution envelope, please pick up a box in the back of the cathedral on the harpsichord.

- March 4 - Choral Evensong: The Rev. Andrew Thayer, Guest Preacher
- March 11 - Parish Annual Meeting

Mardi gras parades continue. Because we need to vacate the cathedral fairly quickly, there will be no Coffee Hour following the 10:00 Eucharist today. Additionally, there will be no Real Presence this evening.

Many thanks to all who volunteered for The Hermes Parade Spaghetti Supper - especially to Dan and Barbara LeGardeur for hosting.

On Ash Wednesday, February 14, in addition to our Solemn liturgies at 7:30 AM, 12:15 PM, and 6:00 PM, clergy and lay persons stationed will be stationed at locations around the city offering *"Ashes to Go"* for persons who are not able to attend a Church service on that most Holy of days. The specific times and locations, once finalized, will be available at the Cathedral website and via the weekly Sunday bulletin and email blasts.

The Choir sings Choral Evensong on Sunday, March 4 at 4:00 PM. The Dean officiates, The new rector of Trinity Church preaches.

The Cathedral Parish Annual Meeting takes place after the 10:00 Eucharist on Sunday, March 11. All active members are encouraged to attend this important event. If you are a chair of a committee, please write a brief annual report and submit it to Canon Follette, jarrettfollette@cccnola.org, by Friday, March 2.

Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) *Early Christian Fathers* (Library of Christian Classics, vol. 1) and the second is *Lost Scriptures: The Books that did not Make it into the New Testament* (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, February 28, March 7, 14, 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28."

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



February 11, 2018 – Last Sunday after the Epiphany (B) World Mission Sunday

On February 11, 2018, the Episcopal Church will celebrate World Mission Sunday.

Traditionally, World Mission Sunday falls on the last Sunday in Epiphany each year and is a time when the church comes together to focus on the global impact of our baptismal call to “seek and serve Christ in all persons” (The Book of Common Prayer, p. 305).

The theme of World Mission Sunday this year is *Building Bridges Beyond Ourselves*.



The Episcopal Church is a member of the Anglican Communion, a family of churches consisting of 39 provinces with millions of members in over 165 countries. We are connected by our shared faith and tradition. Today is a day to pray for those with whom we are in relationship, and to reflect upon the global context of our Church. We are called to live in community, and our community stretches far beyond the walls of any building or the borders of any country. The Office of Global Partnerships supports and nurtures relationships between individuals, congregations, dioceses, and our brothers and sisters across the Anglican Communion.



In his sermon written for today, the Rev. David Copley, Director of Global Partnerships and Mission Personnel for the Episcopal Church, tells us, “On World Mission Sunday, we are reminded that we are all called by God to live a life of reconciliation—reconciliation with God and with one another—and there has been no more urgent a time to participate in God’s mission than today.”

Presiding Bishop Michael Curry reminds us, “World Mission Sunday is about how we, as followers of Jesus, work together with people across the globe to help to make this world something closer to God’s dream for all of God’s children.”

Resources for World Mission Sunday, including sermons and ideas for encouraging global mission, are available at episcopalchurch.org/worldmissionsunday. For more information about World Mission Sunday or the Office of Global Partnerships, please contact Jenny Grant, Officer for Global Relations and Networking, at jgrant@episcopalchurch.org.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

THE WEEK OF FEBRUARY 11, 2018

SUNDAY

Parades

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:00 AM The Holy Eucharist, Rite II (Sung)

MONDAY

Parades

Office closes at noon

12:15 PM The Holy Eucharist (Chapel)

TUESDAY

Mardi gras - Cathedral closed

WEDNESDAY

Ash Wednesday

7:30 AM The Holy Eucharist (Chapel)

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist - Sung (Cathedral)

1:00 PM Education for Ministry (EfM) (Westfeldt Room)

6:00 PM The Holy Eucharist - Sung (Cathedral)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

FRIDAY

9:30 AM Quiet Day (Advent House)

11:00 AM Requiem Mass for Nadalyn Cotten

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Centering Prayer (Advent House)

SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism - Westfeldt Room

SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Children's Christian Formation (Martin Room)

10:00 AM The Holy Eucharist, Rite I (Sung)

11:15 AM Coffee Hour

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.