
The Fifth Sunday after the Epiphany

February 7, 2021

10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier



The Word of God

OPENING VOLUNTARY

AT THE ENTRANCE

The Schola sings

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| 1 Thy strong word did cleave the darkness:
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end. | 2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end! |
| 4 God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer, glory, glory be to thee;
mortals, angels, now and ever praise the holy Trinity. | |

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Schola sings

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:	have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Lector The Word of the Lord.

People Thanks be to God.

The Schola sings

PSALM 147:1-12, 21c *Laudate Dominum*

Antiphon: Sing to the Lord with thanksgiving.

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|---|-------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------|
| 1 | Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise! | 7 | Sing to the LORD with thanksgiving; *
make music to our God upon the harp. |
| 2 | The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel. | 8 | He covers the heavens with clouds *
and prepares rain for the earth; |
| 3 | He heals the brokenhearted *
and binds up their wounds. | 9 | He makes grass to grow upon the mountains *
and green plants to serve mankind. |
| 4 | He counts the number of the stars *
and calls them all by their names. | 10 | He provides food for flocks and herds *
and for the young ravens when they cry. |
| 5 | Great is our LORD and mighty in power; *
there is no limit to his wisdom. | 11 | He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man; |
| 6 | The LORD lifts up the lowly, *
but casts the wicked to the ground. | 12 | But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.
Hallelujah! |

THE SECOND LESSON ~ 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Lector The Word of the Lord.

People Thanks be to God.

Please stand. The Schola Sings

ALLELUIA & VERSE

V. I will bless the Lord at all times;
his praise shall ever be in my mouth.

THE HOLY GOSPEL - Mark 1:29-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Lector The Word of the Lord.

People Thanks be to God.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

*Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est
Super nos misericordia eius,
Et veritas Domini manet in aeternum.*

*Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum. Amen.*

Cleona Torres, *Soprano*

Words: Psalm 117

Music: Wolfgang Amadeus Mozart (1756-1791)

Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy upon us,
And the truth of the Lord endures forever.

Glory to the Father, and the Son, and the Holy Spirit.
as it was in the beginning, is now, and forever,
and for generations of generations. Amen.

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Schola sings

SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might, Blessed is he who comes in the name of the Lord.
heaven and earth are full of your glory. Hosanna in the highest.
Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	And forgive us our trespasses,
hallowed be thy Name,	as we forgive those who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the power, and the glory,
Give us this day our daily bread.	for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Schola sings

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

The Schola sings

HYMN

Heal me, hands of Jesus, and search out all my pain: restore my hope, remove my fear and bring me peace again	Cleanse me, blood of Jesus, take bitterness away; let me forgive as one forgiven and bring me peace today.	Know me, mind of Jesus, and show me all my sin; dispel the memories of guilt, and bring me peace within.	Fill me, joy of Jesus: anxiety shall cease and heavn's serenity be mine, for Jesus brings me peace!
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POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

WELCOME AND ANNOUNCEMENTS

THE DISMISSAL

People Thanks be to God.

THE RETIRING PROCESSION

The Schola sings

In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

Join hands, disciples of the faith,
what-e'er your race may be!
Who serves my Father as his child
is surely kin to me.

In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

CLOSING VOLUNTARY

*Our thanks go to Jethro Celestin, Claire Givens, Olivia Seal, Cleona Torres, and Nicholas Yetter
for singing this morning.*

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Hymn: Heal me, hands of Jesus

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ANNOUNCEMENTS

Ash Wednesday liturgies (February 17) at 7:30 AM, 12:15 PM and 6:00 PM.

Bishop's Annual Visit with Confirmation on Sunday, February 21 (First Sunday in Lent) at the 10:00 Eucharist.

Choral Evensong - Wednesdays in Lent at 5:30 PM

Lenten Study with Canon Lowry - Thursdays at 1:00 PM in Stuart Hall

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

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The Reverend Travers C. Koerner, *Priest Associate*

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Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

THE WEEK OF FEBRUARY 7, 2021

SUNDAY

The Fifth Sunday after the Epiphany

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Last Sunday after the Epiphany

10:00 AM The Holy Eucharist, Rite I (Sung) (Cathedral)

6:00 PM The Holy Eucharist, Rite II (Cathedral)

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