

The Fourth Sunday after the Epiphany

February 3, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Prelude in G, Op. 37, #2..... Felix Mendelssohn

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #427 ~ When morning gilds the skies..... *Laudes Domini*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, including a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody begins with a whole rest followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

Glo - ry to God in the high - est,

Musical notation for the second line of the Gloria in excelsis, featuring a triplet of eighth notes (G4, A4, B4) and a quarter note (C5). The melody continues with quarter notes G4, F#4, E4, D4, C4, B3, A3, G3.

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

Musical notation for the third line of the Gloria in excelsis, starting with a quarter rest followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

al - migh - ty God and Fa - ther, we wor - ship you, we give you

Musical notation for the fourth line of the Gloria in excelsis, starting with a quarter rest followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

thanks, we praise you for your glo - ry.

Musical notation for the fifth line of the Gloria in excelsis, marked *a little slower*. It begins with a quarter rest followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Musical notation for the sixth line of the Gloria in excelsis, featuring a triplet of eighth notes (G4, A4, B4) and a quarter note (C5). The melody continues with quarter notes G4, F#4, E4, D4, C4, B3, A3, G3.

Lamb of God, you take a - way the sin of the world: have

Musical notation for the seventh line of the Gloria in excelsis, starting with a quarter rest followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 71:1-6 *In te, Domine, speravi (Please join in singing the refrain.)*

- | | |
|---|--|
| 1 In you, O Lord, have I taken refuge; *
let me never be ashamed. | 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor. |
| 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me. | 5 For you are my hope, O Lord God, *
my confidence since I was young. |
| 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold. | 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you. |

Setting: Ivor Algernon Atkins

THE SECOND LESSON - 1 Corinthians 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see

in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. I am the good shepherd, says the Lord;
I know my sheep, and my sheep know me. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 4:21-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

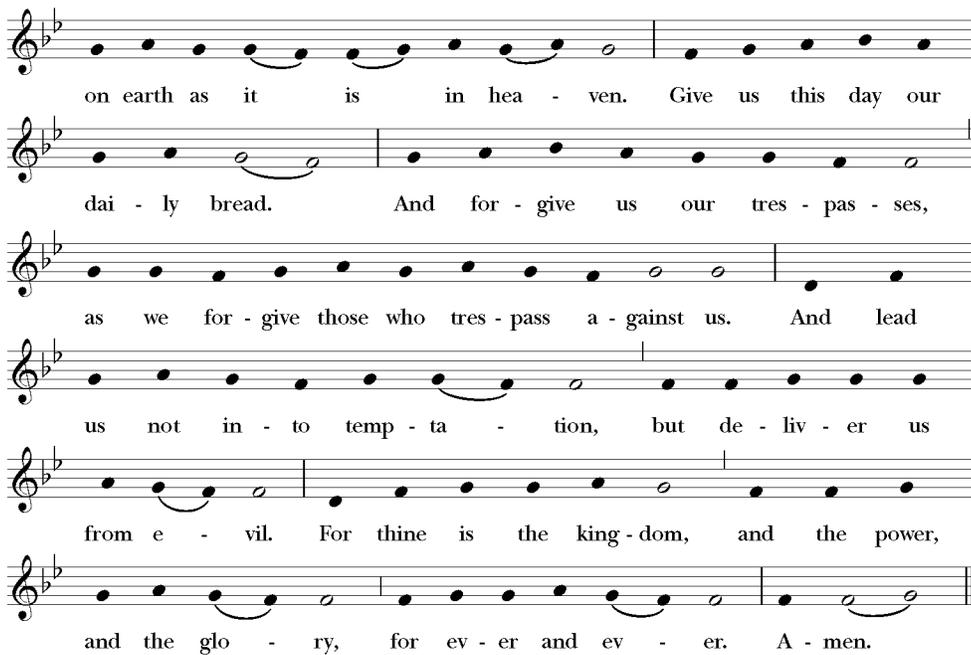
Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
The love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.*

Words: Antiphon for Foot-washing
Music: Maurice Duruflé (1902-1986)

Please stand and sing

OFFERTORY HYMN #649 ~ O Jesus, joy of loving hearts..... Dickinson College



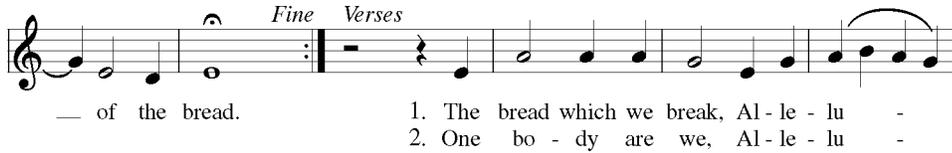
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

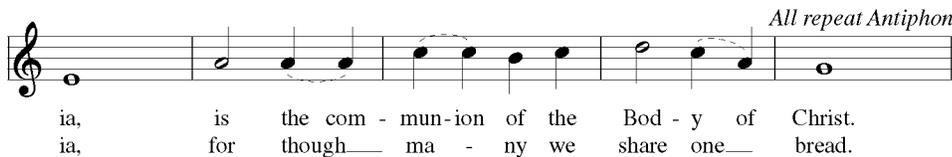
THE FRACTION ANTHEM

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing



of the bread. *Fine* *Verses*
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

DURING COMMUNION

I sat down under His shadow with great delight, and His fruit was sweet to my taste. He brought me to the banqueting house, and His banner over me was love.

Music: Edward C. Bairstow (1874-1946)
Text: Song of Solomon 2:3-4

Please join in singing
HYMN #577 - God is love, and where true love is *Ubi caritas (Murray)*

POST-COMMUNION PRAYER Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #598 - Lord Christ, when first thou cam'st to earth *Mit Freuden zart*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fugue in G, Op. 37, #2 Felix Mendelssohn

Our thanks go to Marc Loudon for playing the Voluntaries today.

*The altar flowers are given to the glory of God in thanksgiving for the marriage of
Lauren Taylor Schully to Ian Archer Baird.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Gloria in excelsis

Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.

Sanctus and The Disciples Knew

Setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Save the dates

- Friday, February 15 - Quiet Day at Advent House
 - February 22-24; February 27-March 5 - Mardi gras parades on Saint Charles Avenue
 - Friday, March 1 - Hermes Parade Party
 - Sunday, March 3 - Parade Sunday - Services at 8:00 and 9:00 only
 - Wednesday, March 6 - Ash Wednesday - Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
 - Friday, March 15 - Quiet Day at Advent House
 - Friday, March 15 - The University Choir of Sewanee in Concert
 - Sunday, March 17 - Annual Parish Meeting and Election of Officers
 - Friday, March 29 - The Choir of St. Thomas Episcopal High School, Houston, sings Evensong
 - Thursday, April 4 - The Mississippi College Choir in concert
 - Sunday, April 21 - Easter Day
 - Tuesday, April 30 - Combined Choir Concert - The Chichester Psalms of Leonard Bernstein
-

The Rock N Roll Marathon will be run next Sunday. Saint Charles Avenue will be blocked as you make your way to church. Please leave early and plan an alternate route.

The Annual Hermes Parade Spaghetti Supper is on Friday, March 1. We need your help to make the fund-raiser a success. Please sign up to bring a batch of your favorite spaghetti sauce, a loaf of bread, a bag of salad mix, a King Cake, or some soft drinks. Sign up sheets are posted on the main bulletin board leading to Stuart Hall. Volunteers are also needed to fill a variety of jobs; decorating crew, kitchen helpers, ticket takers, drink servers, food runners and cleanup crew. Our sincere thanks go to Nick & Melissa Montero for coordinating this event. For more information, please email to monteronm@gmail.com.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Lenten Adult Education Program

The Reverend Canon David B. Lowry

The Confounding Mystery of the Trinity

The Trinity is at the center of the Christian faith. It is the declaration that our God is one while at the same time being three—that is Father, Son and Holy Spirit. How can that be? For nearly 2000 years the church has struggled to articulate how the Trinity works as one and yet three. In my personal library I have 26 books directly or indirectly addressing the issue of the Trinity—and some of those books are really long. Over five weekday sessions and one all-day Saturday session (with lunch, and at least a little wine) I will try to lead you through this topic. I suggest two books, neither of which covers the topic in its entirety. Since the issue of the Trinity first comes-up in scripture, I am suggesting Wesley Hill, *Paul and the Trinity: Persons, Relations and the Pauline Letters*. This is readily available (used or new) from Amazon. I also recommend a book with a 21st century view of the Trinity. That is Richard Rohr, *The Divine Dance* (even more readily available). The tortured (but interesting) theological battles over the nature and meaning of the Trinity are important for our understanding of our faith. The weekday sessions will meet at 2:00 pm on Wednesdays beginning on March 13 and concluding on April 10. The Saturday session will meet on May 4 at 10 AM.

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2019

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2020

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Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF FEBRUARY 3, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (AH)

9:30 AM Erascism (Westfeldt Room)

4:00 PM Wedding

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.