

The Feast of The Presentation of Our Lord in the Temple

February 2, 2020

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Sonata in C Minor, Opus 65, No. 2 Felix Mendelssohn

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #475 - God himself is with us *Tjysk*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The choir sings

GLORY TO GOD *Gloria in excelsis*

Service in A Minor, Harold Darke

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,

have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON - Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 84 *Quam dilecta*

- | | |
|---|---|
| 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God. | 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob. |
| 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God. | 8 Behold our defender, O God; *
and look upon the face of your Anointed. |
| 3 Happy are they who dwell in your house! *
they will always be praising you. | 9 For one day in your courts is better
than a thousand in my own room, *
and to stand at the threshold of the house
of my God
than to dwell in the tents of the wicked. |
| 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way. | 10 For the Lord God is both sun and shield; *
he will give grace and glory; |
| 5 Those who go through the desolate valley
will find it a place of springs, *
for the early rains have covered it with pools of water. | 11 No good thing will the Lord withhold *
from those who walk with integrity. |
| 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion. | 12 O Lord of hosts, *
happy are they who put their trust in you! |

Setting: C. Hubert H. Parry

THE SECOND LESSON ~ Hebrews 2:14-18

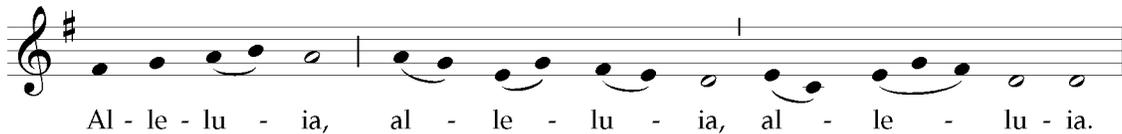
Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. He is the Light to enlighten the nations,
and the glory of your people Israel. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 2:22-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce

your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

Introduction

We be-lieve in one God, the
Fa - ther, the Al - might - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
got - ten of the Fa - ther, God from God, Light from Light, true God from
true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he
rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.

He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king - dom will have no end. We be - lieve in the
Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
one ho - ly cath - o - lic and a - po - sto - lic Church.
We ac - know - ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rec - tion of the dead, _____
and the life of the world to come. A - men. A - men. _____

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

O magnum mysterium,
et admirabile sacramentum
ut animalia viderent Dominum
natum, jacentum in praesepio!
Beata Virgo, cujus viscera
meruerunt portare
Dominum Christum. Alleluia!

*O great mystery,
and wondrous sacrament,
that animals should see the new-
born Lord, lying in their manger!
Blessed is the Virgin whose womb
was worthy to bear the
Lord Jesus Christ. Alleluia!*

Words: Responsorial chant from Matins on Christmas Day

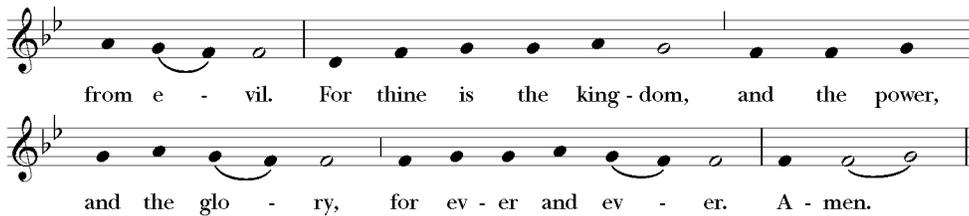
Music: Morten Lauridsen (b. 1943)

Please stand and sing

OFFERTORY HYMN #257 - O Zion, open wide thy gates Edmonton

THE GREAT THANKSGIVING - Eucharistic Prayer B

Prayer Book, Page 367



THE BREAKING OF THE BREAD

The choir sings

THE FRACTION ANTHEM

Service in A Minor, Harold Darke

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

When to the temple Mary went,
 And brought the Holy Child,
 Him did the aged Simeon see,
 As it had been revealed.
 He took up Jesus in his arms
 And blessing God he said:
 In peace I now depart, my Saviour having seen,
 The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord,
 That we may ever be
 As once the faithful Simeon was,
 Rejoicing but in Thee;
 And when we must from earth departure take,
 May gently fall asleep and with Thee wake.

Words: translated by The Reverend Dr. John Troutbeck (1832-1899)
 Music: Johannes Eccard (1553-1611)

Please join in singing

HYMN #259 - Hail to the Lord who comes..... *Old 120th*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #497 - How bright appears the Morning Star *Wie schön leuchtet*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fiat Lux (Let there be light) Theodore Dubois

The altar flowers are given to the Glory of God in thanksgiving for the marriage of Anne Elisabeth Wasson to Joshua Alan Stein.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

ANNOUNCEMENTS

Save the dates

- February 14-16; February 19-25 - Mardi gras parades on Saint Charles Avenue
- Friday, February 21 - Hermes Parade Party
- Sunday, February 23 - Parade Sunday - Services at 8:00 and 9:00 only (No Nursery)
- Wednesday, February 26 - Ash Wednesday - Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Wednesday, March 11 - Canon Lowry's Lenten Series Begins
- Sunday, March 15 - Annual Parish Meeting and Vestry Election
- Sunday, March 22 - Choral Evensong at 4:00 PM
- Sunday, April 12 - Easter Day

Road Closure next Sunday: The Rock N Roll Marathon will be run on Sunday, February 9. Saint Charles Avenue will be blocked as you make your way to church. Please leave early and plan an alternate route.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving Or  Or Text the amount to 73256
Keyword: cccnola 

Thank you for supporting the ongoing Cathedral ministries

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF FEBRUARY 2, 2020

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 10:00 AM Children's Church (Dean's Parlor)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:15 AM Daughters of the King Meeting
- 11:15 AM Middle/High School Class (Dean's Parlor)
- 6:00 PM Real Presence

MONDAY

- 12:00 PM Al-Anon Meeting (Dean's Parlor)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Advent House Book Club
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

- 9:30 AM Staff Meeting (Westfeldt Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Yoga in the Cathedral
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

WEDNESDAY

- 11:30 AM Contemplative Prayer (Advent House)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (Westfeldt Room)
- 7:00 PM Choir Rehearsal

THURSDAY

- 10:00 AM Cathedral Tours
- 12:00 PM Alcoholics Anonymous (*Women Only*)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (AH)
- 10:00 AM Erascism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist (1928 Prayer Book)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 10:00 AM Children's Church (Dean's Parlor)
- 11:15 AM Coffee Hour (Stuart Hall)
- 11:15 AM Middle/High School Class (Dean's Parlor)
- 6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.