

The Fourth Sunday after the Epiphany

January 29, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Herr Christ, der einig Gottes Sohn (Lord Christ, You are God's Son)..... Dietrich Buxtehude

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #390 - Praise to the Lord, the Almighty *Lobe den Herren*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis. The key signature is one sharp (F#) and the time signature is 3/8. The melody begins with a whole rest, followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

Glo - ry to God in the high - est,

Musical notation for the second line of the Gloria in excelsis. It features two triplet markings over the notes G4, A4, B4. The melody continues with quarter notes C5, B4, A4, G4, followed by a half note G4.

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

Musical notation for the third line of the Gloria in excelsis. The melody consists of quarter notes G4, A4, B4, C5, B4, A4, G4, followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

al - migh - ty God and Fa - ther, we wor - ship you, we give you

Musical notation for the fourth line of the Gloria in excelsis. The melody consists of quarter notes G4, A4, B4, C5, B4, A4, G4, followed by a whole note G4.

thanks, we praise you for your glo - ry.

Musical notation for the fifth line of the Gloria in excelsis. It begins with the instruction *a little slower*. The melody consists of quarter notes G4, A4, B4, C5, B4, A4, G4, followed by a half note G4.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Musical notation for the sixth line of the Gloria in excelsis. It features a triplet marking over the notes G4, A4, B4. The melody continues with quarter notes C5, B4, A4, G4, followed by a half note G4.

Lamb of God, you take a - way the sin of the world: have

Musical notation for the seventh line of the Gloria in excelsis. The melody consists of quarter notes G4, A4, B4, C5, B4, A4, G4, followed by quarter notes G4, A4, B4, C5, B4, A4, G4.

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.
People Thanks be to God.

PSALM 15 *Domine, quis habitabit?* (Please join in singing the refrain.)

The right - eous shall a - bide up - on God's ho - ly hill.

- | | |
|--|---|
| 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill? | 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord. [<i>Refrain</i>] |
| 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart. [<i>Refrain</i>] | 5 He has sworn to do no wrong *
and does not take back his word. |
| 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor. | 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent. |
| | 7 Whoever does these things *
shall never be overthrown. [<i>Refrain</i>] |

THE SECOND LESSON ~ 1 Corinthians 1:18-31

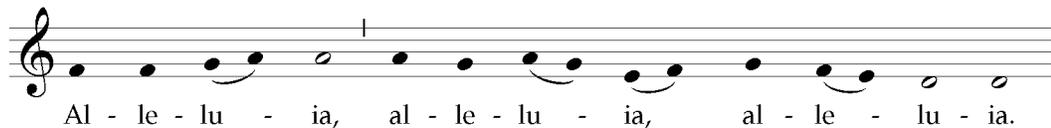
The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. I will bless the Lord at all times;
his praise shall ever be in my mouth. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing



of the bread. *Fine* *Verses*
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

Please join in singing

HYMN #560 ~ Remember your servants, Lord.....*Beatitudes*

HYMN #593 ~ Lord, make us servants of your peace..... *Dickinson College*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #556 (Omit verses 6 & 7) ~ Rejoice, ye pure in heart.....*Marion*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Prelude, Fugue and Chaconne, BuxWV 137..... Dietrich Buxtehude

*The altar flowers are given to the glory of God
in loving memory of Charles Beverly.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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ANNOUNCEMENTS

Save the dates:

- Canon Lowry's Class (See below) on Saturday, February 11
- Mardi gras parades - February 17-19; February 23-28
- Hermes Parade Party - Friday, February 24
- Parade Sundays, February 19 (8:00 & 10:00) & 26 (8:00 & 9:00). No Coffee hour these weeks.
- Ash Wednesday - March 1. Services at 7:30 AM, 12:15 PM and 6:00 PM
- Sunday, March 12 - Choral Evensong - 4:00 PM. Canon David Lowry, Preaches
- Sunday, March 19 - Parish Annual Meeting - 11:30 AM
- Sunday, March 26 - Concert: The New Orleans Vocal Arts Chorale (NOVA), featuring Casey Candebat, *Tenor*

Advent House still has the wonderful posters of our Presiding Bishop for \$20 - see Bridget for yours!

A reception honoring Sue and Wyatt Blankingship will be held following the 10:00 service on Sunday, February 5. Sue and Wyatt have been very involved and dedicated members of our congregation for many, many years, and we hope to give them a special "send off" prior to their move to Atlanta. Please join us as we bid them a hearty Godspeed.

Our new parish secretary, Lynell Hankton, began working full time on Thursday. For the foreseeable future, if you wish to schedule meetings or other programs in our building, please address requests to Linda Roberts at lindaroberts@cccnola.org. If you want to schedule an event at Advent House, please email btierney@cccnola.org. Ms. Hankton will be unable to authorize building use. If you are nearby during the week, please stop by and introduce yourself.

Canon David Lowry Presents Religion and Society in the 16th Century: Religious Reformations and the Birth of Modernity on Saturday, February 11, 10:00 AM - 4:00 PM (with lunch). *In the 16th century Catholic Christianity was rent asunder by the Protestant Reformation and new religious, intellectual and political world was born. In a day-long session we will probe that century from the perspectives of theology, church order as well as political, social and economic change. The recommended reading is Patrick Collinson's The Reformation: A History. This will be supplemented by scanned primary documents. The cost (for lunch) will be \$15. This program will be limited to 25 participants and reservations will be required.*

Gardeners meet on Saturday, February 18 at 8:00 AM to maintain the gardens. Please join us. Many thanks!

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Ms. Nicole Barnes, *Executive Director,*

Jericho Road Episcopal Housing Initiative

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF JANUARY 29, 2017

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 11:15 AM Daughters of the King Meeting (Martin Room)
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:00 PM Vestry Meeting (Advent House)

TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 6:00 PM Community Meeting (Stuart Hall)
- 7:00 PM Choir Rehearsal

THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (Advent House)
- 10:00 AM Eracism - Westfeldt Room

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.