

The Fourth Sunday after the Epiphany

January 28, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Psalm Prelude I, Op. 32, No. 1 Herbert Howells

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #475 - God himself is with us *Tysk*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Deuteronomy 18:15-20

Moses said, The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak--that prophet shall die."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 111 Confitebor tibi (Please join in singing the refrain.)

The fear of the LORD is the be - gin - ning of wis - dom.

- | | |
|---|--|
| <p>1 Hallelujah!
 I will give thanks to the LORD with my whole heart, *
 in the assembly of the upright, in the congregation.</p> <p>2 Great are the deeds of the LORD! *
 they are studied by all who delight in them. [<i>Refrain</i>]</p> <p>3 His work is full of majesty and splendor, *
 and his righteousness endures for ever.</p> <p>4 He makes his marvelous works to be remembered; *
 the LORD is gracious and full of compassion.
 [<i>Refrain</i>]</p> <p>5 He gives food to those who fear him; *
 he is ever mindful of his covenant.</p> | <p>6 He has shown his people the power of his works *
 in giving them the lands of the nations. [<i>Refrain</i>]</p> <p>7 The works of his hands are faithfulness and justice; *
 all his commandments are sure.</p> <p>8 They stand fast for ever and ever, *
 because they are done in truth and equity. [<i>Refrain</i>]</p> <p>9 He sent redemption to his people;
 he commanded his covenant for ever; *
 holy and awesome is his Name.</p> <p>10 The fear of the LORD is the beginning of wisdom; *
 those who act accordingly have a good understanding;
 his praise endures for ever. [<i>Refrain</i>]</p> |
|---|--|

THE SECOND LESSON - 1 Corinthians 8:1-13

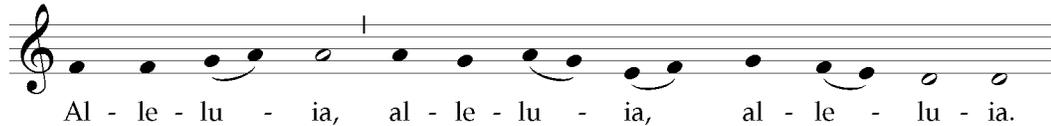
Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth-- as in fact there are many gods and many lords-- yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Show me your ways, O Lord;
lead me in your truth and teach me. [*Alleluia*]

THE HOLY GOSPEL - Mark 1:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching-- with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

MEMORIAL ACCLAMATION *(said by all)*

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Prayer Book, Page 368

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

— of the bread.

- Fine Verses*
1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

DURING COMMUNION

O Saviour of the World, who by thy cross and precious blood hast redeemed us. Save us and help us, we humbly beseech Thee, O Lord. Amen

Music: John Goss (1800-1880)
Text: Collect for the visitation of the sick

Please join in singing

HYMN #457 ~ Thou art the Way, to thee alone.....*St. James*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #535 ~ Ye servants of God, your Master proclaim*Paderborn*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Allegro vivo e maestoso Dom Paul Benoit

*The altar flowers are given to the glory of God
in loving memory of Joseph Pavich.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm & Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Gloria in excelsis

Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.

Sanctus and The Disciples Knew

Setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

- February 9 - Hermes Parade Party
- February 11 - Parade Sunday
- February 14 - Ash Wednesday - Liturgies at 7:30 AM, 12:15 AM, 6:00 PM.
- March 4 - Choral Evensong: The Rev. Andrew Thayer, Guest Preacher
- March 11 - Parish Annual Meeting

Mardi gras parades begin on Friday. Because we need to vacate the cathedral fairly quickly, there will be no Coffee Hour following the 10:00 Eucharist the next two Sundays. Additionally, there will be no Real Presence those next two Sundays.

Grace at the Greenlight thanks Christ Church Cathedral for your continued support of our homeless ministry. Your upcoming sponsorship week for our breakfast meals is January 29th-February 4th. We would love to have volunteers from the church come help us serve breakfast that week. Volunteers are needed from 6:20am to 7:30am, each day of the week. Meals are served at Living Witness Church, 1528 Oretha Castle Haley Blvd. Please contact Sarah Parks if interested in volunteering at sarah@graceatthegreenlight.org or (504)239-4544. Thank you for continuing to make a difference in the lives of our local homeless.

Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) *Early Christian Fathers* (Library of Christian Classics, vol. 1) and the second is *Lost Scriptures: The Books that did not Make it into the New Testament* (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, February 28, March 7, 14, 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28."

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



THE GOOD BOOK CLUB

LENT-EASTER 2018

Episcopalians around the world will read the Gospel according to Luke during Lent and the Book of Acts during Eastertide in 2018.

Join us as we explore the entire story of Jesus' life as told by Saint Luke and to read about the earliest Christians, their encounters with the Holy Spirit, and their passion for sharing the Good News of the Resurrection of Jesus Christ.

Follow the reading list on the back of this page beginning February 11, 2018.

Learn more & get involved at
GoodBookClub.org

The Good Book Club has brought together organizations from around the Episcopal Church, all producing helpful and engaging resources to help you get the most out of reading Luke and Acts.

Resources include printable bible studies, podcasts, blogs, reflections and daily meditations, suggestions for children and youth engagement, a video series, and more.

Visit www.GoodBookClub.org to learn more about these resources and activities.

Current Partners include:



EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

6:00 PM Vestry Meeting (Advent House)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:00 AM Office open until noon

9:30 AM Centering Prayer (AH)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.