

The Third Sunday after the Epiphany

January 26, 2020

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY - Pièce d'Orgue, BWV 572.....Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #527 - Singing songs of expectation *Ton-y-Botel*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 27:1, 5-13

- | | |
|--|--|
| <p>1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?</p> <p>5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord
all the days of my life;</p> <p>6 To behold the fair beauty of the Lord *
and to seek him in his temple.</p> <p>7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.</p> | <p>8 Even now he lifts up my head *
above my enemies round about me.</p> <p>9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.</p> <p>10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.</p> <p>11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.</p> <p>12 Hide not your face from me, *
nor turn away your servant in displeasure.</p> <p>13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.</p> |
|--|--|

Setting: Ivor Algernon Atkins

THE SECOND LESSON ~ 1 Corinthians 1:10-18

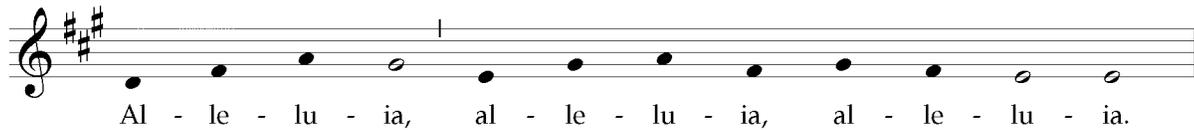
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Jesus preached the good news of the kingdom,
and healed every disease among the people. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing



of the bread.

Fine Verses

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

Words: Orlando Gibbons (1583-1625)
Music: A Collect

Please join in singing

HYMN #661 ~ They cast their nets in Galilee.....*Georgetown*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #530 ~ Spread, O spread, thou mighty word..... *Gott sei Dank*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fugue in G Major.....Johann Sebastian Bach

*The altar flowers are given to the glory of God
in loving memory of Norma Sikaffy Ammari.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

COPYRIGHTS

Alleluia: From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Gloria in excelsis: Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.
Sanctus and The Disciples Knew: setting by Jack Warren Burnam (b. 1946), reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Save the dates

- February 14-16; February 19-25 ~ Mardi gras parades on Saint Charles Avenue
- Friday, February 21 ~ Hermes Parade Party
- Sunday, February 23 - Parade Sunday ~ Services at 8:00 and 9:00 only
- Wednesday, February 26 - Ash Wednesday ~ Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Wednesday, March 11 - Canon Lowry's Lenten Series Begins
- Sunday, March 15 - Annual Parish Meeting and Vestry Election
- Sunday, April 12 - Easter Day

Next Sunday is the Feast of The Presentation of our Lord in the Temple. The choir will celebrate the day with Choral Eucharist at 10:00 AM.

A reminder that hackers are very sophisticated - Several parishioners have received spam emails from the cathedral and the Dean. Please double check *the actual email address* before responding. Note also that if the Dean emails someone, he will address them directly "Dear John:" and sign the note "David+"

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving Or  Or Text the amount to 73256
Keyword: cccnola 

Thank you for supporting the ongoing Cathedral ministries



January 26, 2020 – Epiphany 3 (A)

Meet Our Missionaries: Megan Copley, Young Adult Service Corps

An update from Megan Copley, a member of the Young Adult Service Corps (YASC) serving in Guatemala:

Right now my days are as diverse as Guatemala City. I might be researching from my laptop in Zone 4 or meeting with a large non-governmental organization (NGO) in Zone 10 in the morning, then I might meet with the Youth Ministry Committee in Zone 8, and then possibly go across town to meet with a priest in Zone 6 or Villa Nueva. Place is important because my days are largely dictated by the environment I need to be in, or “Las Zonas.” Zones 4 and 10 are the safest zones; streets are lined with private security and cafes. In Zone 8, my movement is as swift to the gates as the red “camionetas” that race down Avenida La Castellana. In Zone 6 or Villa Nueva, I need to take extra precautions because they are Mara strongholds. My days never feel normal because Guatemala City is a city of chaos, beauty, danger, traffic, Walmarts; a place where Indigenous, Mestizo, and American culture meet, mix, and collide. However, I wouldn’t have it any other way. I love the energy of the city and the challenges it presents because every moment of change or transition has become an opportunity to learn and grow.

Why did you choose to serve as a YAScEr?

Before applying to YASC, I was doing everything I “should” be doing. I had a great job at a youth-focused mental health charity, I was volunteering with various charities, had a beautiful apartment in Edinburgh, and a cute ginger cat. Although I felt like I was doing all the “right” things, I felt like I wasn’t in the right place. There seemed to be a magnetic field pushing me somewhere else and I could no longer hush that inner voice telling me to go, even if I wanted to, because staying would have been easier. My hero, Friar Gregory Boyle, writes in *Tattoos on the Heart* (which has also left an imprint on my heart), “the strategy of Jesus is not centered in taking the right stand on issues, but rather in standing in the right place—with the outcast and those relegated to the margins.” I applied for YASC because I knew I needed to stand on the margins, I needed to grow in a new and unpredictable direction, and I needed to have faith that the voice was God moving me closer to where I needed to be. God did good.

How can we pray for you and the people you work with?

Guatemalans are facing a lot of unknowns with the shutdown of the anti-corruption committee, the possible cut off of development aid from the United States if the Safe Third Country Agreement isn’t signed, experiencing an influx of migration from the Northern Triangle, and exponential numbers of people fleeing. There is uncertainty if there will be democracy or impunity, there is uncertainty if there will be enough resources, and there is the uncertainty of how this will affect the rights and opportunities of young people. Please pray for strength to stand up against injustice, resilience to grow through change, and understanding to respond with kindness. Please pray for the Diocese of Guatemala as we strive for human rights where there is a great need for reconciliation, for the youth as they decide what next where there is limited mobility, and for me to be in solidarity to the best of my ability.

You can continue to follow and find out about Megan’s service on her blog at <https://www.solamentekinskip.org>. Learn more about the Young Adult Service Corps at iam.ec/YASC.

Published by the Office of Formation of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017

© 2020 The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. All rights reserved.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

THE WEEK OF JANUARY 26, 2020

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM Real Presence

MONDAY

12:00 PM Al-Anon Meeting (Dean's Parlor)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:00 PM Vestry Meeting (Dean's Parlor)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
10:00 AM Erascism (Westfeldt Room)
6:00 PM Wedding

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.