

The Third Sunday after the Epiphany

January 22, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Pièce d'Orgue, BWV 572.....Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #527 - Singing songs of expectation *Ton-y-Botel*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

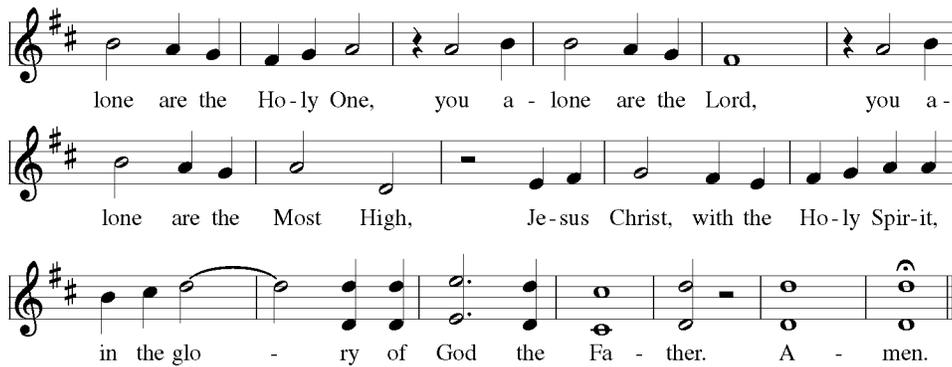
a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -



lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 27:1, 5-13 *Dominus illuminatio* (Please join in singing the refrain.)



The LORD is my light and my sal - va - - - tion.

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| <p>1 The Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid? [<i>Refrain</i>]</p> <p>5 One thing have I asked of the Lord; one thing I seek; * that I may dwell in the house of the Lord all the days of my life;</p> <p>6 To behold the fair beauty of the Lord * and to seek him in his temple. [<i>Refrain</i>]</p> <p>7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.</p> <p>8 Even now he lifts up my head * above my enemies round about me.</p> | <p>9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord. [<i>Refrain</i>]</p> <p>10 Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.</p> <p>11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.</p> <p>12 Hide not your face from me, * nor turn away your servant in displeasure.</p> <p>13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation. [<i>Refrain</i>]</p> |
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THE SECOND LESSON ~ 1 Corinthians 1:10-18

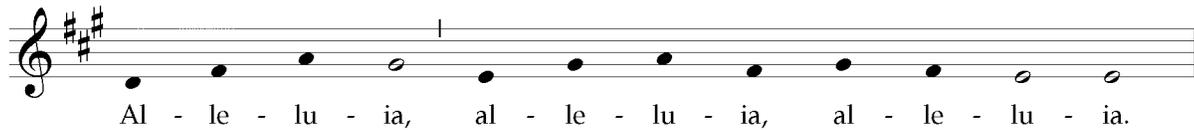
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Jesus preached the good news of the kingdom,
and healed every disease among the people. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

of the bread. *Fine* *Verses*
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

*O Nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes preces que sumere.
Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici,
Tui beati corporis.*

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.
Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

Music: Thomas Tallis (c. 1505-1585)
Words: Opening Hymn for Lauds on the Feast of the Transfiguration

Please join in singing

HYMN #661 - They cast their nets in Galilee.....*Georgetown*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #530 - Spread, O spread, thou mighty word..... *Gott sei Dank*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fugue in G Major.....Johann Sebastian Bach

*The altar flowers are given to the glory of God
in thanksgiving for the marriage of Leslie Grace Lloyd to Benjamin Peters Nix.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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ANNOUNCEMENTS

Save the dates:

- Canon Lowry's Class (See below) on Saturday, February 11
- Mardi gras parades - February 17-19; February 23-28
- Hermes Parade Party - Friday, February 24
- Ash Wednesday - March 1. Services at 7:30 AM, 12:15 PM and 6:00 PM

Road and other construction projects have begun on Saint Charles Avenue. Please note that there will be times when parking on the road in front of the cathedral will be unavailable.

Our new parish secretary, Lynell Hankton, begins working with us full time on Thursday. For the foreseeable future, if you wish to schedule meetings or other programs in our building, please address requests to Linda Roberts at lindaroberts@cccnola.org. If you want to schedule an event at Advent House, please email btierney@cccnola.org. Ms. Hankton will be unable to authorize building use. If you are nearby during the week, please stop by and introduce yourself.

Canon David Lowry Presents Religion and Society in the 16th Century: Religious Reformations and the Birth of Modernity on Saturday, February 11, 10:00 AM - 4:00 PM (with lunch). *In the 16th century Catholic Christianity was rent asunder by the Protestant Reformation and new religious, intellectual and political world was born. In a day-long session we will probe that century from the perspectives of theology, church order as well as political, social and economic change. The recommended reading is Patrick Collinson's The Reformation: A History. This will be supplemented by scanned primary documents. The cost (for lunch) will be \$15. This program will be limited to 25 participants and reservations will be required.*

Gardeners meet on Saturday, February 18 at 8:00 AM to maintain the gardens. Please join us. Many thanks!

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF JANUARY 22, 2017

SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Children's Christian Formation (Martin Room)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM) (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism - Westfeldt Room

6:00 PM Parents' Night IN

SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Children's Christian Formation (Martin Room)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.