

# The Third Sunday after the Epiphany

January 21, 2018

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Right Reverend Morris K. Thompson, Jr.

Preacher - The Reverend J. Edwin Bacon, Jr.

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Pièce d'Orgue', BWV 572 ..... Johann Sebastian Bach

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #381 ~ Thy strong word did cleave the darkness ..... Ton-y-Botel

### OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,  
and peace to his peo - ple on earth. Lord God, heav-en-ly King,  
al - migh - ty God and Fa - ther, we wor - ship you, we give you  
thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat-ed at the right hand of the Fa - ther:

receive our prayer. For you alone are the Ho-ly One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### THE FIRST LESSON ~ Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Lector* The Word of the Lord.

*People* Thanks be to God.

#### PSALM 62:6-14 Nonne Deo? (Please join in singing the refrain.)

For God alone my soul in silence waits.

- 6 For God alone my soul in silence waits; \* truly, my hope is in him.
- 7 He alone is my rock and my salvation, \* my stronghold, so that I shall not be shaken. [Refrain]
- 8 In God is my safety and my honor; \* God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, \* pour out your hearts before him, for God is our refuge. [Refrain]

- 10 Those of high degree are but a fleeting breath, \* even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \* all of them together. [Refrain]
- 12 Put no trust in extortion; in robbery take no empty pride; \* though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \* that power belongs to God.
- 14 Steadfast love is yours, O Lord, \* for you repay everyone according to his deeds. [Refrain]

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## THE SECOND LESSON ~ 1 Corinthians 7:29-31

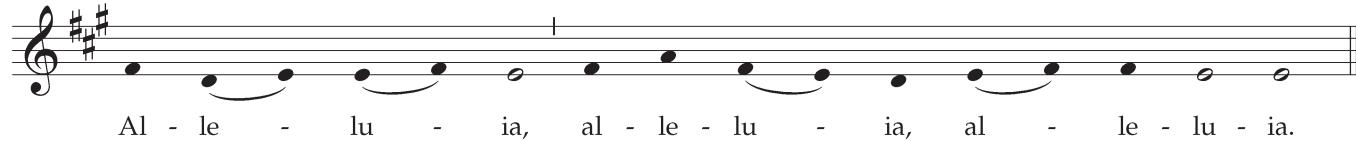
I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

### ALLELUIA & VERSE



V. The kingdom of God is near;  
repent and believe the gospel. [*Alleluia*]

## THE HOLY GOSPEL ~ Mark 1:14-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

### THE NICENE CREED

Prayer Book, Page 358

### PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

### THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

ANTHEM

- |   |   |   |  |
|---|---|---|--|
| 1 | Jesu, the very thought of thee<br>With sweetness fills the breast;<br>But sweeter far thy face to see,<br>And in thy presence rest. | 2 | No voice can sing, no heart can frame,<br>Nor can the memory find<br>A sweeter sound than Jesus' name,<br>The saviour of mankind.      |
| 3 | O hope of every contrite heart,<br>O joy of all the meek,<br>To those who ask how kind thou art,<br>How good to those who seek.     | 4 | But what to those who find? Ah! this<br>Nor tongue nor pen can show,<br>The love of Jesus, what it is<br>None but his loved ones know. |
| 5 | Jesu, our only joy be thou,<br>As thou our prize wilt be,<br>In thee be all our glory now,<br>And through eternity.                 |   |  |

Music: Melody: Gordon Slater (1896-1979), arr. Paul Halley (b. 1952)

Text: 12th century. Latin, translated by Edward Caswall

*Please stand and sing*

**OFFERTORY HYMN** #660 ~ O Master, let me walk with thee..... *Maryton*

## **THE GREAT THANKSGIVING ~ Eucharistic Prayer B**

Prayer Book, Page 367

## SURSUM CORDA

*Celebrant*

The Lord be with you. And also with you.

*Celebrant*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

THE PROPER PREFACE

## SANCTUS AND BENEDICTUS

Holy, holy, holy Lord, God of pow'r and might,  
heav-en and earth are full of your glo-ry. Ho-san-na  
in the high-est. Bless-ed is he who comes in the name of the  
Lord. Ho-san-na in the high-est.

*(Standing or Kneeling)*

## THE EUCHARISTIC CANON

Prayer Book, Page 368

### MEMORIAL ACCLAMATION (*said by all*)

Prayer Book, Page 368

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

## THE GREAT AMEN

## THE LORD'S PRAYER

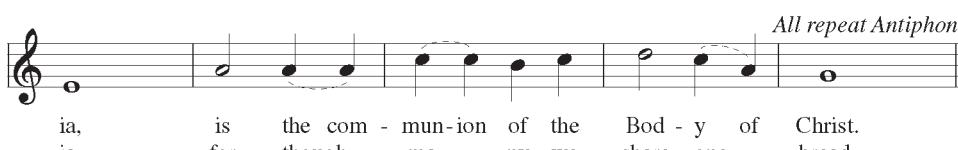
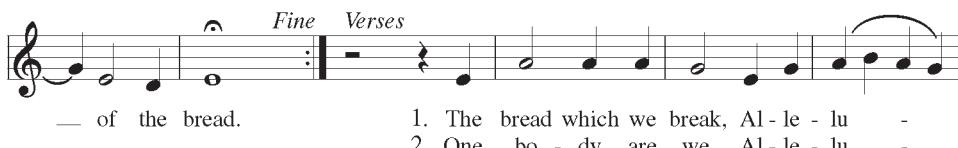
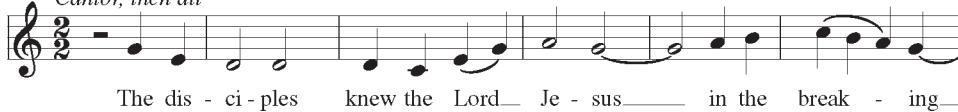
Prayer Book, Page 364

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Antiphon*

*Cantor, then all*



## THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion.  
Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy.  
Return to the cathedral after the priest has prayed with you.*

## DURING COMMUNION

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Music: Healey Willan (1880-1968)

Text: English translation of O Sacrum Convivium, Antiphon to the Magnificat, Second Vespers, Corpus Christi; cf. 1 Cor. 11:26, Rom 8:18

*Please join in singing*

HYMN #661 ~ They cast their nets in Galilee ..... Georgetown

## POST-COMMUNION PRAYER

Prayer Book, Page 365/366

## THE BLESSING

## WELCOME AND ANNOUNCEMENTS

HYMN #539 ~ O Zion haste, thy mission high fulfilling ..... Tidings

## THE DISMISSAL

*People* Thanks be to God.

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**CLOSING VOLUNTARY** - Fiat Lux (Let there be light) ..... Théodore Dubois

*The altar flowers are given to the glory of God  
in thanksgiving for the marriage of Camille Catherine Gunderson to Brian Christopher Jackson.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm & Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Gloria in excelsis

Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.

Sanctus and The Disciples Knew

Setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

### **ANNOUNCEMENTS**

- February 9 - Hermes Parade Party
- February 11 - Parade Sunday
- March 4 - Choral Evensong: The Rev. Andrew Thayer, Guest Preacher
- March 11 - Parish Annual Meeting

#### ***Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"***

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrownn-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) Early Christian Fathers (Library of Christian Classics, vol. 1) and the second is Lost Scriptures: The Books that did not Make it into the New Testament (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, February 28, March 7, 14, 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28."

*Please consider hosting Coffee Hour* after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



**EPISCOPAL DIOCESE OF LOUISIANA**  
The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

**VESTRY**

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

**WGSO 990 AM**

Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)  
Broadcasts underwritten in part by  
St. Martin's Episcopal School.

**UPCOMING EVENTS**

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
9:45 AM Christian Formation for Children  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Book Club (Advent House)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
5:30 PM Yoga (Cathedral)  
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Education for Ministry (Westfeldt Room)  
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:00 AM Office open until noon  
9:30 AM Centering Prayer (AH)  
10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
9:45 AM Christian Formation for Children  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE

**CHRIST CHURCH CATHEDRAL**

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [cccnola.org](http://cccnola.org)

*Please remember Christ Church Cathedral in your will.*