

The Third Sunday after the Epiphany

January 21, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Right Reverend Morris K. Thompson, Jr.

Preacher - The Reverend J. Edwin Bacon, Jr

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Pièce d'Orgue', BWV 572Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #381 ~ Thy strong word did cleave the darkness *Ton-y-Botel*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 62:6-14 *Nonne Deo? (Please join in singing the refrain.)*

For God a - lone my soul in si - lence waits.

- | | |
|--|---|
| <p>6 For God alone my soul in silence waits; *
truly, my hope is in him.</p> <p>7 He alone is my rock and my salvation, *
my stronghold,
so that I shall not be shaken. [<i>Refrain</i>]</p> <p>8 In God is my safety and my honor; *
God is my strong rock and my refuge.</p> <p>9 Put your trust in him always, O people, *
pour out your hearts before him,
for God is our refuge. [<i>Refrain</i>]</p> | <p>10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.</p> <p>11 On the scales they are lighter than a breath, *
all of them together. [<i>Refrain</i>]</p> <p>12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.</p> <p>13 God has spoken once, twice have I heard it, *
that power belongs to God.</p> <p>14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds. [<i>Refrain</i>]</p> |
|--|---|

THE SECOND LESSON ~ 1 Corinthians 7:29-31

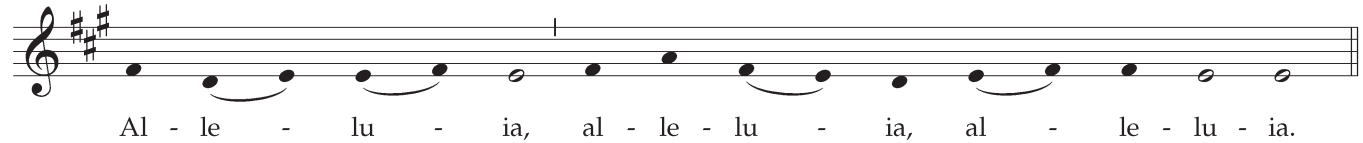
I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The kingdom of God is near;
repent and believe the gospel. [*Alleluia*]

THE HOLY GOSPEL ~ Mark 1:14-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSIONS OF SIN AND ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

- 1 Jesu, the very thought of thee
 With sweetness fills the breast;
 But sweeter far thy face to see,
 And in thy presence rest.
- 2 No voice can sing, no heart can frame,
 Nor can the memory find
 A sweeter sound than Jesus' name,
 The saviour of mankind.
- 3 O hope of every contrite heart,
 O joy of all the meek,
 To those who ask how kind thou art,
 How good to those who seek.
- 4 But what to those who find? Ah! this
 Nor tongue nor pen can show,
 The love of Jesus, what it is
 None but his loved ones know.
- 5 Jesu, our only joy be thou,
 As thou our prize wilt be,
 In thee be all our glory now,
 And through eternity.

Music: Melody: Gordon Slater (1896-1979), arr. Paul Halley (b. 1952)
 Text: 12th century. Latin, translated by Edward Caswall

Please stand and sing

OFFERTORY HYMN #660 ~ O Master, let me walk with thee.....*Maryton*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

SURSUM CORDA

Musical notation for Sursum Corda in G major, 4/4 time. It consists of four staves. The first two staves are for the Celebrant and the People. The lyrics are: "The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Musical notation for Sanctus and Benedictus in G major, 4/4 time. It consists of four staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

of the bread. *Fine Verses*
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

DURING COMMUNION

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Music: Healey Willan (1880-1968)

Text: English translation of O Sacrum Convivium, Antiphon to the Magnificat, Second Vespers, Corpus Christi; cf. 1 Cor. 11:26, Rom 8:18

Please join in singing

HYMN #661 ~ They cast their nets in Galilee.....*Georgetown*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #539 ~ O Zion haste, thy mission high fulfilling.....*Tidings*

THE DISMISSAL

People Thanks be to God.

*The altar flowers are given to the glory of God
in thanksgiving for the marriage of Camille Catherine Gunderson to Brian Christopher Jackson.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

COPYRIGHTS

Psalm & Alleluia
From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Gloria in excelsis
Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.
Sanctus and The Disciples Knew
Setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

- February 9 - Hermes Parade Party
- February 11 - Parade Sunday
- March 4 - Choral Evensong: The Rev. Andrew Thayer, Guest Preacher
- March 11 - Parish Annual Meeting

Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) *Early Christian Fathers* (Library of Christian Classics, vol. 1) and the second is *Lost Scriptures: The Books that did not Make it into the New Testament* (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, February 28, March 7, 14, 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28."

Please consider hosting Coffee Hour after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:00 AM Office open until noon

9:30 AM Centering Prayer (AH)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.