

The Second Sunday After the Epiphany:

January 20, 2019

10:00 AM



The Holy Eucharist, Rite II, with Baptism, Confirmation, and Reception

Celebrant & Preacher - The Right Reverend Morris K. Thompson, Jr.

Deacon - The Venerable Cindy Obier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Benedictus, Op. 59, No. 9..... Max Reger

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #371 - Thou, whose almighty word..... *Moscow*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

People There is one Hope in God's call to us.

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 36:5-10 *Dixit injustus*

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Setting: John Goss

THE SECOND LESSON - 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Jesus manifested his glory,
and his disciples believed in him. [*Alleluia*]

THE HOLY GOSPEL - John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Holy Baptism

Children of all ages are invited to sit on the floor near the baptismal font.

To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.

Please feel free to take photos after the service concludes.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Prayer Book, page 301

THE BAPTISMAL COVENANT

Prayer Book, page 304



THANKSGIVING OVER THE WATER

Prayer Book, page 306

THE BAPTISM

Prayer Book, page 307

WELCOME OF THE NEWLY BAPTIZED (*said by all*)

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

CONFIRMATIONS, RECEPTIONS, REAFFIRMATIONS

Prayer Book, page 309

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Thou wilt keep him in perfect peace, whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to Thee, are both alike. God is light, and in Him is no darkness at all. O let my soul live, and it shall praise Thee, for Thine is the kingdom, the power, and the glory, for evermore.

Music: Samuel Sebastian Wesley (1810-1876)

Words: Isaiah 26

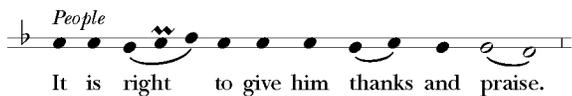
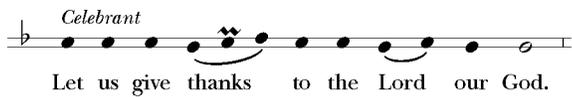
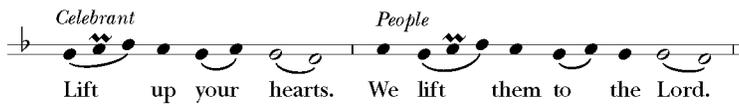
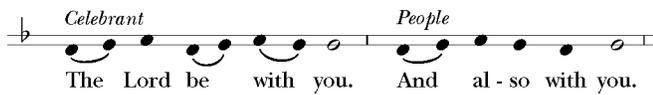
Please stand and sing

OFFERTORY HYMN #138 ~ All praise to you, O Lord.....*Carlisle*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

SURSUM CORDA



THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death.
 We proclaim his resurrection.
 We await his coming in glory.

THE GREAT AMEN

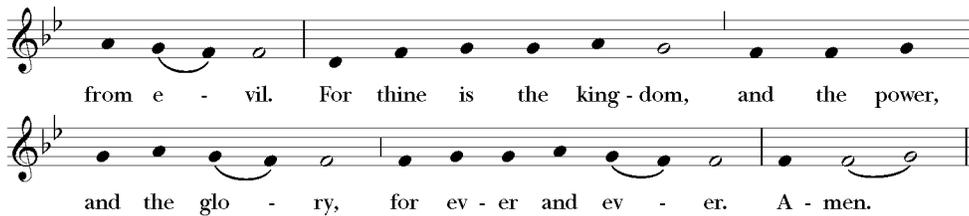
Celebrant *People*
 A - men.

All sing

THE LORD'S PRAYER

Prayer Book, Page 364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us

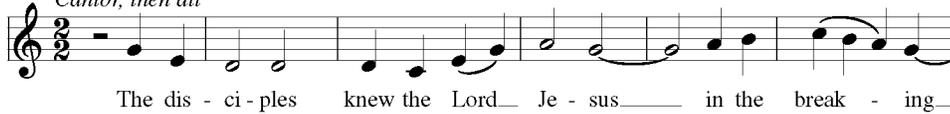


from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

*Antiphon
Cantor, then all*



The dis - ci - ples knew the Lord Je - sus in the break - ing



of the bread.

- Fine Verses*
1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -



ia, is the com - mun - ion of the Bod - y of Christ.

ia, for though ma - ny we share one bread.

All repeat Antiphon

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

1. King Jesus hath a garden, full of divers flowers,
Where I go culling posies gay, all times and hours.
Refrain:
*There naught is heard but Paradise bird,
Harp, dulcimer, lute,
With cymbal, trump and tymbal
And the tender, soothing flute.*
2. The Lily, white in blossom there, is Chastity:
The Violet, with sweet perfume, Humanity. *Refrain*
3. The bonny Damask-rose is known as Patience:
The blithe and thrifty Marygold, Obedience. *Refrain*
4. The Crown Imperial bloometh too in yonder place,
'Tis Charity, of stock divine, the flower of grace. *Refrain*
5. Yet, 'mid the brave, the bravest prize of all may claim
The Star of Bethlem-Jesus-bless'd be his Name! *Refrain*
6. Ah! Jesu Lord, my heal and weal, my bliss complete,
Make thou my heart thy garden-plot, fair, trim and neat. *Refrain*

Words: Richard Leach (b. 1953)
Music: Charles Wood (1866-1926), Organ interludes by Richard Shephard (b. 1949)

Please join in singing

HYMN #131 ~ When Christ's appearing was made known..... *Vom Himmel kam der Engel Schar*

POST-COMMUNION PRAYER

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #511 ~ Holy Spirit, ever living*Abbot's Leigh*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fuge in D Major Max Reger

The altar flowers are given to the glory of God in thanksgiving for the marriage of Katherine Dunlap Honeywell to Benjamin Marks Amoss.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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ANNOUNCEMENTS

Save the dates

- February 22-24; February 27-March 5 ~ Mardi gras parades on Saint Charles Avenue
- Friday, March 1 ~ Hermes Parade Party
- Sunday, March 3 - Parade Sunday ~ Services at 8:00 and 9:00 only
- Wednesday, March 6 - Ash Wednesday ~ Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Friday, March 15 - The University Choir of Sewanee in Concert
- Sunday, March 17 - Annual Parish Meeting and Election of Officers
- Friday, March 29 - The Choir of St. Thomas Episcopal High School, Houston, sings Evensong
- Thursday, April 4 - The Mississippi College Choir in concert
- Sunday, April 21 - Easter Day

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

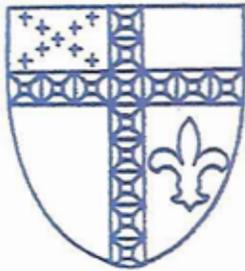
Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Thank you for supporting the ongoing Cathedral ministries



EPISCOPAL CHURCH WOMEN DIOCESE OF LOUISIANA

ECW Day of Prayer for the Diocese 2019

January, 2019

Dear Clergy of the Episcopal Diocese of Louisiana and Episcopal Church Women and Men:

This New Year and the season of Epiphany are filled with new possibilities, dreams and opportunities. When we read about changed lives in the work of the Church, we should remember one thing – It is GOD who changes those lives. Through the Holy Spirit we can dream of reconciliation, think of possible healings, and hope in the blessings of eternal life to come through Our Lord Jesus Christ. As blessed people of God, let us join in prayer together giving thanks and praise. In prayer, let us ask the release of the power of God into all situations in which we live, work and breathe.

**The Episcopal Church Women's Day of Prayer for the Diocese will be
Sunday, February 3, 2019.**

Many churches will observe this day of prayer by providing a quiet time for prayer and meditation or by praying a special prayer during the regular services. The following prayer is suggested for personal use and/or for including in your church bulletin:

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Bishops Morris, Charles and James; Canons Shannon and John; Mother Jane-Allison; Deacon Elaine; lay diocesan staff members Cassandra, Joy, Chris, Karen and Audrey; and all clergy, and people of our diocese. Grant that your Word may be truly preached and truly heard; your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. AMEN

An offering may be made to the diocesan Episcopal Church Women for the Day of Prayer. **This year's offering is designated for: diocesan men's, women's or recovery retreats.** Checks should be made payable to the ECW Diocese of Louisiana, marked for Day of Prayer and sent to:

Mrs. Ellen King
Diocesan ECW Treasurer
7963 Walden Road
Baton Rouge, LA 70808

Please let me know how your parish observed the Day of Prayer. My email address is torbergs@bellsouth.net.

Remembering that prayer unites us in Jesus Christ,

Cecile Torbergsen
ECW Diocesan Day of Prayer Coordinator

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,
Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Jethro Celestin

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF JANUARY 20, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Children
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

MONDAY

Martin Luther King Day

Office Closed

12:00 PM Al-Anon Meeting (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Book Club (Advent House)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:00 PM Vestry Meeting (Advent House)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
9:30 AM Erascism (Westfeldt Room)
6:30 PM Wedding

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Children
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.